



Trinity Sunday St. George's Church

Glenn Dale Parish • The Episcopal
Diocese of Washington

May 30, 2021

Welcome to St. George's! This service booklet has everything you need to participate in today's worship service, including scripture readings as well as prayers and music.

Those **participating via Zoom** are welcome to keep their **video camera on** during the service. At certain points as we worship today, the gallery view on Zoom will be seen on the large TV by the members of the congregation in the sanctuary. If you prefer, you may also turn your video off. It is our hope that our incorporation of the Zoom component into the service will create a greater sense of connection between those of us participating via Zoom and the people in the sanctuary.

You will also be asked to keep your **microphone muted** throughout the service unless you have a speaking role that is presented remotely. As always, you are encouraged to engage in the responses and sing—though with your microphone muted.

Prelude: *The God of Abraham Praise*, arr. Lyndell Leatherman (b. 1953)

Opening Hymn: Hymnal 1982 #401 *The God of Abraham Praise*

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The God of A-braham praise, who reigns en-throned a - bove; An-cient of ev - er -
He by him-self hath sworn: we on his oath de - pend, we shall, on ea-gles'
There dwells the Lord, our King, the Lord, our Right-eous-ness, tri - um-ph'ant o'er the



- last - ing days, and God of love; The Lord, the great I AM, by earth and heaven con-
wings up-borne, to heaven a - scend: we shall be-hold his face, we shall his power a-
world and sin the Prince of Peace; on Zi - on's sa-cred height his king-dom he main-



- fessed: we bow and bless the sa - cred Name for ev-er blest.
- dore, and sing the won-ders of his grace for ev-er-more.
- tains, and, glo-rious with his saints in light, for ev-er reigns.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: Wonder, Love, & Praise # 829 *Laudate Dominum*

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Laudate Dominum

Text: Psalm 117
Tune: Jacques Berthier, b.1923

The musical score is for the hymn 'Laudate Dominum'. It is written in 3/4 time with a tempo marking of quarter note = 116. The key signature has one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: 'Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.' The score includes dynamic markings like '>' and 'D.C.' (Da Capo). The source code 'WLP829' is noted in the bottom left corner.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the day: **Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to live alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ, who lifts us up. Amen**

The people may be seated.

Isaiah 6:1-8

Read by David Warn

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" The Word of the Lord. **People: Thanks be to God**

Canticle 13

Glory to you, O God of our forbears,
you are worthy of praise; **glory to you.**
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Holy Trinity, one God;
We will praise you and highly exalt you for ever.

The Holy Gospel of our Lord Jesus Christ according John. **Glory to you, Lord Christ.**

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? "Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. "Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt



Creed: Wonder, Love, & Praise # 769 *I Believe in God Almighty*

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I believe in God almighty

Text: Sylvia G. Dunstan (1955-1993)
Music: *Arfon* (Major), Welsh hymn melody,
harm. Carlton R. Young, alt.

♩ = 44

1. I be - lieve in God al - might - y,
2. I be - lieve that Je - sus suf - fered,
3. I be - lieve in God's own Spir - it,

Au - thor of all things that be,
scourged and scorned all and the cru - ci - fied;
bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the
tak - en from the cross, was bur - ied — True Life there had
one church, cath - o - lic and ho - ly, where for - give - ness

sky and sea. I be - lieve in God's Son, Je - sus,
tru - ly died. I be - lieve that on the third day
frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ of the Spir - it
Christ was raised up from the grave, then as - cend - ed
for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to iudge and save.

WLP769 2012.09.04

The Prayers of the People

Led by Renée Moore

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God:
and merciful in all your deeds.

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Connie our rector, and for the lay leadership and congregation of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness, and we pray especially for the families of Gaywood Elementary School and the guests of the Warm Nights program. In every place of hunger, through us you may bring food; in every place of poverty, through us you may bring abundance; in every place of terror, through us you may bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, especially for those suffering from the effects of Covid-19, for those on our parish prayer list, and those we name now in our hearts. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **God of new creation, we confess that we have failed to trust your bountiful goodness. We dishonor your generosity by withholding ourselves and our resources from those in need; we disregard your compassion by judging the sins of others. Forgive us, we pray. By the power of your Spirit, renew us and free us from our bondage, that with open hearts we may enjoy the fullness of your blessing on all creation. Amen.**

Celebrant: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people may share a socially distanced sign of God's peace with one another.

Announcements and Blessings for Birthdays & Anniversaries



Evening Prayer Season of Creation 6:00 pm Tuesday and Thursday on Zoom

June 1 and 3: Humanity Week

June 8 and 10: Mountain Week

June 15 and 17: Sky Week

June 22: The Cosmic Walk at St. Georges

Compline ~ Wednesday at 8:00 pm on Zoom

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible.

You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to

www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net



Offertory Hymn: Gather # 492 *Here I Am, Lord*

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I, the Lord of sea and sky, I have heard my peo - ple cry.
I, the Lord of snow and rain, I have borne my peo - ple's pain.
I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin My hand will save.
I have wept for love of them. They turn a - way.
I will set a fest for them. My hand will save.



I who made the stars of night, I will make their dark-ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?



Here I am Lord. It is I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you lead me,



I will hold your peo-ple in my heart.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

Sanctus: Wonder, Love, & Praise # 785

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Santus And Benedictus
Santo, Santo, Santo Words: Variation on a traditional liturgical text
 Music: Unknown composer

San - to, san - to, san - to, mi cor - a - zón te a - do ra! Mi
 In God's name is com-ing the One whom we call bles-sed. Ho -

5
 cor - a - zón te sa - be de - cir: "San - to e - res Se - ñor."
 san - na in the high - - - est. Praise and thanks to God.

WLP 785 mod l 2009.04.11

The Celebrant continues:

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, through your Son Jesus Christ, with the Holy Spirit in your holy Church, for all honor and glory is yours, God our Light and Life, now and forever. Amen.

The Lord's Prayer

Celebrant: And now in the Spirit of Christ, we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Celebrant then says:

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you to come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.



Communion Hymn 1: Gather # 331 *How Wonderful the Three-in-One*

Words: Brian Wren © 1969 Hope Publishing Co. Music: *Southern Harmony*, arr. Marty Haugen © 1991 G.I.A. Publications, Inc.
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How Wonderful the Three-in-One

Text: Brian Wren, b.1936
Tune: PROSPECT, 8 8 8 8; *Southern Harmony*,
arr. by Marty Haugen, b.1950

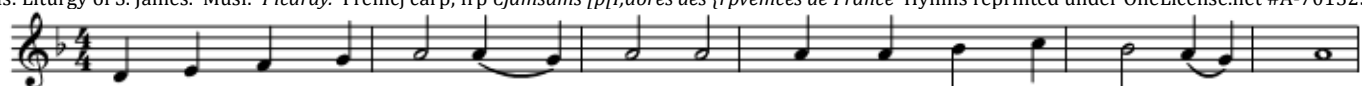
1. How won - der - ful the Three - in - One, Whose en - er -
2. Be - fore the flow of dawn and dark, Cre - a - tion's
3. The Lov - er's own Be - lov'd, in time, Be - tween a
4. Their E - qual Friend all life sus - tains With green - ing
5. How won - der - ful the Liv - ing God: Di - vine Be -

gies of danc - ing light Are un - di - vid - ed, pure and
Lov - er dreamed of earth, And with a car - ing deep and
cra - dle and a cross, At home in flesh, gave love and
pow'r and lov - ing care, And calls us, born a - gain by
lov'd Em - pow'r - ing Friend, E - ter - nal Lov - er, Three - in -

good, Com - mun - ing love in shared de - light.
wise, All things con - ceived and brought to birth.
life To heal our bro - ken - ness and loss.
grace, In Love's com - mun - ing life to share.
One, Our hope's be - gin - ning, way and end.

Communion Hymn 2: Hymnal 1982 # 324 *Let All Mortal Flesh Keep Silence*

Words: Liturgy of S. James. Musi: Picardy. Fremcj carp; frp Cjamsams [p]l;aores des {rpvmces de France Hymns reprinted under OneLicense.net #A-701323



Let all mor - tal flesh keep si - lence, and with fear and trem - bling stand;
King of kings, yet born of Ma - ry, as of old on earth he stood,
Rank on rank the host of hea - ven spreads its van - guard on the way,
At his feet the six - wing ed ser - aph; che - ru - bim with sleep - less eye,



pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
as the Light of Light de - scend - eth from the realms of end - less day,
veil their fa - ces to the Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth, our full ho - mage to de - mand.
he will give to all the faith - ful his own self for heaven - ly food.
that the powers of hell may va - nish as the dark - ness clears a - way.
"Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, Lord Most High!

Post-Communion Prayer

Celebrant Let us pray:

Holy and Gracious One, we give you thanks that through Word and Sacrament, Jesus has once again shared himself with us. As we leave this place, we pray that you send us out inspired by your Spirit to be Christ's love to others, that our daily living may show forth our gratitude and our lives become a praise to you, through Jesus Christ our risen Savior. Amen.

The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world,
May the grace of God bless you with peace;
may the love of Christ sustain you with joy;
and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**



Dismissal Hymn: LEVAS # 114 *Every Time I Feel the Spirit*

Traditional Spiritual. Hymns reprinted under OneLicense.net #A-701323

Ev'-ry time I feel the spir-it, mov-ing in my heart, I will pray. Ev'-ry
time I feel the spir-it, mov-ing in my heart, I will pray.

Up on the moun-tain my Lord spoke, out of his mouth came fire and
Jor-dan ri-ver chi ly and cold, chills the bo-dy but not the
smoke. All a-round me looked so fine, asked my Lord if all was mine.
soul. There ain't but one train runs this track, runs to heav-en and runs right back.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.

People: **Thanks be to God!**

Postlude: *Every Time I Feel the Spirit*, arr. Michael Larkin (b. 1951)

*The flowers on the altar today are given in memory of
Kelly Ann Fitzsimmons by Irelys Santiago and Zulma Santiago.*

