



Trinity Sunday St. George's Church

Glenn Dale Parish • The Episcopal
Diocese of Washington
June 12, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *Hyfrydol* by Rowland H. Prichard (1811-1887), arr. Mary McDonald (b. 1956)

Opening Hymn: Hymnal 1982 #421 *All glory be to God on high*

Word and Music: *Allein Gott in der Hoh.* Nikolaus Decius (circa 1490-1541); tr F. Bland Tucker (1895-1984) *Allein Gott in der Hoh.*
Hymns reprinted under OneLicense.net #A-701323



All glo - ry be to God on high, and peace on earth from hea - ven, and
O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther gave us, who
You on - ly are the Ho - ly One, who came for our sal - va - tion, and



God's good will un - fail - ing - ly be to all peo - ple giv - en. We bless, we wor-ship
for the world was sac - ri - ficed up - on the cross to save us; and, as you sit at
on - ly you are God's true Son, who was be-fore cre - a - tion. You on - ly, Christ, as



you, we raise for your great glo - ry thanks and praise, O God, Al-might-y Fa-ther.
God's right hand and we for judg-ment there must stand, have mer - cy, Lord, up - on us.
Lord we own and, with the Spi - rit, you a - lone share in the Fa-ther's glo-ry.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and features two parts: Choir and Congregation. The lyrics are: "Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!"

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the day: **Enfolding God, Trinity of love, you are our source, our goal, our life: may we be born again in you no more to live alone and unconnected, but sharing in the Spirit's breath and carried to your heart; through Jesus Christ, who lifts us up. Amen**

Romans 5:1-5

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **People: Thanks be to God**

Psalm 8

O LORD, our Sovereign,
how majestic is your name in all the earth!
You have set your glory above the heavens.
Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.
When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
what are humans that you are mindful of them,
mortals that you care for them?
Yet you have made them a little lower than God^[b]
and crowned them with glory and honor.
You have given them dominion over the works of your hands;
you have put all things under their feet,
all sheep and oxen,
and also the beasts of the field,
the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.
O LORD, our Sovereign,
how majestic is your name in all the earth!

Gospel Hymn: Wonder, Love and Praise #746 *God the sculptor of the mountains*

Words: John Thornburg (b. 1954) © John Thornburg. Music: *Sandria*, Gerre Hancock (b. 1934) © Oxford University Press
Hymns reprinted under OneLicense.net #A-701323



God, the sculp - tor of the moun-tains, God the mil - ler of the sand,
God the nui - sance to the Pha - raoh, God the cleav - er of the sea,
God the un - ex - pect-ed in - fant, God the calm, de - ter-mined youth,
God the dress - er of the vine - yard, God the plant - er of the wheat,



God the jewel - er of the heav - ens, God the pot - ter of the land:
God the pil - lar of the dark-ness, God the bea - con of the free:
God the ta - ble turn-ing pro - phet, God the res - ur-rect - ed Truth:
God the reap - er of the har - vest, God the source of all we eat:



you are womb of all cre - a - tion, we are form - less; shape us now.
you are gate of all de - liv'-rance, we are sight - less; lead us now.
you are pres - ent ev - ery mo - ment, we are search - ing; meet us now.
you are host at ev - ery ta - ble, we are hun - gry; feed us now.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John 16:12-15

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

Creed: *I Believe, I Do Believe, Truly I Believe It*

South African Hymn. Hymns reprinted under OneLicense.net #A-701323

I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru-
I be-lieve in God, the Al-migh - ty Lord Cre - a - tor. Migh-
I be-lieve in Je - sus, the Sa - vior of the peo-ple. Sa -
And I do be-lieve in the pow - er of the Spi-rit. Pow-

3
- ly I be - lieve it, tru - ly I be - lieve it!
- ty Lord Cre - a - tor, migh - ty Lord Cre - a - tor.
- vior of the peo - ple, Sa - vior of the peo - ple.
- er of the Spi - rit, Pow - er of the Spi - rit.

5
I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru-
I be-lieve in God, the Al-migh - ty Lord Cre - a - tor. Migh-
I be-lieve in Je - sus, the Sa - vior of the peo-ple. Sa -
And I do be-lieve in the pow - er of the Spi-rit. Pow-

7
ly I be - lieve it, tru - ly I be - lieve it!
- ty Lord Cre - a - tor, migh - ty Lord Cre - a - tor.
- vior of the peo - ple, Sa - vior of the peo - ple.
- er of the Spi - rit, Pow - er of the Spi - rit.

2006.03.15

Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit, and we pray that you bestow your healing grace on all in need, including those whose lives have been forever changed by the ongoing shootings in our communities. We pray for the bereaved who have lost children, family, and friends to gun violence. May you plant in us the seeds of hope and the fruit of action to make a country where children are safe and all can buy groceries, go to worship, walk our neighborhoods, and go to school without needing to be afraid. We pray also for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have love us. May we continue to be inspired to serve those in need in our communities as we pray for the children of families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ our rock and our redeemer. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The people may share a socially distanced sign of God's peace with one another.

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also send a donation via Zelle to donations@stgeorgesglennedale.org Baskets at the entrance and exit doors of the Sanctuary may be used for donations of checks or cash.



Offertory Hymn: Gather #331 *How Wonderful the Three-in-One*

Words: Brian Wren (b. 1936) © 1969 Hope Publishing Co.

Music: *Southern Harmony*, arr. Marty Haugen © 1991 G.I.A. Publications, Inc. Hymns reprinted under OneLicense.net #A-701323

1. How won - der - ful the Three - in - One, Whose en - er -
2. Be - fore the flow of dawn and dark, Cre - a - tion's
3. The Lov - er's own Be - lov'd, in time, Be - tween a
4. Their E - qual Friend all life sus - tains With green - ing
7
gies of danc - ing light Are un - di - vid - ed, pure and
Lov - er dreamed of earth, And with a car - ing deep and
cra - dle and a cross, At home in flesh, gave love and
pow'r and lov - ing care, And calls us, born a - gain by
13
lov'd Em - pow'r - ing Friend, E - ter - nal Lov - er, Three - in -
good, Com - mun - ing love in shared de - light.
wise, All things con - ceived and brought to birth.
life To heal our bro - ken - ness and loss.
grace, In Love's com - mun - ing life to share.
One, Our hope's be - gin - ning, way and end.

G331 2011.05.23



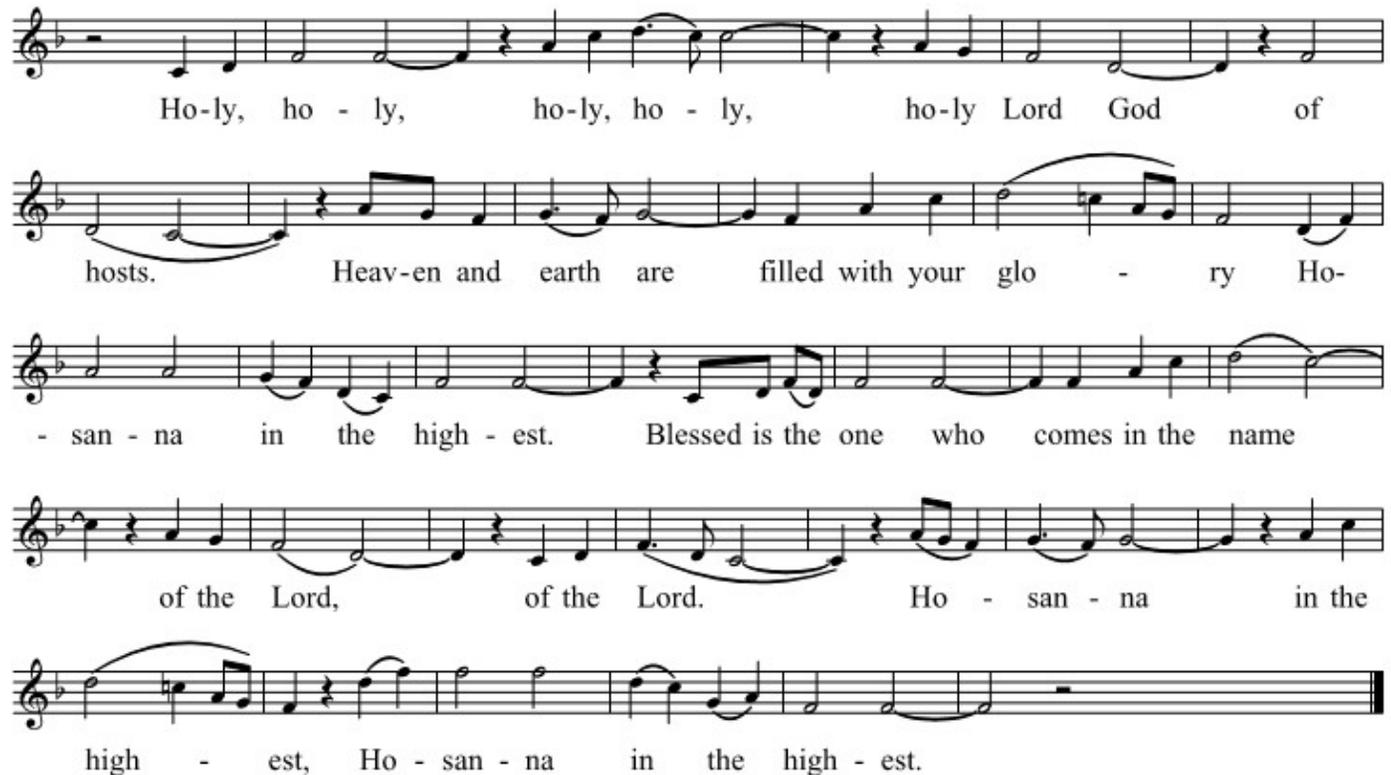
The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
Reprinted under OneLicence.net #A-701323



Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues:

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world.

We pray through your Son Jesus Christ and with the Holy Spirit in your holy Church, O God of light and life, for all honor and glory is yours and to you we offer our thanks and praise, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now in the Spirit of Christ, we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept Then all sing together



Fraction Anthem: Wonder, Love, and Praise # 875 *Be known to us*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff is for the Cantor, starting with a repeat sign and ending with a first ending bracket. The second staff is also for the Cantor, starting with a second ending bracket. The third staff is for the All, starting with a repeat sign. The lyrics are: "Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread."

The Celebrant then says:

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you to come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are in your journey of faith, you are invited to receive the Holy Communion.

Whatever you believe or don't believe, you are welcome at this table.

For this is Christ's table, and all are welcome.

*If you would like to receive a blessing rather than the bread and wine,
Please indicate this to the Celebrant by crossing your arms in front of your chest.*

Communion Hymn 1: Voices Found #71 *Mothering God*

Words: Jean Wiebe Janzen, after Julian of Norwich (ca.1416) © 1991 Jean Wiebe Janzen

Music: *Lady Chapel Singers*, Sharon Marion Hershey © 1998 Harvestcross Productions. Hymns reprinted under OneLicense.net #A-701323



Moth-er-ing God, you gave me birth in the bright morn-ing of this world. Cre-a - tor,
Moth-er-ing Christ, you took my form, of-fer-ing me your food of light the grain of
Moth-er-ing Spi - rit, nur-turing one, in arms of pa-tience hold me close, so that in



source of ev - 'ry breath, you are my rain, my wind, my sun.
life, and grape of love, your ve-ry bo - dy for my peace.
faith I root and grow un - til I flow'r, un - til I know. Moth-er-ing God.

Communion Hymn 2: LEVAS #111 *Come, Thou Fount of Every Blessing*

Words: Robert Robinson (1735-1790) Music: melody from *A Repository of Sacred Music*, Part II, 1813

Hymns reprinted under OneLicense.net #A-701323



Come, thou fount of ev-ery bless - ing, Tune my heart to sing thy grace! Streams of
Here I raise my Eb-en - e - zer, Hith - er by thy help I'm come; And I
Oh, to grace how great a debt - or, Dai - ly I'm con-strained to be! Let thy



mer - cy nev - er ceas - ing, Call for songs of loud - est praise. Teach me
hope by thy good pleas - ure, Sure - ly to ar - rive at home. Je - sus
good - ness, like a fet - ter, Bind my wan - dering heart to Thee: Prone to



some me - lo - dious son - net, Sung by flam - ing tongues a - bove. Praise the
sought me when a stran - ger, Wan - d'ring from the fold of God. He, to
wan - der, Lord, I feel it, Prone to leave the God I love; Here's my



mount! Oh fix me on it. Mount of God's un - chang-ing love.
save my soul from dan - ger, In - ter-posed His pre-cious blood.
heart, oh, take and seal it, Seal it for thy courts a - bove.

Post-Communion Prayer

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus. May the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

Announcements

The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world, May the grace of God bless you with peace; may the love of Christ sustain you with joy; and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**

Dismissal Hymn: Hymnal 1982 #657 *Love divine, all loves excelling*

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Pritchard (1811-1887) Hymns reprinted under OneLicense.net #A-701323



Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down,
Come, al - might - y to de - li - ver, let us all thy life re - ceive;
Fin - ish then thy new cre - a - tion; pure and spot - less let us be;



fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
let us see thy great sal - va - tion per - fect - ly re - stored in thee;



Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
Thee we would be al - way bless - ing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, till in heaven we take our place,



vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.

People: **Thanks be to God!**

Postlude: *Variations on Hyfrydol* (excerpt) by Victor Labenske (b. 1963)