



Second Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of
Washington
June 19, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *From the Southland: V. On Bended Knees* by Harry Thacker Burleigh (1866-1949)

Opening Hymn: Hymnal 1982 #412 *Earth and all stars*

Words: Herbert F. Brokering (b. 1926) Music: *Earth and All Stars*, David N. Johnson (b. 1922) Hymns reprinted under OneLicense.net #A-701323



Earth and all stars, loud rush - ing plan - ets, sing to the Lord a new song!
Hail, wind and rain, loud blow - ing snow - storms, sing to the Lord a new song!
Trum - pet and pipes, loud clash - ing cym - bals, sing to the Lord a new song!
En - gines and steel, loud pound - ing ham - mers, sing to the Lord a new song!
Class - rooms and labs loud boil - ing test - tubes, sing to the Lord a new song!
Know - ledge and truth, loud soun - ding wis - dom, sing to the Lord a new song!



O vic - to - ry, loud shout - ing ar - my, sing to the Lord a new song!
Flow - ers and trees, loud rus - tling dry leaves, sing to the Lord a new song!
Harp, lute and lyre, loud hum - ming cel - los, sing to the Lord a new song!
Lime - stone and beams, loud build - ing work - ers, sing to the Lord a new song!
Ath - letes and band, loud cheer - ing peo - ple, sing to the Lord a new song!
Daugh - ter and son, loud pray - ing mem - bers, sing to the Lord a new song!



God has done mar - vel - ous things. We, too, will praise God with a new song!

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

earthquake, and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus".

The Word of the Lord. **People: Thanks be to God**

Psalm 42: 1-7

Like a deer that longs for the running streams: **so do I long for you my God.**

My soul is thirsting for you O God, thirsting for the living God:

when shall I come to appear in your presence?

My tears have been my food day and night:

while all day long they ask me, 'Where now' is your God?'

This I remember as I pour out my soul in distress:

how I went with the throng, and led them to the house of God,

amid cries of gladness and thanksgiving: from people keeping a holy day.

Why are you cast down my soul: **and why are you so troubled within me?**

Wait in hope for God: **for I will yet praise the one who is my saviour and my God.**



Galatians 3: 23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord. **People: Thanks be to God**

LEVAS #143 Wade in the Water verses 2, 3 and 4

Words: Traditional Negro Spiritual. Music Traditional arr. Carl Haywood (b. 1949) from *The Haywood Collection of Negro Spirituals* © 1992
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Wade in the wa - ter, wade in the wa-ter, chil-dren. Wade in the wa - ter,
Wade in the wa - ter, wade in the wa-ter, chil-dren. Wade in the wa - ter,
Wade in the wa - ter, wade in the wa-ter, chil-dren. Wade in the wa - ter,



God's a-gon-na trou-ble the wa - ter. See that band all dressed in red,
God's a-gon-na trou-ble the wa - ter. Look o-ver yonder, what do I see?
God's a-gon-na trou-ble the wa - ter. If you don't be-lieve I've been re - deemed.



God's a-gon-na trou-ble the wa - ter. Looks like the hand that Mo - ses led,
God's a-gon-na trou-ble the wa - ter. The Ho - ly Ghost a coming on me,
God's a-gon-na trou-ble the wa - ter. Just fol - low me down to Jor - dan's stream,



God's a-gon-na trou-ble the wa - ter.
God's a-gon-na trou-ble the wa - ter.
God's a-gon-na trou-ble the wa - ter.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 8:26-39

Then they arrived at the region of the Gerasenes, which is opposite Galilee. As he stepped out on shore, a man from the city who had demons met him. For a long time, he had not worn any clothes, and he did not live in a house but in the tombs. When he saw Jesus, he cried out and fell down before him, shouting, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me," for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion," for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding, and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd stampeded down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they became frightened. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then the whole throng of people of the surrounding region of the Gerasenes asked Jesus to leave them, for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone out begged that he might be with him, but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So, he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rt. Rev. Mariann Edgar Budde, Bishop of Washington

Creed: *I Believe, I Do Believe, Truly I Believe It*

Words and Music: South African. Hymns reprinted under OneLicense.net #A-701323



I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru - ly I be-lieve it, tru -
I be-lieve in God, the Al - migh-ty Lord Cre - a - tor, Migh-ty Lord Cre - a - tor, migh-
I be-lieve in Je - sus, the Sa - vior of the peo-ple, Sa - vior of the peo-ple, Sa -
And I do be-lieve in the pow - er of the Spi-rit, Pow - er of the Spir-it, Pow -



- ly I be-lieve it! I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru -
- ty Lord Cre - a - tor. I be-lieve in God, the Al - migh-ty Lord Cre - a - tor, Migh-
- vior of the peo-ple, I be-lieve in Je - sus, the Sa - vior of the peo-ple, Sa -
- er of the Spir-it. And I do be-lieve in the pow - er of the Spi-rit, Pow -



- ly I be-lieve it, tru - ly I be-lieve it!
- ty Lord Cre - a - tor, migh-ty Lord Cre - a - tor.
- vior of the peo-ple, Sa - vior of the peo-ple.
- er of the Spir-it, Pow - er of the Spir-it.

Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit. We pray that you bestow your healing grace on all in need, especially those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have loved us. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ and in the power of the Holy Trinity. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: And also, with you.

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries: O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: LEVAS #157 *Revive Us Again*

Words: William P. MaKay (1837-1885). Music: John H. Husband (1760-1825) Hymns reprinted under OneLicense.net #A-701323



We praise thee, O God, For the son of thy love, For Je - sus who
We praise thee, O God, for thy spir - it of light, Who has shown us our
All glo - ry and praise To the lamb that was slain, Who has borne all our
Re - vive us a - gain, Fill each heart with thy love. May each soul be re-



died And is now gone a - bove. Hal - le - lu - jah! Thine the glo - ry, Hal - le -
Sav - ior, And scat - tered our night.
sins And has cleansed ev - 'ry stain.
- kin - dled With fire from a - bove.



- lu - jah! A - men, Hal - le - lu - jah! Thine the glo - ry, re - vive us a - gain.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text [stgeodragon](text:stgeodragon) to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also send a donation via Zelle to donations@stgeorgesglennedale.org. Baskets at the entrance and exit doors of the Sanctuary may be used for donations of checks or cash.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

The Celebrant continues

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and

wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith: **Christ has died, Christ is risen, Christ will come again.**

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Anthem: Wonder, Love, and Praise # 875 *Be known to us*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The image shows three staves of musical notation in 4/4 time, with a key signature of one flat (B-flat). The first staff is labeled 'Cantor' and '1.' and ends with a double bar line. The second staff is labeled '2.' and 'Cantor' and ends with a double bar line. The third staff is labeled 'All' and ends with a double bar line. The lyrics are: 'Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread.'

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

Communion Voluntary: *Faith of Our Fathers*, arr. Thomas Keesecker (b. 1956)

Communion Anthem: *Gather by the River to Pray*, arranged by Pepper Choplin

As I went down to the river to pray, studyin' about that good ole way, and who shall wear the starry crown?

Good Lord, show me the way. down to the river to pray.

O brother, let's go down, let's go down come on down.

O brother, let's go down, down to the river to pray, down to the river to pray.

*Shall we gather at the river, where bright angel feet have trod,
with its crystal tide forever flowing by the throne of God?*

Ere we reach the shining river, lay we ev'ry burden down;

grace our spirits will deliver and provide a robe and crown.

Yes, we'll gather at the river, the beautiful, the beautiful, river;

gather with the saints at the river that flows by the throne of God.

Soon we'll reach the shining river soon, soon our pilgrimage will cease;

Soon our happy hearts will quiver with melody of peace.

Yes, we'll gather at the river, the beautiful, the beautiful, river;

gather with the saints at the river that flows by the throne of God.

Communion Hymn: *Gather #589 All Who Hunger*

Words: Sylvia G Dunstan (1955-1993) © 1991 GIA Publications. Music: Bob Moore, (b. 1962) © 1993 GIA Publications
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All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
All who hun-ger, nev - er stran-gers, seek - er, be a wel - come guest.
All who hun-ger, sing to - geth - er; Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here, in truth, we will be fed.
Come from rest - less - ness and roam - ing. Here, in joy, we keep the feast.
Come from lone - li - ness and long - ing. Here, in peace, we have been led.



You that yearn for days of full - ness, all a - round us is our food.
We that once were lost and scat - tered in com - mun - ion's love have stood.
Blest are those who from this ta - ble live their lives in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.

Verse 3

God is light; in whom there is no dark-ness. Let us walk in the light, God's chil-dren,
 one and all. O com-fort my peo-ple; make gen-tle your words. Pro-claim to my

D.S. Verse 4

cit-y the day of her birth. O cit-y of glad-ness, now lift up your voice.
 Pro-claim the good tid-ings that all my re - joice!

D.S.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!

People: Thanks be to God. Alleluia, Alleluia!

Postlude: *Eternal Father, Strong to Save*, arr. Thomas Keesecker