



The Season After Pentecost
St. George's Church ☩ Glenn Dale, Maryland
The Episcopal Diocese of Washington
The First Sunday after Pentecost:
Trinity Sunday June 7, 2020

Prelude: *He's Got the Whole World in His Hands* arr. Emma Lou Diemer
Dr. Joshua Fishbein, piano

Welcome and Introduction

Opening Hymn: LEVAS 1 *Lift Every Voice and Sing*

Lift ev-'ry voice and sing, 'Till earth and heav - en ring, Ring with the har - mo -
Ston-y the road we trod, Bit - ter the chast-'ning rod. Felt in the days when
God of our wear - y years, God of our si - lent tears, Thou who has brought us

- nies of lib - er - ty; Let our re-joic-ing rise High as the list - 'ning
hope un born had died; Yet with a stead-y beat, Have not our wear-y
thus far on the way; Thou who has by thy might, Led us in to the

skies, Let it re-sound loud as the roll - ing sea. Sing a song full of the
feet Come to the place for which our Fa - thers sighed? We have come o - ver a
light, Keep us for - ev - er in the path we pray. Lest our feet stray from the

faith that the dark past has brought us; Sing a song full of the
way that with hears has been wa - tered; We have come, tread - ing our
pa - ces, our God, where we met thee; Lest our hearts, drun with the

hope that the pres - ent has brought us; Fac - ing the ris - ing
path through the blood of the slaugh - tered; Out from the gloom - y
wine of the world, we for - get thee, Shad - owed be - neath Thy

sun Of our new day be - gun, Let us march on till vic - to - ry is won.
past, Till now we stand at last Where the white gleam of our bright star is cast.
hand, May we for - ev - er stand, True to our God, true to our na - tive land.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: MHSO Amen, We Praise Your Name

Words and music: Masithi, South African Hymn

Cantor: Sing a-men: A-men, we praise your name, O God. Sing a-men:

Cantor: A-men, we praise your name, O God. Sing a-men: A-men, a-men,

Cantor: A-men, a-men, A-men, we praise your name, O God. Sing a-men: (not sung final time)

MHSO 034

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Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together: **Trinity of Love, deposing the powers of hate and isolation; gathering creation in bonds of mutual care: through the waters of baptism may our relatedness be reborn in justice, mercy, and peace; through Jesus Christ, who is with us always. Amen.**

Prayers in This Time of Turmoil

O God of Love and Justice, visit us now as we reel from the events of the past weeks, months, years of injustice; be near to us in our lament. Blood has been shed, precious lives have been lost, evil has had its say. Lord, have mercy upon us. **All: Lord have mercy.**

We pray for all who have died due to racial injustice and violence, especially George Floyd, Breonna Taylor, and Amaud Arbery, but also all of those named and unnamed, recorded and unrecorded. We acknowledge the hold racism and prejudice have on our national psyche and pray that we be set free from this bondage. Christ, have mercy. **All: Christ have mercy.**

For all the ways we are complicit in perpetuating racism, forgive us, O God. For all the ways we have given over to apathy we stand in your judgement and pray for your mercy. Lord have mercy. **All: Lord have mercy.**

In a time deep pain for our nation, we pray that you bring healing to all, bring forth moral leadership, and inspire us to work for change and fight for justice. May Christ, who re-imagined death, give us inspiration for how to move forward in his way of love. **Amen.**

Genesis 1:1-26 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make human beings in our image, make them reflecting our nature so they can be responsible for the fish in the sea, the birds in the air, the cattle, and, yes, Earth itself, and every animal that moves on the face of Earth.” The Word of the Lord. **People: Thanks be to God.**

Psalm 8

O Lord our God, how glorious is your name in all the earth:
from the lips of infants and children, your praises reach up to the heavens.

How glorious is your name O God.

You have set up a stronghold against your adversaries: to quell the enemy and the avenger.

How glorious is your name O God.

When I look up at the heavens, the work of your fingers:
the moon and the stars you have set in their places,
what are we mortals, that you should be mindful of us:
mere human beings that you should care for us?

How glorious is your name O God.

You have made us little less than divine: and crowned us with glory and honor.

How glorious is your name O God.

You made us caretakers of your creation: and put all things under our feet,

all sheep and cattle: and all the creatures of the wild,
the birds of the air and the fish in the sea: and all that make their way through the waters.

How glorious is your name O God.

O Lord our God: how glorious is your name in all the earth.

Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." The Word of the Lord.

People: Thanks be to God.

The Sermon: The Rev. Connie Reinhardt

I believe in God almighty Words: Sylvia G. Dunstan (1955-1993)
Music: *Domhnach Trionoide*, Gaelic melody

The musical score is written for a single melodic line in treble clef, key of B-flat major (two flats), and 3/4 time. The tempo is marked as quarter note = 72. The lyrics are arranged in three columns, with line numbers 1, 4, 7, 10, 13, and 16 indicating the start of new lines of music. The lyrics are: 1. I be - lieve in God al - might - y, Au - thor
2. I be - lieve that Je - sus suf - fered, scourged and
3. I be - lieve in God's own Spir - it, bond - ing
of all things that be, Mak - er of the earth and
scorned and cru - ci - fied; tak - en from the cross, was
all the saints with - in one church, cath - o - lic and
heav - ens, Keep - er of the sky and sea. I be -
bur - ied - True Life there had tru - ly died. I be -
ho - ly, where for - give - ness frees from sin; in the
lieve in God's Son, Je - sus, now for us both Lord and
lieve that on the third day Christ was raised up from the
bod - y's res - ur - rec - tion, for the break - ing of death's
Christ, of the Spir - it and of Mar - y born to
grave, then as - cend - ed to God's right hand. He will
chain gives the life that's ev - er - last - ing. This the
bring a - bun - dant life.
come to judge and save.
faith that I have claimed.

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Prayers of the People

God of wind and fire, you send the Holy Spirit to renew us to do your work in the world. Come to us now; comfort and inspire us, refresh us challenge us as we seek to follow in the way of Jesus. We pray saying **Come Holy Spirit**.

Come Holy Spirit and renew your church in this challenging time. May we be open to new ways of sharing Christ's message of love and hope, and may we walk always in the way of justice. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and the community of St. George's, saying **Come Holy Spirit**.

Come Holy Spirit and be with those who lead, in our communities and in our state, in our country and in the world. May those who make decisions for others be guided by your wisdom and know their responsibility to care for those who are most vulnerable. We pray, saying **Come Holy Spirit**.

Come Holy Spirit and pour out your grace on those who are most in need: for those who are hungry; for those who are homeless; for those whose jobs risk their safety or health; for those who have lost their jobs and for those who struggle to get by. We pray, saying **Come Holy Spirit**.

Come Holy Spirit and give comfort and healing to those who are sick and those who suffer, to those in need and those in pain. We pray especially for those on our parish prayer list, and those we name before you now. . . . saying **Come Holy Spirit**.

Come Holy Spirit and comfort those who mourn. We pray for those who have died, that you may bring them rest in your loving arms, saying **Come Holy Spirit**.

Come Holy Spirit and fill us with gratitude for all of our blessings, given freely by the God who made us and loves us. May we live each day in a spirit of thanksgiving. We pray saying **Come Holy Spirit**.

Holy One you promise never to leave us comfortless. Help us trust in your goodness and to know ourselves surrounded by your grace, now and always, through Christ our Lord. **Amen**.

Announcements and Blessings for Birthdays & Anniversaries



The *Contemplative Prayer Group* will gather on Zoom on Tuesday of this week, June 9 beginning at 7:30 pm. We will not hold the 6:00 pm Evening Prayer Service that evening.

We will hold a *Vigil Service* on June 18 in advance of the Poor People's Campaign: A National Call for Moral Revival. This will be conducted on Zoom.

Details can be found on the St. George's website – www.stgeorgesglennedale.org/announcements. Go to the calendar for links to the Zoom space.

The Peace


Celebrant: The peace of the Lord be always with you.

People: And also with you.

Offertory Hymn

God of the sparrow God of the whale

Words: Jaroslav J. Vajda
Music: Roeder, arr. Carl F. Schalk



1. God of the spar - row God of the whale God of the swirl - ing stars __
2. God of the earth-quake God of the storm God of the trum - pet blast __
3. God of the rain - bow God of the cross God of the emp - ty grave __
4. God of the hun - gry God of the sick God of the prod - i - gal __
5. God of the neigh - bor God of the foe God of the prun - ing hook __
6. God of the a - ges God near at hand God of the lov - ing heart __

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MHSQ 129

How does the crea - ture say Awe __ How does the crea - ture say Praise. __
How does the crea - ture cry Woe __ How does the crea - ture cry Save. __
How does the crea - ture say Grace. How does the crea - ture say Thanks. __
How does the crea - ture say Care __ How does the crea - ture say Life. __
How does the crea - ture say Love __ How does the crea - ture say Peace. __
How do your chil - dren say Joy __ How do your chil - dren say Home.

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Prayers for Communion in Spirit

Celebrant: Though we are separated from one another spatially, we remain connected to each other in heart and spirit as we contemplate the real presence of Christ in our midst. We remember that Christ is truly present with us, not only in bread and wine, but in our daily lives. Through this period of our physical separation, we fast from a literal participation in the sharing of communion, while also knowing that we receive the presence of Christ through our desire to share the sacrament. In that spirit let us pray:

Jesus, I love you above all things, and I desire to receive you into my soul. Though we cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.

Instrumental Meditation – Dr. Joshua Fishbein, piano

The Lord's Prayer

Celebrant: And now in the Spirit of Christ, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer of Thanksgiving

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord, who speaks to us in creation and calls us into relationship. We offer to you our humble thanks and praise for the blessings we have received this day through our worship of you; we pray that the week to come may be spent in your presence; through Jesus Christ our Lord. **Amen.**

The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world, May the grace of God bless you with peace; may the love of Christ sustain you with joy; and may the power of the Holy Spirit fill you with courage, this day and forevermore. Amen.



Dismissal Hymn: LEVAS # 217 He's Got the Whole World in His Hands



He's got the whole world in his hand, He's got the whole world in his hand, He's got the



whole world in his hand, He's got the whole world in his hand.

2. He's got you and me, sister
3. He's got you and me, brother
4. He's got the pretty little baby
5. He's got everybody here

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.

People: **Thanks be to God!**