



St. George's Church
Glenn Dale Parish
The Episcopal Diocese of Washington
October 30, 2022

Stewardship for 2023

*See, I am doing a new thing.
Now it springs up; do you not perceive it?
I am making a way in the wilderness
and streams in the wasteland.*

Isaiah 43: 19-21

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *Prelude in C*

Opening Hymn: Hymnal 1982 #509 *Spirit divine, attend our prayers*

Words: Andrew Reed (1787-1862). Music *Nun danket all und bringet Her.* Johann Cruger (1598-1662) Hymns reprinted under OneLicense.net #A-701323



Spir - it di - vine, at - tend our prayers, and make this house thy home;
Come as the light; to us re - veal our emp - ti - ness and woe,
Come as the fire, and purge our hearts like sa - cri - fi - cial flame;
Come as the dove, and spread thy wings, the wings of peace - ful love;
Spir - it di - vine, at - tend our prayers, make a lost world thy home;



de - scend with all thy gra - cious powers, O come, great Spi - rit come!
and lead us in those paths of life where-on the right - eous go.
let our whole soul an of - fering be to our Re - deem - er's Name.
and let thy Church on earth be - come blest as the Church a - bove.
de - scend with all thy gra - cious powers O come, great Spi - rit, come!

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: Hymnal 1982 #S-280 Glory to God

Setting: Robert Powell (b. 1932) Hymns reprinted under OneLicense.net #A-701323

The musical score is written in a single system with six staves. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily quarter and eighth notes, with some triplet markings. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heaven-ly King, al-
- might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our
prayer. For you a-lone are the Ho-y One, you a - lone are the Lord, you a - lone are the Most
High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Collect for Stewardship

Abundant God, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully that our common ministry may ever bear witness to your unfailing grace. In the name of the Three in whom we are One. Amen

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, to the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. The Word of the Lord. **People: Thanks be to God**

Psalm 119:137-144

You are righteous, O God, **and upright are your judgments.**

You have issued your decrees **with justice and in perfect faithfulness.**

My indignation has consumed me, **because my enemies forget your words.**

Your word has been tested to the uttermost, **and your servant holds it dear.**

I am small and of little account, **yet I do not forget your commandments.**

Your justice is an everlasting justice **and your law is the truth.**

Trouble and distress have come upon me, **yet your commandments are my delight.**

The righteousness of your decrees is everlasting; **grant me understanding, that I may live.**

Gospel Hymn: Hymnal #486 *Hosanna to the living Lord verses 1-2, 4*

Words: Reginald Heber (1783-1826) Music: *Hosanna*, John Bacchus Dykes (1723-1876).



Ho - san - na to the liv - ing Lord! Ho - san - na to the in - car - nate Word!
Ho - san - na Lord! thine an - gels cry; Ho - san - na Lord! thy saints re - ply;
But, chief - est, in our cleans - ed breast, E - ter - nal! bid thy Spir - it rest;



To Christ, Cre - a - tor Sa - vior, King, let earth, let heaven, ho - san - na sing!
a - bove, be - neath us, and a - round, both dead and liv - ing swell the sound.
and make our se - cret soul to be a tem - ple pure and wor - thy thee.



Ho - san - na Lord! Ho - san - na in the high - est!

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 19:1-10

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon: The Reverend Charles Hoffaker

The Creed *We Believe in God Our Creator*

Words: Nicene Creed para. Terry Doyle, TSSF. Music: 17th Century French Carol, *Picardy*; Hymnal 1982 #324 *Let All Mortal Flesh Keep Silent*
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We be - lieve in God our Cre - a - tor, mak - ing ev - 'ry u - ni - verse,
We be - lieve in Christ our Re - deem - er, God from God and love from love,
Christ now con - quers death on the third day, and as - cends to God's holy throne,
We be - lieve in God's Ho - ly Spi - rit, Breath of life sus - tain - ing Earth.
We are sim - ple, bro - ken peo - ple, gath - ered in one church and made whole.



who was and will be for - e - ver, source of all that live and breathe. All things vis - i -
one in be - ing with the Cre - a - tor, and the Spir - it three in one. Je - sus born of
God tri - une now rules for all time as the course of stars will run. Christ now comes a -
For the Spir - it groans in la - bor as cre - a - tion gives new birth. And God's Spir - it
One with seek - ers, saints, and sin - ners, bap - tized in God's mer - cy and love. As God's lov - ing



- ble, and all that is un - seen come to be through God the One.
Ma - ry from the Spir - it formed, shared our flesh and died our death.
- gain as judge of all on Earth, re - con - cil - ing all to God.
now re - news all life on Earth, in God's end - less flow - ing love.
kind - ness knows no hu - man bounds, be - yond death we're raised to new life.

Prayers of the People

Holy One, our loving Creator and Giver of all good gifts, bless our parish, strengthen our faith and grant us the spirit of Christian stewardship so that we may give generously of our time, talent and treasure in service to you through the humble efforts of your church here and throughout the world. Enable us to be open that we may behold how you are doing new things through us and for us. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we thank you for your gifts in creation: for the beauty of the earth, for the changing seasons that bring the blessings of harvest; and for the bounty your good earth provides. We pray for your wisdom and courage to care for your creation and preserve its resources for generations yet to come. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we thank you for the gift of your church. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, Sarah who serves us during Connie's sabbatical; and for the leaders and lay ministries of St. George's. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we thank you for civic leaders who truly care for your people. We ask that all leaders of nations, including our own, may speak the truth, lead with compassion, and act with justice. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we thank you for the opportunity to serve you by serving others. We pray for the children and families of Gaywood Elementary School, and for all those who are served by the Bowie Food Pantry and the Warm Nights homeless shelter. We pray for all who are poor, and those who are hungry. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we pray for those on our parish prayer list and those we name before you now. *The people may add their own petitions.* We give you praise and thanks for your loving care. For this, we pray to the Lord, saying: **we give you our thanks for all the blessings you bestow.**

Holy One, we pray for all who have died, and for all who mourn. We ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* We pray, saying: **We give you our thanks for all the blessings you bestow.**

Holy One, we thank you for all the gifts of our lives. We are grateful for the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all the blessings you shower upon our community. We pray, saying: **We give you our thanks for all the blessings you bestow.**

Celebrant: We offer our prayers to you, Living God, in whom we live and move and have our being. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: And also with you.

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

Offertory Hymn: Hymnal 1982 #706 *In your mercy, Lord, you called me*

Words: Josiah Condor (1789-1855) slt. Charles P Price (b.1920) Music: *Halton Holgate* William Boyce (1711-1779)

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In your mer - cy, Lord, you called me, taught my sin - filled heart and mind,
Lord, I did not free - ly choose you till by grace you set me free;
Now my heart sets none a - bove you, for your grace a - lone I thirst,



else this world had will en-thrall'd me, and to glo - ry kept me blind.
for my heart would still re - fuse you had your love not cho - sen me.
know-ing well, that if I love you, you, O Lord, have loved me first.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy Levas #255*

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer – Traditional Version

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Hymn: Hymnal 1982 #S 155 *Christ our Passover*

Setting: Gerald R. Near (b. 1942) Hymns reprinted under OneLicense.net #A-701323



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

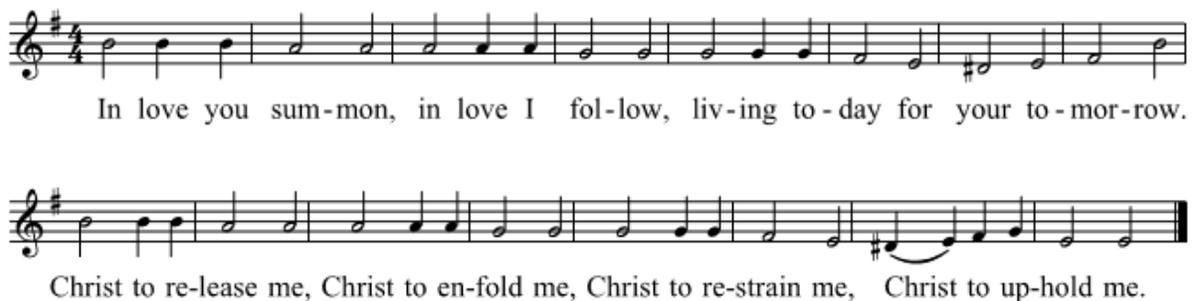
The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive a blessing rather than the bread and wine, please indicate this to the Celebrant by crossing your arms in front of your chest.

Communion Hymn: My Heart Sings Out #125 *In love you summon*

Words and Music: John L. Bell © 1998 WGRG The Iona Community, G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323



In love you sum - mon, in love I fol - low, liv - ing to - day for your to - mor - row.
Christ to re - lease me, Christ to en - fold me, Christ to re - strain me, Christ to up - hold me.

Stewardship Hymn: Wonder, Love, and Praise #757 *Will you come and follow me*

Words: from the Iona Community © 1989 GIA Publications. Music: *Mary Alexandra*, John I Hooker (b. 1944) © 1996 John L. Hooker.

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Will you come and fol - low me if I but call your name? Will you
 Will you leave your self be - hind if I but call your name? Will you
 Will you let the blind - ed see if I but call your name? Will you
 Will you love the "You" you hide if I but call your name? Will you
 Christ, your sum - mons ech - oes true when you but call my name. Let me



go where you don't know and nev - er be the same? Will you
 care for cruel and kind and nev - er be the same? Will you
 set the pris - 'ner free and nev - er be the same? Will you
 quell the fear in - side and nev - er be the same? Will you
 turn and fol - low you and nev - er be the same. In your



let my love be shown? Will you let my name be known? Will you
 risk the hos - tile stare should your life at - tract or scare? Will you
 kiss the lep - er clean, and do such as this un - seen? And ad -
 use the faith you've found to re - shape the world a - round through my
 com - pa - ny I'll go where your love and foot - steps show, thus I'll



let my life be grown in you and you in me?
 let me an - swer prayer in you and you in me?
 - mit to what I mean in you and you in me?
 sight and touch and sound in you and you in me?
 move and live and grow in you and you in me.

Post-Communion Prayer

Celebrant Let us pray: **Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread and wine. May this holy Communion give us strength and courage, that by the power of the Holy Spirit we may be renewed for your service to others, embody your desire for justice, and live lives of generosity in the steadiness of hope through Jesus Christ our Savior. Amen.**

Announcements

The Blessing

Look for the face of the Lord Jesus in everyone you meet,
And may everyone you meet see the face of the Lord Jesus in you.
The Lord bless you and keep you;
The Lord show his face to you and have mercy upon you;
The Lord turn his countenance toward you and give you peace.
My sisters and brothers, the Lord bless you. **Amen.**

Dismissal Hymn: Hymnal 1982 #286 *Who are these like stars appearing?*

Words: Theobald Heinrich Schenck (1656-1727) Tr. Frances Elizabeth Cox (1812-1897).

Music: *Zeuch mich, zeuch mich* from *Geistreiches Gesang-buch*, 1698. William Henry Monk (1823-1889) Hymns reprinted under OneLicense.net #A-701323



Who are these like stars ap - pear - ing, these be - fore God's throne who stand?
Who are these of daz - ling bright-ness, these in God's own truth ar - rayed,
These are they who have con - tend - ed for their Sav - ior's hon - or long,
These are they whose hearts were riv - en, sore with woe and an - guish tried,
These, like priests, have watched and wait - ed, of - fering up to Christ their will,



Each a gold - en crown is wear - ing; who are all this glor - ious band?
clad in robes of pur - est white-ness, robes whose lus - ter ne'er shall fade,
wres - tling on till life was end - ed, fol - lowing not the sin - ful throng;
who in prayer full oft have striv - en with the God they glor - i - fied;
soul and bo - dy con - se - crat - ed, day and night they serve him still.



Al - le - lu - ia! hark, they sing, prais - ing loud their heaven - ly King.
ne'er be touched by time's rude hand? Whence comes all this glo - rious band?
these, who well the fight sus - tained, tri - umph by the Lamb have gained.
now their pain - ful con - flict o'er, God has bid them weep no more.
Now in God's most ho - ly place, blest they stand be - fore his face.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *I will sing of my redeemer*