



SHARE ABUNDANTLY IN
EVERY GOOD WORK
2 CORINTHIANS 9:8

The Season of Stewardship

The Eighteenth Sunday after Pentecost

St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington

October 12, 2025

A Service of Holy Eucharist

Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

Prelude: *Abide with Me*

Music: arr. by Keith D Rowley

Opening Hymn: Hymnal 1982 #655 *O Jesus I have promised*

Words: John Ernest Bode, (1816-1874). Music: Nyland, Finish folk melody adapted by David Evans (1874-1948).
Hymns reprinted under OneLicence.net #A-701323



O Je - sus, I have prom - ised to serve thee to the end:
O let me hear thee speak - ing in ac - cents clear and still,
O Je - sus, thou hast prom - ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas - sion, the mur - murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus I have prom - ised to serve thee to the end;



nor wan - der from the path-way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard - ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

Celebrant: This is the day that God our loving Creator has made:

People: Let us rejoice and be glad in it.

Celebrant: Blessed be the one who makes all things new:

People: Glory to God forever and ever.

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

New Century Hymnal #756 Gloria

Words and Music: Jacques Berthier (1962) Hymns reprinted under OneLicense.net #A-701323

1
Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo - ry to God, glo - ry to God, glo - ry in the high - est!

2
3
4
Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glor - y to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect of the Day: **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

A Collect for Stewardship

Creator and giver of all that is good, you made us in your image and breathed in us a spirit of generosity that is both gift and response. Move us, we pray, to give as we have received—abundantly, generously, and joyfully, that our common ministry may ever bear witness to your unfailing grace. Inspire us and assist us daily to share abundantly in every good work, through Jesus Christ our Lord. **Amen.**

Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 66:1-11

Cry out with joy all people on earth:

**sing to the honor of God's name,
make the praise of the Lord glorious.**

Say to the Almighty, 'How awesome are your deeds:

**seeing your great power,
your enemies cringe before you.**

'For all the world shall worship you:

sing to you and praise your name.'

O come and see what the Lord has done:

what God has wrought in terror among all people.

The Lord turned the sea into dry land, and they crossed the river on foot:

therefore in God let us rejoice,

who rules with power for ever, whose eyes keep watch on the nations:

let not the rebellious lift up their heads.

Praise our God all peoples:

and let the sound of praise be heard.

The Lord has preserved us among the living:

and kept our feet from stumbling.

For you O God have tested us:

and refined us as silver is refined.

You led us into the snare:

you laid a burden of trouble upon our backs.

You let enemies ride over our heads, we went through fire and water:

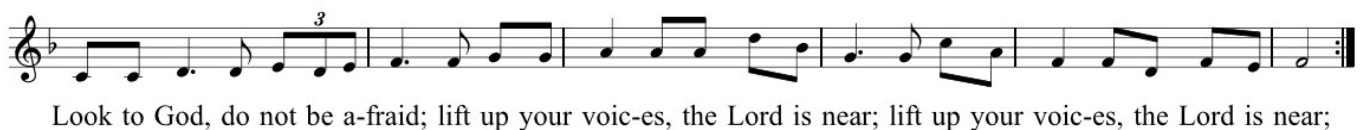
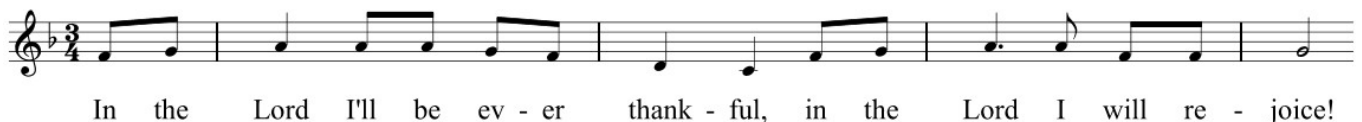
but you have brought us out into a place of liberty.

At the conclusion of the psalm, all say together:

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Gospel Hymn: Gather #396 *In the Lord I'll Be Ever Thankful* (Sung three times)

Words: Taize Community. Music: Jacques Berthier (b. 1923). © 1986, 1991 Les Presses de Taize, GIA Publications.
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Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

The Creed: *We Believe in God Our Creator*

Words: Nicene Creed para. Terry Doyle, TSSF. Music: 17th Century French Carol, *Picardy*;

Hymnal 1982 #324 *Let All Mortal Flesh Keep Silent* Hymns reprinted under OneLicense.net #A-701323



We be - lieve in God our Cre - a - tor, mak - ing ev - 'ry u - ni - verse,
We be - lieve in Christ our Re - deem - er, God from God and love from love,
Christ now con - quers death on the third day, and as - cends to God's holy throne,
We be - lieve in God's Ho - ly Spi - rit, Breath of life sus - tain - ing Earth.
We are sim - ple, bro - ken peo - ple, gath - ered in one church and made whole.



who was and will be for - e - ver, source of all that live and breathe.
one in be - ing with the Cre - a - tor, and the Spir - it three in one.
God tri - une now rules for all time as the course of stars will run.
For the Spir - it groans in la - bor as cre - a - tion gives new birth.
One with seek - ers, saints, and sin - ners, bap - tized in God's mer - cy and love.



All things vis - i - ble, and all that is un - seen come to be through God the One.
Je - sus born of Ma - ry from the Spir - it formed, shared our flesh and died our death.
Christ now comes a - gain as judge of all on Earth, re - con - cil - ing all to God.
And God's Spir - it now re - news all life on Earth, in God's end - less flow - ing love.
As God's lov - ing kind - ness knows no hu - man bounds, be - yond death we're raised to new life.

Prayers of the People

God of mercy, God of graciousness, God of compassion: In your abounding love for us and the whole human race, you nurture our spirits; and in your loving-kindness you calm our fears and give us strength. Trusting in your goodness we pray to you, saying: **Lord hear our prayer.**

Merciful God, we ask that you guide us and lead us to just action, even as we pray that those in authority would use their power justly for the good of all people and of the earth. Trusting in your goodness we pray: **Lord hear our prayer.**

Nurturing God, grace your church with your love, that we may know that Jesus is present to us and to all. We pray for Sean our Presiding Bishop, Mariann our Bishop, Connie our rector, and for the people of St. George's. Help us to embody your compassion in all that we say and do. Trusting in your goodness we pray: **Lord hear our prayer.**

Compassionate God, you hear the cries of all who suffer and comfort those who are afraid. We pray you pour out your grace on those caught in violence, famine, and war, especially in Ukraine, Sudan, Haiti, Gaza, and other places of conflict. May there be a just peace for all your people. Trusting in your goodness we pray: **Lord hear our prayer.**

Nourishing God, we pray for all who are hungry and for those experiencing homelessness; we pray for those who live in fear of deportation, for immigrants, and for asylum seekers. Inspire us to be your hands serving those in need. Trusting in your goodness we pray: **Lord hear our prayer.**

Sustaining God, you give us the bread we need for today, and remind us that to share what we have is to walk in the way of Jesus. We pray for government workers and contractors who are furloughed, who have lost their jobs, and whose funding is at risk or ending. May they be sustained by your love and the support of their communities. Trusting in your goodness we pray: **Lord, hear our prayer.**

Gracious God, with your generous touch, heal those who are sick. We pray for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* Trusting in your goodness we pray: **Lord hear our prayer.**

Merciful God, we pray for all who have died and for those whom we love but see no longer. *The people may add their own petitions.* Trusting in your goodness we pray: **Lord hear our prayer.**

Loving God, accept our gratitude for the abundance of your grace. Help us to share abundantly in every good work. Trusting in your goodness we pray: **Lord hear our prayer.**

Holy One, fill our lives with the outpouring of your Spirit, that we may be courageous and faithful disciples of the one whose mercy and loving-kindness reaches across all boundaries, our Savior Jesus Christ. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

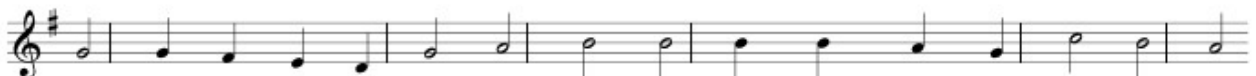
O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Offertory Hymn: Hymnal 1982 #377 *All People That on Earth Do Dwell*

Words: William Kethe (d. 1608) Music: *Old 100th* from *Pseaumes octante trois de David*, 1551. Hymns reprinted under OneLicense.net #A-701323



All peo - ple that on earth do dwell, sing to the Lord with cheer - ful voice:
Know that the Lord is God in - deed; with - out our aid he did us make:
O en - ter then his gates with praise, ap - proach with joy his courts un - to;
For why? the Lord our God is good, his mer - cy is for ev - er sure;
To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and earth a - dore,



And serve with mirth, God's praise forth tell, come ye be - fore God and re - joice.
we are his folk, he doth us feed, and for his sheep he doth us take.
praise, laud, and bless his Name al - ways, for it is seem - ly so to do.
his truth at all times firm - ly stood, and shall from age to age en - dure.
from men and from the an - gel host be praise and glo - ry ev - er - more.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text* stgeodragon to 73256, use a web browser to go to onrealm.org/StGeorgesChurch/give, or donate via Zelle to donations@stgeorgesglennedale.org. (*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We give you thanks and praise, Almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe and fill all things with your grace.

Glory to you O God forever and ever.

You created us to love you with our whole hearts, and to love each other as ourselves, but over and over we wander far from you and refuse to live your way of love. Yet you never give up on us. In Jesus your Son, you bring healing to our world and gather us into one people. Therefore, with all who serve you on earth and in heaven, we praise your wondrous name, as we sing:

Sanctus: LEVAS #255 *Holy, Holy, Holy*

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.
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Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry Ho - san-na in the high-est.

Blessed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, Ho-san-na in the high-est.

We give you thanks and praise O God because in sending us Jesus you showed us the depth of your love for us.

Jesus cares for the poor and the hungry; he suffers with the sick and rejected. He calls us to welcome the stranger and work for your justice and your peace.

Even betrayed and forsaken, Jesus embodied your grace, overcoming hatred with love. On the cross he defeated the power of sin and death, and by raising him from the dead you show us the power of your love to bring new life to all people.

Glory to you O God forever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it and gave it to them saying ‘Take this, all of you, and eat it: this is my body which is given for you. Do this to remember me.’

After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said ‘Drink this, all of you. This cup is the new covenant in my blood, poured out for you and for all. Do this, whenever you drink it, to remember me.’

Glory to you O God forever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the risen life with him and all your people.

Glory to you O God forever and ever.

You call us to be your servants O God; fill us with the courage and love of Jesus, that all the world may gather with joy at the table of your kingdom.

We sing your praise, O God, through Jesus our Lord, in the power of the Spirit, now and always. Glory to you forever and ever. Amen.

The Lord's Prayer

Celebrant: The Living Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken. After a time of silence, all sing together

Fraction Hymn: Hymnal 1982 #S 155 *Christ our Passover*

Setting: Gerald R. Near (b. 1942) Hymns reprinted under OneLicense.net #A-701323



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri - ficed for us; there-fore let us keep the feast

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing; cross your hands to your shoulders to indicate this to the priest.



Communion Hymn 1: Voices Found #96 *Healing River of the Spirit*

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press

Music: *Beach Spring*, from *The Sacred Harp*, Philadelphia 1844 © 1978 *Lutheran Book of Worship*. Reprinted under OneLicense.net #A-701323



Heal - ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
Well-spring of the heal - ing Spi - rit, stream that flows to bring re - lease,
Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.



Plunge our pain, our sin, our sad - ness, deep be - neath your sa - cred springs.
as we gain our selves, our sens - es may our lives re - flect your peace.
All the world is torn by con - flict; wars are rag - ing at this hour.



Wea - ry from the rest - less search - ing that has lured us from your side,
Grate - ful for the flood that heals us, may your church en - act your grace.
Sav - ing Spir - it, move a - mong us; guide our wind - ing hu - man course,



we dis - cov - er in your pres - ence peace the world can - not pro - vide.
As we meet both friend and strang - er, may we see our Sav - ior's face.
till we find our way to - geth - er, flow - ing home - ward to our source.

Communion Hymn 2: Gather #447 *Song of Thanksgiving*

Words and Music: Daryl Ducote (b. 1945) © 1973 Damean Music. Distributed by GIA Publications.

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Love that's free-ly giv - en wants to free-ly be re - ceived. All the love you've poured



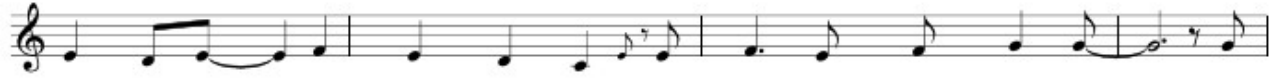
on us can hard-ly be be - lieved. And all that we can of - fer you is thanks.



All that we can of - fer you is thanks.



Cre - a - tion tells a sto - ry that be - gan so long a - go, of
 Your care called out a peo - ple; Your love made them your own. You
 Our hearts for - got your sto - ry, So your Son be - came its Word and
 So now we stand in won - der of all your love has done: to



love that longed to share it's life in hope that love would grow. The
 freed their hearts and calmed their fears and fin - nally brought them home. It's
 gave a sign in bread and wine to be sure that we had heard. We
 hear your tale and of - fer thanks that we are not a - lone. Just



sun re - peats each morn - ing the sto - ry is re - told, and
 when our trials are end - ed we most eas - i - ly for - get, but your
 tried to kill his mem - 'ry but your love re - fused to die, now
 fill us with your Spir - it to make your peo - ple one, so



just in love's re - tell - ing new chap - ters yet un - fold.
 friend-ship nev - er ceas - es, Your love shows no re - gret.
 ev - 'ry time we break this bread love's mean - ing comes a - live.
 we can join your sto - ry to the one told through your son.

Communion Hymn 3: LEVAS #152 *Let Us Break Bread Together*

Traditional Spiritual Arr. Carl Haywood from *The Haywood Collection* © 1992 Hymns reprinted under OneLicense.net #A-701323



1. Let us break bread to - geth - er on our knees Let us break bread to - geth - er on our knees.
 2. Let us drink wine to - geth - er on our knees. Let us drink wine to - geth - er on our knees.



Refrain
 When I fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.



3. Let us praise God to - geth - er on our knees. Let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.

Prayer of Thanksgiving

Celebrant: Let us pray: **Holy and Gracious God, we give you thanks for the abundant life you share with us in the bread of life and cup of salvation around this table. As we go forth into the good world you have made, we pray that you continue to form us into generous stewards, that we too may share abundantly in every good work through Jesus Christ, giver of all good gifts. Amen.**

The people may be seated for announcements.

Announcements

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge of God, and of God's beloved Jesus Christ. And the blessing of God, God who created us, Christ Jesus who brings us new life, and the Holy Spirit who guides and sustains us be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #490 *I want to walk as a child of the light*

Words and Music: Kathleen Thomerson (b. 1934) Tune: *Houston*. Hymns reprinted under OneLicense.net #A-701323



The musical score is written in G major (one sharp) and 3/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: "I want to walk as a child of the light. I want to fol - low Je - sus. I want to see the bright - ness of God. I want to look at Je - sus. I'm look - ing for the com - ing of Christ. I want to be with Je - sus. God set the stars to give light to the world. The star of my life is Je - sus. Clear sun of righteous-ness, shine on my path, and show me the way to the Fa - ther. When we have run with pa - tience the race, we shall know the joy of Je - sus. In him there is no dark - ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus."

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Fourth Movement Excerpt of Symphony #1*

Music: Johannes Brahms