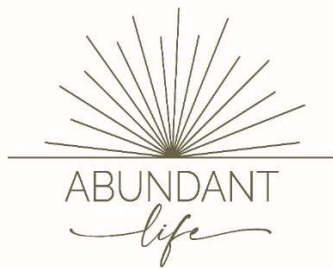


# Abundant Life: The Season of Stewardship



All Saints' Day Celebration: The Baptism of Peter DeMaio

St. George's Church • Glenn Dale Parish  
The Episcopal Diocese of Washington

November 3, 2024

Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

## Prelude: *The Maiden's Prayer*

Music: T. Badarzewska

## Opening Hymn: Hymnal 1982 #293 *I sing a song of the saints of God*

Words: Lesbia Scott (1898). Music: *Grand Isle*, John Henry Hopkins (1861-1945) Hymns reprinted under OneLicense.net #A-701323



I sing a song of the saints of God, - - pa - tient and brave and  
They loved their Lord so - dear, so dear, and - his love - made them  
They lived not on - ly in a - ges past, there are hun - dreds of thou - sands



true, who - toiled and - fought and - lived and died for the  
strong; and they fol - lowed the right, for - Je - sus' sake, the -  
still, the - world is - bright with the joy - ous saints who -



Lord they - loved and knew. And - one was a doc - tor and  
whole of their good lives long. And - one was a sol - dier, and  
love to do Je - sus' will. You can meet them in school, or in



one was a queen, and one was a shep - herd - ess on the - green: they were  
one was a priest, and one was - slain by a fierce wild - beast: and there's  
lanes, or at sea, in church, or in trains, or in shops, or at tea, for the



all of them saints of - God, and I mean, God help - ing, to be one too.  
not an - y rea - son --- no, not the least, why I should - n't be one too.  
saints of - God are just folk like - me, and I mean to be one too.

*Celebrant* God of grace, in the beginning you gathered us into community,  
**People** **God of liberation, in the Exodus you called us out of bondage into freedom.**  
*Celebrant* God of love, at Pentecost you shared your Spirit in wind and fire.  
**People** **God of the widening circle, this morning you gather us around your table.**  
*Celebrant* Beloved, let us come then and worship the one, holy, and living God.  
**People** **Glory to God for ever and ever.**

*All pray together:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**My Heart Sings Out # 34 Amen, we praise your name (sung three times)**

Words and Music: *Masithi* South African Hymn © 1983 Lumko Institute. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef).  
 - **System 1:** Labeled 'Cantor' and 'All'. The vocal line begins with 'Sing a - men: A - men, we praise your name, O God. Sing a - men:'. The piano accompaniment provides harmonic support.  
 - **System 2:** The vocal line continues with 'A - men, we praise your name, O God. Sing a - men: A - men, A - men,'. The piano accompaniment continues.  
 - **System 3:** Labeled '(not sung final time)'. The vocal line concludes with 'A - men, A - men, a - men, we praise your name, O God. Sing a - men.' The piano accompaniment ends with a double bar line.

**The Collect of the Day**

*Celebrant:* The Lord be with you.  
**People:** **And also with you.**  
*Celebrant:* Let us pray together the Collect of the Day:

**Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.**

## A Collect for Stewardship

God of compassion and justice, who transforms chaos into community and scarcity into abundance, You call us your people to use our gifts to further your creative work, that our communities may be places of generosity and hope. We give you thanks for the joy of participating in your Beloved Community, your abundant life, and your love for the world, though Jesus Christ your Son our Lord. **Amen.**

*The people may be seated.*

## Revelation 21:1-6a

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.  
He will dwell with them as their God;  
they will be his peoples,  
and God himself will be with them;  
he will wipe every tear from their eyes.  
Death will be no more;  
mourning and crying and pain will be no more,  
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Psalms 24

The earth is the Lord's and all that is in it:

**the world and its inhabitants.**

For the Lord has founded it upon the seas:

**and planted it firm upon the waters beneath.**

Who may ascend the hill of the Lord:

**or who may stand in God's holy place?**

Those who have clean hands and a pure heart:

**who have not set their minds on falsehood, or sworn a deceitful oath.**

They shall receive blessing from the Lord:

**and recompense from God their savior.**

So it is with those who seek the Lord:

**with those who seek the face of the God of Jacob.**

Lift up your heads you gates, lift yourselves up, you everlasting doors:

**that the king of glory may come in.**

'Who is the king of glory?':

**'It is the Lord strong and mighty, the Lord who is mighty in battle.'**

Lift up your heads you gates, lift yourselves up, you everlasting doors:

**that the king of glory may come in.**

'Who is the king of glory?':

**'It is the Lord, the Lord of hosts who is the king of glory.'**

*At the conclusion of the psalm, all say together*

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### **Gospel Hymn: Wonder, Love and Praise # 831 *Ubi Caritas* (sung five times)**

Words: Latin 8<sup>th</sup> century, Tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun

Music: Jacques Berthier (1923-1994) © 1984 *Taize*, GIA Publications, Inc. Hymns Reprinted under OneLicense.net #A-701323

The image shows a musical score for the hymn 'Ubi Caritas'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 2/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff: 'U-bi ca-ri-tas et a - mor, u-bi ca-ri - tas De-us i - bi-est.' The music features a mix of eighth and sixteenth notes, with some triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line and repeat dots.

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you, Lord Christ.**

### **John 11:32-44**

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

*Celebrant:* The Gospel of the Lord.

**People:** **Praise to you Lord Christ.**

## Sermon: The Rev. Connie Reinhardt



### The Baptism of Peter Casimir DeMaio

*At the conclusion of the sermon, all stand as able to sing the baptismal hymn while the family comes forward.*

#### Baptismal Hymn: Gather #349 *Come to the Water*

Words and Music: John Foley, SJ (b. 1939) © 1978 John Foley, SJ, and New Dawn Music. Hymns reprinted under OneLicense.net #A-701323



O let all who thirst, let them come to the wa-ter. And let all who have  
And let all who seek, let them come to the wa-ter. And let all who have  
And let all who toil, let them come to the wa-ter. And let all who are  
And let all the poor, let them come to the wa-ter. Bring the ones who are



no - thing, let them come to the Lord: With-out mon-ey, with-out price.  
no - thing, let them come to the Lord: With-out mon-ey, with-out strife.  
wea-ry, let them come to the Lord: All who la - bor, with-out rest.  
la - den, bring them all to the Lord: Bring the chil-dren with-out might.



Why should you pay the price, ex-cept for the Lord?  
Why should you spend your life, ex-cept for the Lord?  
How can your soul find rest, ex-cept for the Lord?  
Eas - y the load and light: come to the Lord.

*The Celebrant says:* The Candidate for Holy Baptism will now be presented.

*The Godparents and Parents say:*

I present Peter Casimir DeMaio to receive the Sacrament of Baptism.

*The Celebrant asks the Godparents and Parents:*

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Answer:* I will, with God's help.

*Question:* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Answer:* I will, with God's help.

*Then the Celebrant asks the Godparents and Parents the following questions on behalf of the child.*

*Question:* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer:* I renounce them.

*Question:* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer:* I renounce them.

*Question:* Do you renounce all sinful desires that draw you from the love of God?

*Answer:* I renounce them.

*Question:* Do you turn to Jesus Christ and accept him as your Savior?

*Answer:* I do.

*Question:* Do you put your whole trust in his grace and love?

*Answer:* I do.

*Question:* Do you promise to follow and obey him as your Lord?

*Answer:* I do.

*The Celebrant addresses the congregation, saying:*

Will you who witness these vows do all in your power to support Peter in his life in Christ?

**People: We will.**

*Celebrant:* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant:* Do you believe in God?

**People: I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

**People: I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

**People:** **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People:** **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People:** **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

**People:** **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People:** **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People:** **I will, with God's help.**

## **Prayers for the Candidates**

Let us now pray for Peter who is to receive the Sacrament of new birth.

Deliver Peter O Lord, from the way of sin and death: **Lord, hear our prayer.**

Open his heart to your grace and truth: **Lord, hear our prayer.**

Fill Peter with your holy and life-giving Spirit: **Lord, hear our prayer.**

Keep him in the faith and communion of your holy Church: **Lord, hear our prayer.**

Teach him to love others in the power of the Spirit: **Lord, hear our prayer.**

Send him into the world in witness to your love: **Lord, hear our prayer.**

Bring Peter the fullness of your peace and glory: **Lord, hear our prayer.**

*Celebrant:* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

## **Thanksgiving over the Water**

*Celebrant:* The Lord be with you.

**People:** **And also with you.**

*Celebrant:* Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, God, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Peter, child of God, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peter, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray: Holy and Gracious God, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*Celebrant:* Let us welcome the newly baptized.

**People:** **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

**People:** **And also with you.**

## **Blessings for Birthdays & Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## **The Offertory**

In the beginning, all was formless, and void. And then God said, Let there be light and sky and earth and sea, and creatures to live and thrive. Let there be a community, flocks and herds and schools and packs, and groups of human beings, too. And God said, Let there be St. George's, and let it be a community of compassion, justice, and love.

**God said, Let it be a refuge of rest and a beacon of hope, a house of prayer and song of praise. Let it be a place to heal and a place from which we set out to help the world to heal; let it be a community of abundance for us to invest in, so that it might be vibrant, so that it might thrive, for the love of God, and for the life of God's world.**

And so then, let us with gladness present the offerings of our life and labor to the Lord.

*Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text\* stgeodragon to 73256, use a web browser to go to [onrealm.org/StGeorgesChurch/give](http://onrealm.org/StGeorgesChurch/give), or donate via Zelle to [donations@stgeorgesglennedale.org](mailto:donations@stgeorgesglennedale.org). (\*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)*

### **Offertory Hymn: Gather #589 All Who Hunger**

Words: Sylvia G Dunstan (1955-1993) © 1991 GIA Publications. Music: Bob Moore, (b. 1962) © 1993 GIA Publications  
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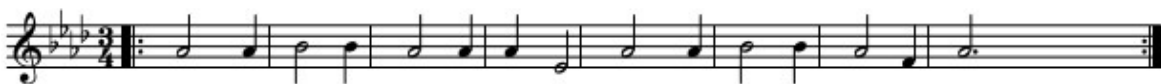
All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.  
All who hun-ger, sing to-geth-er; Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.  
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
Come from lone-li-ness and long-ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mun-ion's love have stood.  
Blest are those who from this ta-ble live their lives in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.

### **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them up to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

It is right to give unceasing thanks and boundless praise to you, Holy God, ruler of the universe and giver of life. You brought the world into being and declared it good; you made humankind in your image, and entrusted to us the stewardship of all creation.

Despite our failings you showed us mercy. Through your law and the voices of prophets and poets, you called us to faithfulness and justice. You commanded us to remember the poor and the needy, the orphan and the stranger. With infinite generosity you forgave us as we followed selfish goals and ignored your words of love. Never abandoning us to our sinfulness, you came among us and showed us the path of life.

Therefore we praise you, joining the saints and angels in proclaiming your glory, as we sing:

### **Sanctus: LEVAS #255 *Holy, Holy, Holy***

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources. Reprinted under OneLicence.net #A-701323

The image shows a musical score for a Sanctus. It consists of five staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The lyrics are: "Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and earth are filled with your glo - ry Ho-san - na in the high - est. Blessed is the one who comes in the name of the Lord, of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and dynamic markings.

Glory and honor and praise to you, holy and living God. Your word of peace has been active from the beginning; your justice has sought incarnation in every age. In the fullness of time you looked with favor upon Mary, your willing servant, that she might conceive your Son through the power of your Holy Spirit.

Expecting his birth she sang of your purpose: The mighty shall be cast down and the humble lifted up; the promise of mercy to Abraham and Sarah and all their children shall be fulfilled in the birth of Jesus, the Prince of Peace.

**Glory to you, holy and living God. Righteousness and justice are the foundations of your throne; love and faithfulness go before you.**

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He pronounced the blessedness of peacemakers, all those who are willing to seek first your Kingdom and your righteousness. Jesus yearned to draw all the world to himself, yet we were heedless of his call to walk in love. We returned violence for his friendship, crucifixion for his self-offering. Yet even this you turned to blessing, and transformed his unjust death into the means of salvation.

**Glory to you, holy and living God. Righteousness and justice are the foundations of your throne; love and faithfulness go before you.**

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Accept, O Lord, our sacrifice of praise, this memorial of our redemption. Send your Holy Spirit upon these gifts. Let them be for us the Body and Blood of your Son. Send your Spirit upon us also, and grant that we who eat this bread and drink this cup may be filled with your life and goodness. Through the abiding presence of Christ, empower us to live the gospel of peace and bring reconciliation to the world in his Name.

**Glory to you, holy and living God. Righteousness and justice are the foundations of your throne; love and faithfulness go before you.**

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

### **The Lord's Prayer**

*Celebrant:* And now let us pray with confidence the words our Savior has taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **The Breaking of the Bread**

*The bread is broken. After a time of silence, all say together*

*Celebrant:* This is Living Bread, given for all Creation.

**People:** All who eat this bread share in Christ's Body.

*Celebrant:* Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing; cross your hands to your shoulders to indicate this to the priest.*

### Hymnal 1982 # 339 *Deck Thyself, My Soul, with Gladness*

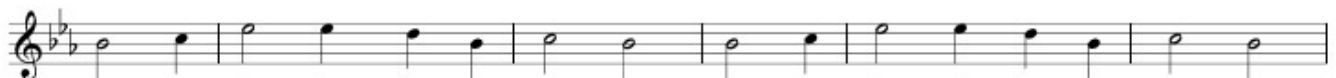
Words: Johann Franck (1618-1677). Tr. Catherine Winksworth (1827-1878). Music: Schmucke dich, Johann Cruger (1508-1662)  
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Deck thy - self, my soul, with glad - ness, leave the gloom - y haunts of sad - ness,  
Sun, who all my life dost bright - en; Light, Who dost my soul en - light - en;  
Je - sus, Bread of life, I pray thee, let me glad - ly here o - bey thee;



come in - to the day - light's splen - dor; there with joy thy prais - es ren - der  
Joy the best that an - y know - eth; Fount, whence all my be - ing flow - eth;  
nev - er to my hurt in - vit - ed, be thy love with love re - quit - ed;



un - to him whose grace un - bound - ed hath this won - drous ban - quet found - ed;  
at thy feet I cry, my Mak - er, let me be a fit par - tak - er  
from this ban - quet let me mea - sure, Lord, how vast and deep it's trea - sure;



high o'er all the heavens he reign - eth, yet to dwell with thee he deign - eth.  
of this bless - ed food from heav - en, for our good, thy glor - y, giv - en.  
through the gifts thou here dost give me as thy guest in heaven re - ceive me.



