

St. George's Church
Glenn Dale Parish
The Episcopal Diocese of Washington

November 13, 2022

The Twenty-eighth Sunday
after Pentecost

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. This booklet has all of the music, prayers and readings you need to participate in today's service.

May our worship nourish you for your journey of faith.

Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: Praise Him! Praise Him!

Opening Hymn: Voices Found #109 People of God, gather together

Words: Patricia B. Clark © 2003 Selah Publishing Company. Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers



Peo-ple of God, ga-ther to - ge - ther, come, let us sing on this glo - ri - ous day.
Hear-ing God's word, heed-ing the mes-sage, come and re-joice as we an-swer the call.
Bear-ing your gifts, en - ter God's pre-sence; come, let us share in the hea-ven - ly feast.
Wo-men and men, har-mo - ny blend-ing, come, swell the cho-rus in lov-ing ac-cord.



Shout-ing a-broad praise to the Mak-er, come and with bo - dy and soul let us pray,
With one ac-cord, made in God's im-age, come in com-mu - ni - ty, wel-com-ing all.
Mend-ing all rifts, heal-ing di - vi-sions, come and from sor-rows and hurts be re-leased.
Rais - ing a - gain thanks ne - ver end-ing, come to the God who is Wis-dom and Word.

Refrain



Come, let us join in the hea-ven-ly dance, prais-ing in joy-ous ce-le-bra-tion.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal 1982 #S-280 Glory to God

Setting: Robert Powell (b. 1932) Hymns reprinted under OneLicense.net #A-701323

The image shows a musical score for a hymn. It consists of six staves of music in a single system, written in a treble clef with a key signature of one flat (B-flat). The lyrics are printed below the notes. The music features various rhythmic values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' over a bracket) in the fourth and sixth staves. The lyrics are: "Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heav-en-ly King, al- - might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer. For you a-lone are the Ho-y One, you a - lone are the Lord, you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A - men."

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heav-en-ly King, al-
- might-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our
prayer. For you a-lone are the Ho-y One, you a - lone are the Lord, you a - lone are the Most
High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Isaiah 65:17-25

For I am about to create new heavens and a new earth;

the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;

no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it
an infant that lives but a few days,
or an old person who does not live out a lifetime;
for one who dies at a hundred years will be considered a youth,
and one who falls short of a hundred will be considered accursed.
They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.
They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.
They shall not labor in vain,
or bear children for calamity;
for they shall be offspring blessed by the LORD--
and their descendants as well.
Before they call I will answer,
while they are yet speaking I will hear.
The wolf and the lamb shall feed together,
the lion shall eat straw like the ox;
but the serpent-- its food shall be dust!
They shall not hurt or destroy
on all my holy mountain, says the LORD.

The Word of the Lord. **People: Thanks be to God**

Canticle 9

Surely, it is God who saves me;
I will trust and not be afraid.
God is my stronghold and my sure defense,
Yahweh will be my Savior.
Therefore you shall draw water with rejoicing
from the springs of salvation.
And on that day you shall say,
Give thanks to the Holy One and call upon God's Name;
Make known God's deeds among the peoples;
see that they remember that the Holy One is exalted.
Sing the praises of God who has done great things,
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy,
for the great one in the midst of you is the Holy One of Israel.

Gospel Hymn: LEVAS #58 *The Lord Is My Light*

Words and Music: Lillian Bouknight; Arr. Paul Gainer © 1980 Savgon Music, Inc. Hymns reprinted under OneLicense.net #A-701323



The Lord is my light and my sal-va-tion, the Lord is my light and my sal-va-tion, the



Lord is my light and my sal-va-tion; whom shall I fear? Whom shall I fear, whom



shall I fear? the Lord is the strength of my life. whom shall I fear?



In the time of trou-ble, He shall hide me, O, in the time of trou-ble, He shall



hide me, in the time of trou-ble, He shall hide me, whom shall I fear?

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 21:5-19

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.


"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls." The Gospel of the Lord. **People: Praise to you, Lord Christ.**


The Sermon: The Reverend Connie Reinhardt

The Creed *We Believe in God Our Creator*


Words: Nicene Creed para. Terry Doyle, TSSF. Music: 17th Century French Carol, *Picardy*; Hymnal 1982 #324 *Let All Mortal Flesh Keep Silent*
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We be - lieve in God our Cre - a - tor, mak - ing ev - 'ry u - ni - verse,
We be - lieve in Christ our Re - deem - er, God from God and love from love,
Christ now con - quers death on the third day, and as - cends to God's holy throne,
We be - lieve in God's Ho - ly Spi - rit, Breath of life sus - tain - ing Earth.
We are sim - ple, bro - ken peo - ple, gath - ered in one church and made whole.



who was and will be for - e - ver, source of all that live and breathe. All things vis - i -
one in be - ing with the Cre - a - tor, and the Spir - it three in one. Je - sus born of
God tri - une now rules for all time as the course of stars will run. Christ now comes a -
For the Spir - it groans in la - bor as cre - a - tion gives new birth. And God's Spir - it
One with seek - ers, saints, and sin - ners, bap - tized in God's mer - cy and love. As God's lov - ing



- ble, and all that is un - seen come to be through God the One.
Ma - ry from the Spir - it formed, shared our flesh and died our death.
- gain as judge of all on Earth, re - con - cil - ing all to God.
now re - news all life on Earth, in God's end - less flow - ing love.
kind - ness knows no hu - man bounds, be - yond death we're raised to new life.

The Prayers of the People

Let us give thanks to God, for all of the gifts our Creator freely bestows upon us.
For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of all people, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends and loved ones,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

We pray for all who have crossed over the grave and gate of death, and ask you to comfort those who mourn. May you surround them with your love as we pray for all who have died. *The people may add their own petitions.*

Be present with them, O Lord.

We pray for all those in need of our prayers, remembering especially those who are sick, those who are lost, and for those who are out of work or suffering financial hardship. We also pray for those on our parish prayer list, and for those we name before you now.

Be present with them, O Lord.

We pray for those celebrating birthdays and anniversaries, and for other blessings of this life.
We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; **To him be praise and glory, with you, O God and the Holy Spirit, now and forever. Amen.**

Celebrant: We offer our prayers to you, Living God, in whom we live and move and have our being. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

Offertory Hymn: Hymnal 1982 #209 *We walk by faith*

Words: Henry Alford (1810-1871). Music: *St. Botolph*, Gordon Slater (1896-1979) Hymns reprinted under OneLicense.net #A-701323



We walk by faith, and not by sight; no gra - cious words we hear from
We may not touch his hands and side, nor fol - low where he trod; but
Help then, O Lord, our un - be - lief; and may our faith a-bound, to
That, when our life of faith is done, in realms of clear - er light we



him who spoke as none e'er spoke; but we be - lieve him near.
in his prom-ise we re - jice; and cry, "My Lord and God!"
call on you when you are near, and seek where you are found:
may be - hold you as you are, with full and end - less sight.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

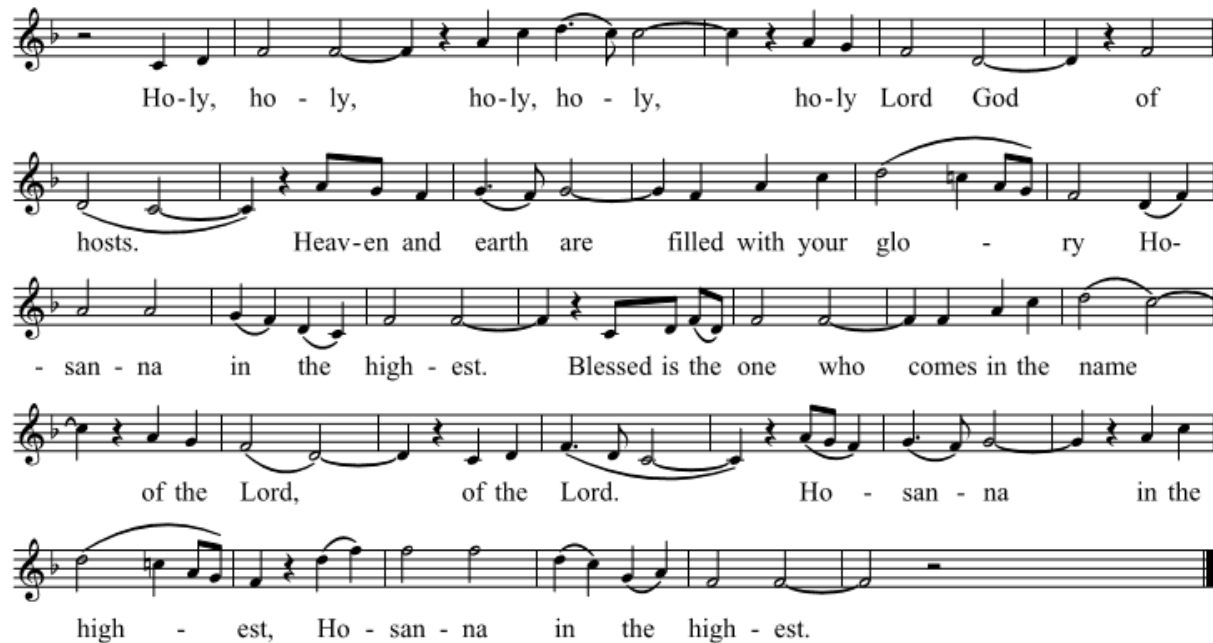
From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: Holy, Holy, Holy Levas #255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer –Traditional Version

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Hymn: Hymnal 1982 #S 155 Christ our Passover

Setting: Gerald R. Near (b. 1942) Hymns reprinted under OneLicense.net #A-701323



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive a blessing rather than the bread and wine, please indicate this to the Celebrant by crossing your arms in front of your chest.

Communion Hymn 1: Voices Found #146 *Nothing distress you*

Words: Theresa of Avila (1515-1582) Tr. Colin P. Thompson © Colin P. Thompson. Music: Many Mansions, Peter Cutts © 1994 Hope Publishing
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Noth - ing dis - tress you, noth - ing af - fright you ev - ery - thing
Lift your mind up - ward, fair are his man - sions, noth - ing dis -
See the world's glo - ry! Fad - ing its splen - dour, ev - ery - thing
Love in due mea - sure mea - sure - less good - ness; pa - tient en -
Hell may as - sail you, it can - not move you; sor - rows may



pass - es, God will a - bide. Pa - tient en - deav - our ac - com - plish - es
- tress you, cast fear a - way. Fol - low Christ free - ly, his love will
pas - ses, all is de - nied. Look ev - er home - ward to the e -
- deav - our, run to love's call! Faith burn - ing bright - ly be your soul's
grieve you, faith may be tried. Though you have no - thing, he is your



all things; who God pos - ses - ses needs naught be - side.
light you, noth - ing af - fright you, in the dark way.
- ter - nal; faith - ful in pro - mise God will a - bide.
shel - ter; who hopes, be - liev - ing ac - com - plishes all.
treasure: who God pos - ses - ses needs naught be - side.

Communion Hymn 2: Gather #449 *Shelter Me, O God*

Words and Music: Bob Hurd (b. 1950) © 1984 OCP Publications. Hymns reprinted under OneLicense.net #A-701323

Refrain



Shel-ter me, O God; hide me in the shad-ow of your wings.



You a-lone are my hope.



When my foes sur-round me, set me high a-bove their
As a moth-er gath-ers her young be-neath her
Though I walk in dark-ness, through the nee-dle's eye of



reach. Hear me when I call your name.
care, gath-er me in-to your arms.
death, you will nev-er leave my side.

Post-Communion Prayer

Celebrant Let us pray: **Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread and wine. May this holy Communion give us strength and courage, that by the power of the Holy Spirit we may be renewed for your service to others, embody your desire for justice, and live lives of generosity in the steadiness of hope through Jesus Christ our Savior. Amen.**

Announcements

The Blessing

Look for the face of the Lord Jesus in everyone you meet,
And may everyone you meet see the face of the Lord Jesus in you.
The Lord bless you and keep you;
The Lord show his face to you and have mercy upon you;
The Lord turn his countenance toward you and give you peace.
My sisters and brothers, the Lord bless you. **Amen.**

Dismissal Hymn: Gather #554 *When the Lord in Glory Comes*

Words: Timothy Dudley Smith (b. 1926) © 1967 Hope Publishing Company. Music: ST. JOHN'S, Bob Moore (b. 1962) © 1993 G.I.A. Publications
Hymns reprinted under OneLicense.net #A-701323



When the Lord in glo - ry comes not the trum - pets, not the drums, not the
When the Lord is seen a - gain not the glo - ries of his reign, not the
When the Lord to hu - man eyes shall be - stride our nar - row skies, not the



an - them, not the psalm, not the thun - der, not the calm, not the shout the heav - ens
light - nings through the storm, not the ra - diance of his form, not his pomp and pow'r a -
child of hum - ble birth, but the car - pen - ter of earth, not the man by all de -



raise, not the cho - rus, not the praise, not the si - lenc - es sub - lime, not the
- lone, not the splen - dors of his throne, not his robe and di - a - dems, not the
- nied, not the vic - tim cru - ci - fied, but the God who died to save, but the



sounds of space and time, but his voice when he ap - pears shall be mu - sic to my
gold and not the gems, but his face up - on my sight shall be dark - ness in - to
vic - tor of the grave, he it is to whom I fall, Je - sus Christ, my All in



ears-- but his voice when he ap - pears shall be mu - sic to my ears.
light-- but his face up - on my sight shall be dark - ness in - to light.
all-- he it is to whom I fall, Je - sus Christ, my All in all.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Savior, Like a Shepherd Lead Us*