

# The Day of Pentecost with Renewal of Our Baptismal Covenant

**St. George's Church**  
**Glenn Dale Parish • The Episcopal**  
**Diocese of Washington**  
**May 28, 2023**

*Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.*

## **Opening Hymn: Hymnal 1982 #225 *Hail thee, festival day***

Words: Venantius Honorius Fortunatus (540-600) Tr English Hymnal, 1906. Music: *Salve fest dies*, Ralph Vaughan Williams (1872-1958).  
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Refrain

Hail thee, fes-ti-val day! blest day that art hal-lowed for - ev - er, day when the Ho-ly

Ghost shone in the world with God's grace. grace.

1. Lo, in the like-ness of fire, on those who a wait his ap - pear - ing,  
3. Hark! for in myr - i - ad tongues Christ's own, his cho-sen a - pos - tles,

he whom the Lord fore - told sud - den-ly, swift-ly de-scends:  
preach to the ends of the earth Christ and his won-der-ful works:

2. Forth from the Fa-ther he comes with seven-fold mys - ti - cal of - fering,  
4. Praise to the Spi - rit of Life, all praise to the found of our be - ing,

pour-ing on all hu man souls in - fi-nite rich - es of God:  
light that dost light-en all, life that in all dost a - bide.

Repeat Refrain

*Celebrant:* Alleluia, Christ is Risen.

*People:* **The Lord is Risen indeed. Alleluia!**

*All pray together:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

*Celebrant:* There is one Body and one Spirit;

*People:* **There is one hope in God's call to us;**

*Celebrant:* One Lord, one Faith, one Baptism;

*People:* **One God and Father of all.**

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray together the collect of the Day: **O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in your holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

### **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

`In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

The Word of the Lord. **People: Thanks be to God**

### **Psalms 104:25-35, 37**

O LORD, how manifold are your works!  
In wisdom you have made them all; the earth is full of your creatures.  
**Lord, send forth your Spirit and renew the face of the earth.**

Yonder is the sea, great and wide, creeping things innumerable are there, living things both small  
and great. There go the ships, and Leviathan that you formed to sport in it.  
**Lord, send forth your Spirit and renew the face of the earth.**

These all look to you to give them their food in due season; when you give to them, they gather it  
up; when you open your hand, they are filled with good things.  
**Lord, send forth your Spirit and renew the face of the earth.**

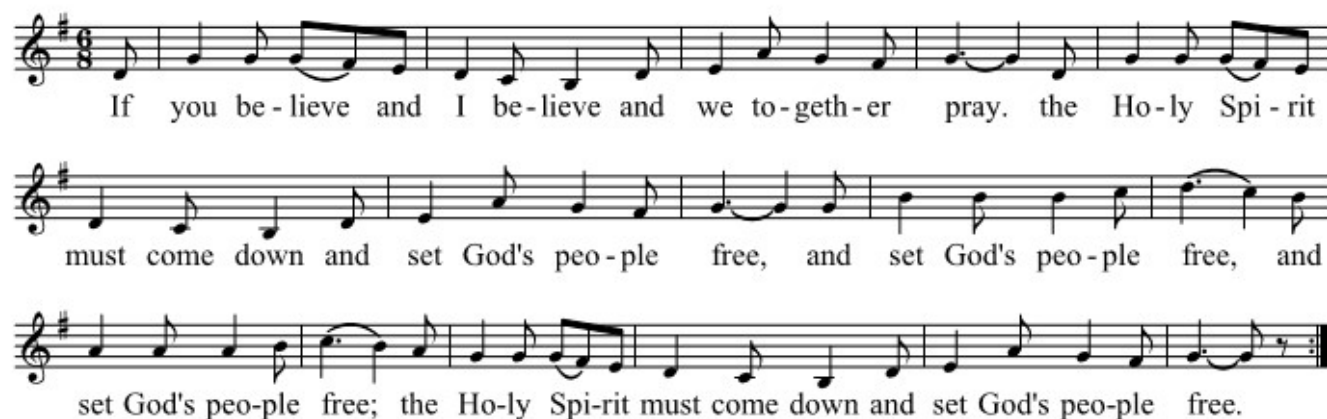
When you hide your face, they are dismayed; when you take away their breath, they die and  
return to their dust. When you send forth your spirit, they are created; and you renew the face of  
the ground. **Lord, send forth your Spirit and renew the face of the earth.**

May the glory of the LORD endure forever; may you rejoice in your works, O Lord—  
who looks on the earth and it trembles, who touches the mountains and they smoke.  
**Lord, send forth your Spirit and renew the face of the earth.**

I will sing to the LORD as long as I live; I will sing praise to my God while I have being. May my  
meditation be pleasing for I rejoice in you, O God. Bless the LORD, O my soul. Praise the LORD!  
**Lord, send forth your Spirit and renew the face of the earth.**

## Gospel Hymn: Gather #520 *If You Believe and I Believe* sung twice

Words and Music: Zimbabwe traditional. Taught by Tarasai; Arr. John L. Bell (b. 1949) © Iona Community, GIA Publications.  
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The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

### John 7:37-39

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord. **People: Praise to you, Lord Christ.**

### The Sermon: The Rev. Connie Reinhardt

*Following the sermon, the Celebrant addresses the people and says:*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, on this festival of Pentecost, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in God's holy universal Church.



## The Renewal of Baptismal Vows

*Celebrant:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Celebrant:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**



*Celebrant:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Celebrant:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Celebrant:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Celebrant:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Celebrant:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

Almighty God, you have given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins. Keep us in eternal life by your grace, in Christ Jesus our Lord. **Amen.**

## The Prayers of the People

God of wind and fire, you send the Holy Spirit to renew us to do your work in the world. We pray to you now to come to us, to comfort and inspire us, refresh us and challenge us as we seek to follow in the way of Jesus. We pray saying **Come Holy Spirit.**

Come Holy Spirit and renew your church, that we may be bearers of your justice and messengers of your renewing love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and the community of St. George's, saying **Come Holy Spirit.**

Come Holy Spirit and be with those who lead, that those who make decisions on behalf of others may be guided by your wisdom and know their responsibility to care for those who are most vulnerable. We pray, saying **Come Holy Spirit.**

Come Holy Spirit and pour out your grace on those who are most in need: especially for those who are hungry, for those experiencing homelessness, and for those who are struggling with rising costs and continued uncertainty. We pray, saying **Come Holy Spirit.**

Come Holy Spirit and bind up the wounds of all whose lives have been forever changed by the ongoing gun violence in our Communities. May your Spirit encourage us who are enraged, frustrated and demoralized by this plague in our country, and may you plant in us the seeds of hope and the fruit of action, we pray, saying **Come Holy Spirit.**

Come Holy Spirit and give comfort and healing to those who are sick and those who suffer, to those in need and those in pain. We pray especially for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* We pray, saying **Come Holy Spirit.**

Come Holy Spirit and comfort those who mourn. We pray for those who have died, that they find eternal rest in your loving arms. *The people may add their own petitions.* We pray, saying **Come Holy Spirit.**

Come Holy Spirit and fill us with gratitude for all of our blessings, given freely by the God who made us and loves us. May we live each day in a spirit of thanksgiving. We pray saying **Come Holy Spirit.**

Holy One you promise never to leave us comfortless. Help us trust in your goodness and to know ourselves surrounded by your grace, now and always, through Christ our Lord. **Amen.**

## The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also with you.**

## Blessings for Birthdays & Anniversaries

*The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

*The Celebrant says*

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

*Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible; you can text stgeodragon to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](http://www.onrealm.org/StGeorgesChurch/Give). You may also donate via Zelle to [donations@stgeorgesglennedale.org](mailto:donations@stgeorgesglennedale.org), or use Cash App to send your donation to \$StGeorgesGlennDale. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.*

## Offertory Hymn: LEVAS #112 *Come, Holy Ghost*

Words: *Veni Creator Spiritus* attributed to Rabanus Maurus (776-856) Translated by Edward Caswell (1814-1878)

Music: *Lambillotte*, Louis Lambillotte, SJ (1796-1855) harmonized by Richard Proulx (b. 1939) ©1992 G.I.A Publications.

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Come, Ho - ly Ghost, Cre - a - tor blest, and in our hearts take up thy rest;  
O Com-fort - er, to thee we cry, Thou heav'n-ly gift of God most high;  
O Ho - ly Ghost, through thee a - lone, Know we the Fa - ther and the Son;  
Praise we the Lord, Fa - ther and Son, And Ho - ly Spir - it with them one;



Come with thy grace and heav'n-ly aid To fill the hearts which thou hast made,  
Thou fount of life, and fire of love, And sweet a - noint-ing from a - bove,  
Be this our firm un - chang-ing creed, That thou dost from them both pro - ceed,  
And may the Son on us be - stow All gifts that from the Spir - it flow,



To fill the hearts which thou hast made.  
And sweet a - noint-ing from a - bove.  
That thou dost from them both pro - ceed.  
All gifts that from the Spir - it flow.

## The Great Thanksgiving

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

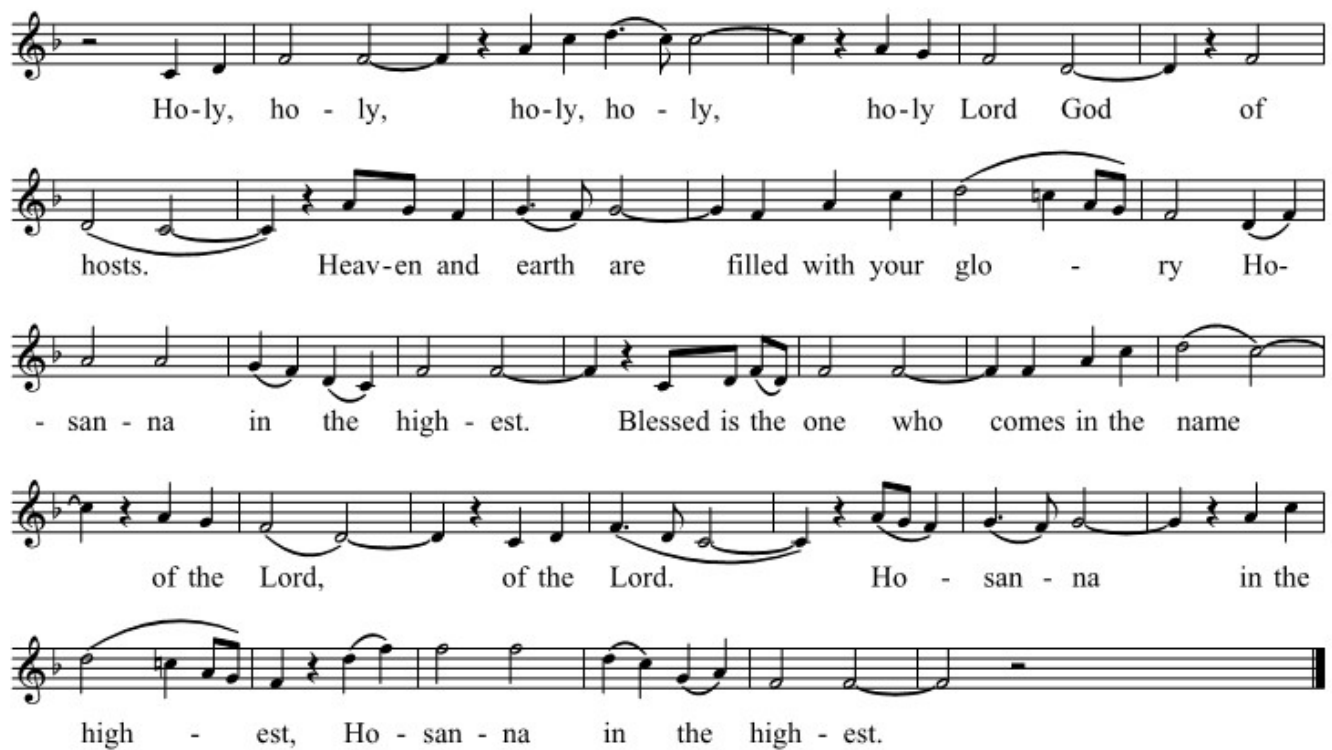
**People: It is right to give God thanks and praise.**

*The Celebrant continues:*

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, through Jesus Christ our Lord. For in fulfillment of his true promise, the Holy Spirit came down on this day, lighting upon the disciples to teach them and lead them into all truth, uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the gospel to all. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

### **Sanctus: *Holy, Holy, Holy* Levas # 255**

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.  
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of  
hosts. Heav-en and earth are filled with your glo - ry Ho-  
- san - na in the high - est. Blessed is the one who comes in the name  
of the Lord, of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

*The Celebrant continues:*

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

**By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.**

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."



After supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

**On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the breaking of the bread and sharing fellowship at Jesus' table.**

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, as we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Holy One, pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

**By your Spirit make us one with Christ, one with each other, and one in ministry to all the world.**

We pray through your Son Jesus Christ and with the Holy Spirit in your holy Church, O God of light and life, for all honor and glory is yours and to you we offer our thanks and praise, now and forever. **Amen.**

## **The Lord's Prayer**

*Celebrant:* The Risen Christ is in our midst, and so with Christ we pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen**

## **The Breaking of the Bread**

*The bread is broken and silence is kept. Then all sing together*

### **Fraction Hymn: Wonder, Love and Praise #865 Christ our Passover**

Setting: Thadeus P. Cavuoti (b. 1955) from *Mass of St. Columba* © 1995 Thaddeus P. Cavuoti. Reprinted under OneLicence.net #A-701323



*The Celebrant then says*

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would like to receive a blessing rather than the bread and wine,  
Please indicate this to the Celebrant by crossing your arms in front of your chest.*

### Communion Hymn 1: Wonder, Love and Praise #832 *Veni Sancte Spiritus*

Words: Taizé Community. Music: Jacques Berthier © 1984 Taizé Community. G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written for a single melodic line on a treble clef staff. The key signature has two sharps (F# and C#), and the time signature is 6/8. The music is divided into two main sections, each with two verses. The first section begins with a double bar line and a repeat sign. The lyrics are: 'Ve-ni San-cte Spi-ri-tus.' The second section begins with a double bar line and a repeat sign. The lyrics are: '1. Come, Ho-ly Spi-rit, from heav-en shine forth with your glo-rious light. Ve-ni San-cte Spi-ri-tus.' The third section begins with a double bar line and a repeat sign. The lyrics are: '2. Come from the four winds, O Spi-rit, come breath of God. dis-perse the shad-ows ov-er us, re-new and strength-en your peo-ple Ve-ni San-cte Spi-ri-tus.' The music ends with a double bar line and a repeat sign.

Ve-ni San-cte Spi-ri-tus.

1. Come, Ho-ly Spi-rit, from heav-en shine forth with your glo-rious light. Ve-ni San-cte Spi-ri-tus.

2. Come from the four winds, O Spi-rit, come breath of God. dis-perse the shad-ows ov-er us, re-new and strength-en your peo-ple Ve-ni San-cte Spi-ri-tus.

## Communion Hymn 2: Wonder, Love and Praise #742 *Loving Spirit*

Words: Shirley Erena Murray (b. 1931) © 1987 The Hymn Society. Music: *Omni Die*, from *Catolisch Gestangbuch*, 1631  
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Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;  
Like a moth - er you en - fold me, hold my life with - in your own.  
Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.  
Friend and lov - er in your close - ness I am known and held and blest:  
Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;



you have drawn me to your won - der, you have set your sign on me.  
Feed me with your ver - y bod - y, form me of your flesh and bone.  
Hoist me up up - on your shoul - der let me see the world from high.  
in your pro - mise is my com - fort, in your pres - ence I may rest.  
you have drawn me to your won - der, you have set your sign on me.

### Prayer of Thanksgiving

*Celebrant* Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

### Announcements

### The Blessing

*Celebrant:* May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

## Dismissal Hymn: LEVAS #120 *There's a sweet, sweet spirit*

Words and Music: Doris Akers (b. 1923) © 1962. Renewed 1990 MANNA MUSIC, INC. Hymns reprinted under OneLicense.net #A-701323

The musical score is written for a single voice part on a treble clef staff with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the staff. The lyrics are: "There's a sweet, sweet Spirit in this place, (There are) bless - ings you can - not re - ceive (If you) say He saved you from your sin, and I know that it's the Spirit of the Lord. till you know Him in His full - ness, and be - lieve. Now you're weak, you're bound, and can - not en - ter in, There are sweet ex - pres - sions on each face, You're the one to pro - fit when you will say yield; and I know they feel the pres - ence of the Lord. 'I am going to walk with Je - sus all the way.'" You'll en - joy the Ho - ly Spir - it that we feel. Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, stay right here with us, fill-ing us with your love. And for these bless - ings we lift our hearts in praise. With - out a doubt we'll know that we have been re-vived when we shall leave this place. There are If you place

### The Dismissal

**Celebrant:** Let us go forth into the world rejoicing in the power of the Spirit. Alleluia, Alleluia!

**People:** Thanks be to God. Alleluia, Alleluia!