



Maundy Thursday

with Holy Eucharist and Footwashing

March 28, 2024

***St. George's Church
Glenn Dale Parish
The Episcopal Diocese of Washington***

Welcome to all present virtually and in person for this service. This booklet contains the prayers and music you will need to participate. The service includes dinner, foot washing, and the celebration of Jesus' Last Supper with his disciples. You are invited to participate in any or all of those elements as you are able and feel comfortable doing so.

We are glad you are here tonight and pleased to celebrate this Holy Week with you.

At the sound of the bell please stand as able to sing the opening hymn.

Opening Hymn: Hymnal 1982 #577 *God is love*

Words: Latin; Tr. James Quinn (b. 1919) Music *Ubi caritas* (Murray), A. Gregory Murray (b. 1905) Hymns reprinted under OneLicense.net #A-701323



God is love, and where true love is God in-deed is there.



Here in Christ we gath - er, love of Christ our call - ing.
When we Chris - tians gath - er, mem - bers of one Bo - dy,
Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Celebrant: On this night Jesus broke bread with his followers for the last time and invited them to remember him, to encounter him anew whenever they did the same, saying:

All: Love one another as I have loved you.

Celebrant: On this night Jesus took a towel and basin to wash his disciples' feet, saying

All: Love one another as I have loved you.

Celebrant: On this night Jesus reminded them that there was no greater love than to lay down one's life for one's friends, and he said:

All: Love one another as I have loved you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated and words of introduction are spoken. The service continues with the readings.

A Reading from 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord. **People: Thanks be to God.**

Psalms 116:1, 10-17

I love you O Lord because you heard my voice: **when I made my supplication,**

I kept my faith, even when I said, 'I am in sore distress:

in my haste I said, 'No one can be trusted.'

How can I repay you O Lord: **for all the good things you have done to me?**

I will take up the cup of salvation: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people.**

Grievous in the sight of the Lord: **is the death of a faithful servant.**

Lord I am your servant, the child of your maidservant: **you have freed me from my bonds.**

I will offer a sacrifice of thanksgiving: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people,**

in the courts of the Lord's house: in your midst O Jerusalem. O praise the Lord!

The Prayers of the People

We offer our prayers in thanksgiving and praise to you O God, as we pray for the needs of the world. We love you O Lord for you have heard our cries.

Therefore we will call on you as long as we live.

As you delivered our ancestors from slavery and led them into a land of promise and plenty,

We pray that you would liberate all who are captive or oppressed, and bring them into a place of abundant life.

As you saved your people from death by the blood of the Passover lamb,

We pray that you would redeem us from sin and death through Jesus Christ, our Passover.

As Jesus Christ our Savior and Lord stooped down to wash his disciples' feet,

We pray that you would teach us to love and serve one another with Christlike compassion and humility.

As Christ has handed on to us this feast of grace, his body and blood,

We pray that you would help us to share with all who hunger the gifts we have received from you.

O Lord, we love you, for you have heard our cries.

Therefore we will call on you as long as we live; through Jesus Christ our Savior. Amen.

Hymn: Gather #589 *All Who Hunger*

Words: Sylvia G Dunstan (1955-1993) © 1991 GIA Publications. Music: Bob Moore, (b. 1962) © 1993 GIA Publications

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All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.
All who hun-ger, sing to- geth- er; Je- sus Christ is liv- ing bread.



Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.
Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
Come from lone-li-ness and long-ing. Here, in peace, we have been led.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mun-ion's love have stood.
Blest are those who from this ta-ble live their lives in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.

The Blessing of the Bread

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues

You are blessed, O God of all creation, for you made us in your image to dwell in your infinite love. You have brought us out of bondage into freedom and out of death into life, through the death and resurrection of your Son Jesus. Now as we enter into the mystery of Jesus' life and death, we remember how he offered himself to us without reserve, his body and blood broken and poured out for us.

Those nearest to a loaf of bread hold it up before the celebrant says the following:

On the night he was betrayed Jesus took bread, gave thanks, and gave it to the disciples saying "Take, eat; this is my body which is broken for you.

People: We praise you and we bless you, O God.

O God, we ask that you send your Holy Spirit upon this bread, that we who receive it may be a people of hope, justice, and love.

People: We praise you and we bless you O God, you who nourish us and all creation with your goodness, tender love, and mercy.

For those who are in the sanctuary, you may offer a piece of the bread to the person next to you, with the words, "The body of Christ, the bread of heaven." For those participating via Zoom, know that this table extends to wherever you find yourself tonight, and we are all around this table together in Christ. If you have received pre-consecrated bread you may consume it at this point.

All share in the meal.

Please keep respect for the occasion in mind as you make conversation with one another.

You might ask the person next to you what brought them here tonight to participate in this service. Those participating virtually are invited to be in conversation with each other and are welcome to eat your evening meal as you converse.

At the conclusion of the meal, all stand as able to sing the gospel hymn

Gospel Hymn: Gather #396 *In the Lord I'll Be Ever Thankful* (sung three times)

Words: Taize Community. Music: Jacques Berthier (b. 1923). © 1986, 1991 *Les Presses de Taize*, GIA Publications.
Hymns reprinted under OneLicense.net #A-701323

The musical score is written for a two-part setting (Soprano/Alto and Bass/Tenor) in 3/4 time. The key signature has one flat (B-flat). The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are printed below the notes.

In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God,

do not be a-fraid; lift up your voic-es, the Lord is near; lift up your voic-es, the Lord is near;

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Reflections

The Rev. Connie Reinhardt

Blessing the Cup

Acolytes carry the trays of wine to the tables.

Celebrant: We remember that after supper had ended, Jesus took the cup, praised God and shared it, saying, "This is my blood, which is poured out for you; whenever you do this, remember me."

People: **We praise you and we bless you O God, you who nourish the universe with goodness, tender love, and mercy.**

All are invited to put out their hands towards the wine as the celebrant blesses it.

Celebrant: Come upon us, Holy Spirit; come upon these gifts, and make them be for us Christ's body and blood.

People: **Make us one body in Christ, on this night of love, and always.**

Celebrant: May Christ come, and may this present world make way for the new.

People: **Hosanna, blessed is the One who comes in the name of our God.**

The wine is shared with the words "The blood of Christ; the cup of salvation."

Invitation to the Foot Washing

Celebrant: Servant Lord, on this day we remember your meal with your friends, your words of teaching, and your act of tender love.

People: **You Lord of all humble yourself and wash the feet of friend and betrayer alike.**

Celebrant: You hold back nothing for our sake and we are awed by your grace. We seek only to be more and more like you each day, taking up a towel and sharing your Word,

People: **so that through our love the world will know we follow you. Amen.**

Everyone is invited to come forward to one of the stations for foot washing. When you come forward, start by washing the feet of the person seated in one of the chairs; the next person in line will then wash your feet. After your feet are washed you may return to your seat.

*While listening to or singing the hymns, those participating virtually or from their seats are invited to contemplate the act of servanthood Jesus shares with us. You may consider the question: **How can I become more and more like Jesus each day and take up a towel (literally or metaphorically) to serve others?***

LEVAS # 74 *Jesu, Jesu, fill us with your love*

Words: John 13:1-17 adapted by Tom Colvin (1969) Music: Ghana Folk Song adapted by Tom Colvin © 1969 Hope Publishing Co.
Hymns reprinted under OneLicense.net #A-701323

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
Kneels at the feet of his friends, si - lent - ly wash es their
Neigh-bors are rich and poor, neigh-bors are black and
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we are
Kneels at the feet of his friends, si - lent - ly wash ing their
feet, Mast - er who acts as a slave to them.
white, neigh-bors are near and far a - way.
love; all these are neighbors to us and you.
slaves, this is the way we should live with you.
feet, this is the way we should live with you.




One Lord, One Faith, One Baptism #315 We, Like Peter, Christ, Protest

Words: Thomas H. Troeger (b. 1945), © 2014 Oxford University Press.


Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenliedjes en Contradansen*, 1710. Hymns reprinted under OneLicense.net #A-701323




We, like Pe - ter, Christ, Pro - test When You Kneel to wash our feet.
 If You took the world in hand And with heav - en's pow - er seized
 But be - cause You still in - sist We can have no part in You
 Let Your wash - ing us be - gin A deep pro - cess in the soul



Can Your will not be ex - pressed Through an ac - tion more dis - creet?
 All the des - pots in com - mand We would fol - low where You pleased.
 If we stub - born - ly re - sist What Your heart is set to do,
 By re - leas - ing from with - in How we judge by rank and role,



Kneel - ing down, You, Lord de - fy How we rank by wealth and fame
 Wash - ing feet does not con - form To a life the world will praise:
 Wash us, Lord, from head to toe Till the rank - ings in our mind -
 By re - veal - ing that Your grace And Your love and Kind - ness meet



Who is low and who is high, Who's un - known and who's a name.
 That's why Pe - ter raised a storm, And why we re - sist Your ways.
 What is high and what is low - Are re - versed and re - de - fined.
 When we hum - bly take Your place, Kneel and wash each oth - er's feet.

Hymn: Wonder, Love and Praise #729 *As in that upper room you left your seat*

Words: Timothy Dudley-Smith (b. 1926) © 1993 Hope Publishing Co, Carol Stream, IL

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) © Church of the Ascension, Atlantic City, NJ Hymns reprinted under OneLicense.net #A-701323



As in that up - per room you left your seat and took a towel
I bow be - fore you, all my sin con - fessed, to hear a - gain
So in re - mem - brance of your life laid down I come to praise



and chose a ser-vant's part, so for to - day, Lord, wash a - gain my feet,
the words of love you said; and at your ta - ble, as your hon-ored guest,
you for your grace di - vine; Saved by your cross, and sub-ject to your crown,



who in your mer-cy died to cleanse my heart.
I take and eat the true and liv - ing bread.
strength-ened for ser-vice by this bread and wine.

Hymn: My Heart Sings Out # 94 *Brother, sister, let me serve you*

Words and Music: Richard Gillard, arranged by Betty Pulkingham. © 1997 Scripture in Song, Integrity Music/ASCAP

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Bro - ther, sis - ter, let me serve you, let me be as Christ to you;
We are pil - grims on a jour - ney, fel - low trav'l - ers on the road;
I will hold the Christ-light for you in the night-time of your fear;
I will weep when you are weep-ing; when you laugh, I'll laugh with you.
When we sing to God in hea - ven, we shall find such har - mo - ny,
Bro - ther, sis - ter, let me serve you, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each o - ther walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor-row till we've seen this jour - ney through.
born of all we've known to - geth-er of Christ's love and a - gon - y
pray that I may have the grace to let you be my ser - vant too.

At the conclusion of the foot washing and when all are in their seats, the celebrant invites all to pray the prayer of thanksgiving for all that has gone before in this service.

Prayer of Thanksgiving

Celebrant Let us pray: **Lord Jesus, we give you thanks for the holy sacrament of bread and wine, your very self poured out for us. We are grateful that you continue to free us from bondage and show us how to be a new kind of people, loving one another the way you love us—extravagantly and without reserve, even to the end. Help us to walk in your love and to serve the people and the world you gave yourself for, this day and always. Amen.**

Celebrant: And now let us pray in the words our Savior Christ has taught us:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Clearing of the Tables


The congregation in the sanctuary is invited to join in the clearing of the tables as directed. Those participating via Zoom are invited to symbolically clear the table where they are seated.

As the tables are cleared and the tables and chairs are folded up and put away, the hymn is sung

Hymn: Gather #444 *No Greater Love*


Words and Music: John 15: 9-17; Michael Joncas (b. 1951). © 1988 G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

Refrain




There is no great-er love, says the Lord, than to lay down your life for a friend;
there is no great-er love, no great-er love, than to lay down your life for a friend.

Verse 1




As the Fa-ther has loved me, so I have loved you. Live on in my love.



You will live in my love if you keep my com-mands, ev-en as I have kept my Fa-ther's.

Verse 2




All this I tell you that my joy may be yours and your joy may be com-plete.




Love one an-oth-er as I have loved you; This is my com-mand.

Verse 3




You are my friends if you keep my com-mands; no long-er slaves but friends to me.




All I heard from my Fa-ther I have made known to you: Now I call you friends. D.C.

Verse 4



It was not you who chose me it was I who chose you, chose you to go forth and bear



fruit. Your fruit must en-dure, so you will re-ceive all you ask the Fa-ther in my name. D.C.

The Stripping of the Altar



After the tables are cleared and the tables put away, members of the Altar Guild will begin the Stripping of the Altar. As Altar Guild members do their work, the congregation sings:

Hymn: Gather #553 *Our Darkness* (sung five times)

Words: Taize Community. Music: Jacques Berthier (1923-1994). © Les Presses de Taize, GIA Publications.
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Our dark - ness is nev - er dark - ness in your



sight: the deep-est night is clear as the day light.

Hymn: Gather #443 *Where Charity and Love Prevail*

Words: *Ubi Caritas* Translated by Omer Westendorf (b. 1916)

Music: *Christian Love* Paul Benoit, OSB (1893-1979) © 1961, 1962 World Library Publications. Hymns reprinted under OneLicense.net #A-701323



Where char - i - ty and love pre - vail, There God is ev - er found;
With grate - ful joy and ho - ly fear God's char - i - ty we learn;
For - give we now each oth - er's faults As we our faults con - fess;
Let strife a - mong us be un - known, Let all con - ten - tion cease;
Let us re - call that in our midst Dwells God's be - got - ten Son;
No race nor creed can love ex - clude, If hon - ored be God's name;



Brought here to - geth - er by Christ's love, By love are we thus bound.
Let us with heart and mind and soul now love God in re - turn.
And let us love each oth - er well In Chris - tian ho - li - ness.
Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
As mem - bers of his bo - dy joined, We are in Christ made one.
Our fam - i - ly em - brac - es all Whose Fa - ther is the same.

Then follows the procession to the Chapel with the bread and wine that will be held in reserve for Good Friday.

Hymn: Gather #456 *Within Our Darkest Night*

Words: Taizé Community, 1991. Music: Jacques Berthier (1923-1994) © 1991 *Les Presses de Taizé*, GIA Publications, Inc.

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With - in our dark - est night, you kin - dle the fire that nev - er dies a - way,



ne - ver dies a - way. With - in our dark - est night, you kin - dle the fire that



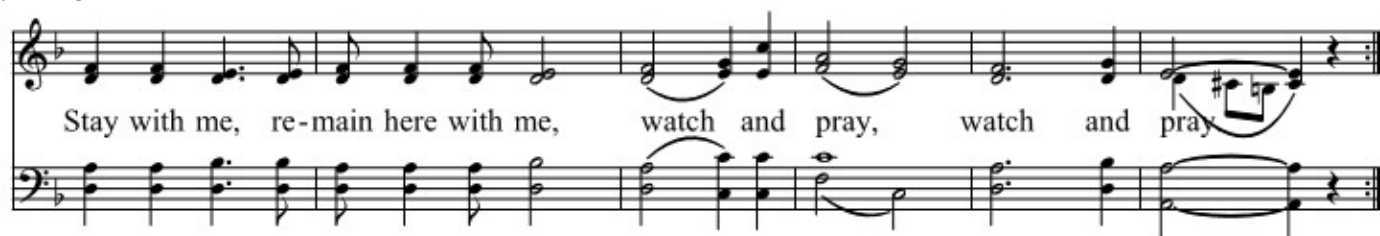
nev - er dies a - way, nev - er dies a - way.

Procession to Chapel with Reserved Sacrament

Once in the chapel, we will sing:

Hymn: Wonder, Love and Praise #826 *Stay with me*

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun. Music: Jacques Berthier (1923-1994) © 1984 Taize, admin. GIA Publications
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The Maundy Thursday Watch now begins. Please exit in silence.

Holy Week and our Celebration of Easter continue:

Good Friday – March 29 at 12 noon and 7:00 pm (7 pm includes Zoom/YouTube)

The Good Friday services features the reading of the Passion according to John as we celebrate the solemn liturgy and are witnesses to Jesus' crucifixion. The 7:00 p.m. service features the Passion from John interspersed with poetry and music and the consuming of the reserved sacrament.

Saturday March 30 at 10:30 am – The Eggstravanza!

Join in a cherished St. George's tradition of gathering on Holy Saturday to decorate the eggs to be used in the Easter egg hunt on Sunday. Early lunch is served after the eggs are dyed. All ages are invited!

Alleluia!



He is risen!

The Great Vigil of Easter – Saturday March 30 at 8:00 pm

In this most sacred service of the year, we kindle new fire, hear the story of our salvation history, renew our baptismal vows, and celebrate the first Eucharist of Easter as we at last celebrate the resurrection. Bring food to share for light hospitality in Miller Hall following the service to begin our Easter celebration.

Easter Sunday – March 31 at 8 and 10 am (10 am includes Zoom/YouTube)

We celebrate Easter knowing that the powers of death have been defeated and that God's love has once again emerged victorious. Come to share the joy as we celebrate the resurrection and the joyful return of the kids' instruments and our alleluias. Service is followed by an Easter Egg Hunt.