

Maundy Thursday

with Holy Eucharist and Footwashing



April 6, 2023

St. George's Church

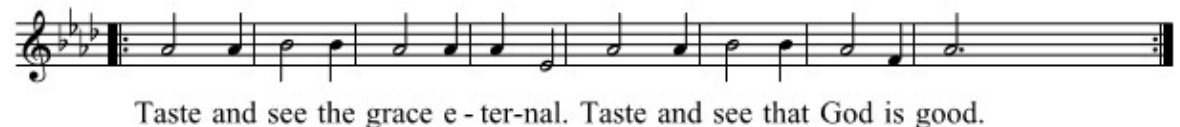
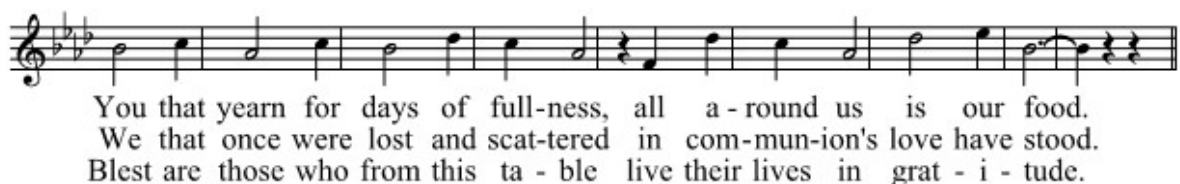
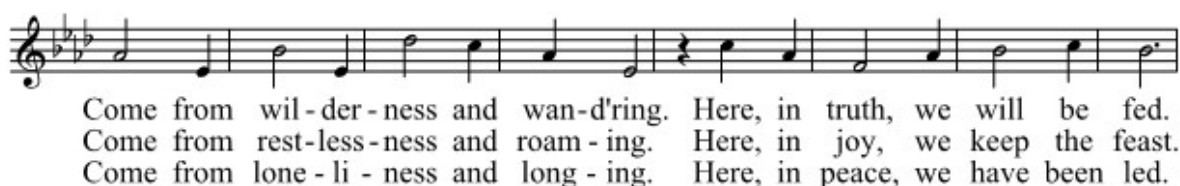
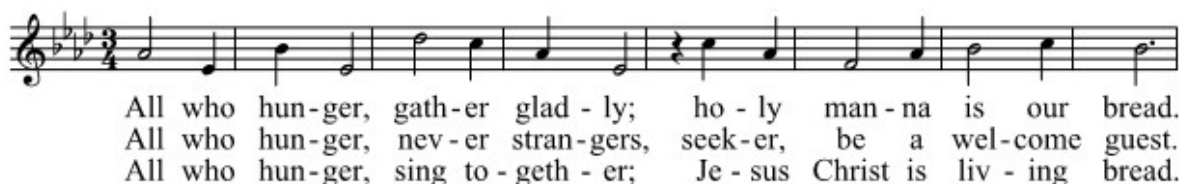
Glenn Dale Parish • The Episcopal Diocese of Washington

Welcome to all gathered virtually and in person for this service celebrating Jesus' Last Supper with his disciples and his establishing a new commandment of love, symbolized by his washing the disciples' feet.

At the sound of the bell please stand as able to sing the opening hymn

Opening Hymn: Gather #589 *All Who Hunger*

Words: Sylvia G Dunstan (1955-1993) © 1991 GIA Publications. Music: Bob Moore, (b. 1962) © 1993 GIA Publications
Hymns reprinted under OneLicense.net #A-701323



Celebrant: On this night Jesus broke bread with his followers at the Last Supper and invited them to remember him, to encounter him anew whenever they did the same, saying:

All: Love one another as I have loved you.

Celebrant: On this night Jesus took a towel and basin to wash his disciples' feet, saying

All: Love one another as I have loved you.

Celebrant: On this night Jesus reminded them that there was no greater love than to lay down one's life for one's friends, and he said:

All: Love one another as I have loved you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated and words of introduction are spoken

A Reading from 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord. **People: Thanks be to God.**

Psalm 116:1, 10-17

I love you O Lord because you heard my voice: **when I made my supplication,**
I kept my faith, even when I said, 'I am in sore distress:
in my haste I said, 'No one can be trusted.'

How can I repay you O Lord: **for all the good things you have done to me?**

I will take up the cup of salvation: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people.**

Grievous in the sight of the Lord: **is the death of a faithful servant.**

Lord I am your servant, the child of your maidservant: **you have freed me from my bonds.**

I will offer a sacrifice of thanksgiving: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people,**

in the courts of the Lord's house: **in your midst O Jerusalem. O praise the Lord!**

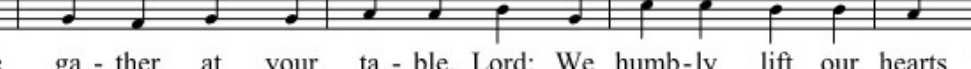
The Celebrant invites a time of reflection on the Holy Eucharist

At the conclusion of the reflections, the Celebrant invites all to stand as able

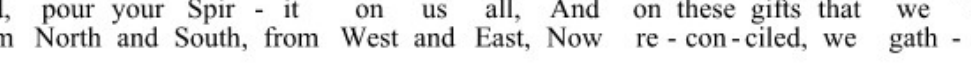
Voices Found #89 *We gather at your table, Lord*

Words: Carolyn Winfrey Gillette © 1999 Carolyn Winfrey Gillette from *Gifts of Love: New Hymns for Today's Worship*, 2000 Geneva Press
Music: Thomas Tallis (1505-1585) *The Eighth Tune*. Hymns reprinted under OneLicense.net #A-701323

1 2



We ga - ther at your ta - ble, Lord: We humb - ly lift our hearts to you!
We share this meal and we are fed. Such ba - sic gifts be - come your sign:
God, pour your Spir - it on us all, And on these gifts that we re - ceive;
From North and South, from West and East, Now re - con - ciled, we gath - er near;



Here all are wel - comed, all re - stored, And all are giv - en work to do.
We see you bro - ken in the bread; We know your love in com - mon wine.
For in Christ's pres - ence we re - call His life and death, and so be - lieve.
We taste your King - dom's ban - quet feast, So find - ing strength to serve you here.

Let us pray:

Lord, you are always breaking apart our communities, our identities, our images of you: open hand and heart to receive this uncalled for gift, this fractured food, this feast where untouchables meet, human and divine; through Jesus Christ, the passion of God. **Amen.**

The Blessing of the Bread and Wine

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

You are blessed, O God of all creation, for you made us in your image to dwell in your infinite love. You have brought us out of bondage into freedom and out of death into life, through the death and resurrection of your Son Jesus. Now as we enter into the mystery of Jesus' life and death, we remember how he offered himself to us without reserve, his body and blood broken and poured out for us.

Those nearest to a basket of bread in the sanctuary, or those who are participating via Zoom who have bread at hand hold it up before the Celebrant says the following:

On the night he was betrayed Jesus took bread, gave thanks, broke it and gave it to the disciples saying "Take, eat; this is my body which is given for you. Do this to remember me."

Likewise after supper Jesus took the cup, gave thanks and gave it to them saying, "This cup is the new covenant in my blood, poured out for you and for all; whenever you drink it, do this to remember me."

Come upon us, Holy Spirit; come upon these gifts, and make them for us Christ's body and blood, that we who receive it may be a people of hope, justice, and love. May Christ come, and may this present world make way for the new.

People: Bless this bread, that it may sustain us this night.

Bless this wine, the fruit of the vine and gift of the earth.

Bless this bread and wine as we remember Jesus, broken and poured out for us.

Bless this sacrament that it might empower us to be Christ's body in the world. Amen.



For those who are in the sanctuary, you may offer a piece of the bread to the person next to you, with the words, “The body of Christ, the bread of heaven.” For those participating via Zoom, know that this table extends to you wherever you find yourself tonight, and we are all around this table together in Christ.

The cups of wine are brought to the tables; the wine is shared with the words, “The blood of Christ, the cup of salvation.”

After all have received Holy Communion, the Celebrant invites everyone to sing the hymn:

Gospel Hymn: Wonder, Love and Praise # 831 *Ubi Caritas*

Words: Latin 8th century, Tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun

Music: Jacques Berthier (1923-1994) © 1984 *Taize*, GIA Publications, Inc. Hymns Reprinted under OneLicense.net #A-701323



Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that God had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

After Jesus had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Little children, I am with you only a little longer. You will look for me; and as I said to the people so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Reflections on foot washing are shared.

At the conclusion of the sharing, all pray together:

Servant Lord, on this day we remember your meal with your friends, your words of teaching, and your act of tender love. You, Lord of all, humble yourself and wash the feet of friend and betrayer alike. You hold back nothing for our sake and we are awed by your grace. We seek only to be more and more like you each day, taking up a towel and sharing your Word, so that through our love the world will know we follow you. Amen.

The Celebrant invites those who wish to participate in the foot washing, and those participating via Zoom into an act of service after the example of Jesus.

The Ceremony of the Washing of Feet

Everyone is invited to come forward to one of the stations for foot washing. When you come forward, start by washing the feet of the person seated in one of the chairs; the next person in line will then wash your feet. After your feet have been washed you may return to your seat.

While listening to the choir anthem and singing the hymns, those participating via Zoom or from their seats are invited to contemplate the act of servanthood Jesus shares with us. You may consider the question, How can I become more and more like Jesus each day and take up a towel (literally or metaphorically) to serve others?

Anthem: *Mercy*

lyrics by Susan Bentall Boersma. Music by Craig Courtney

*I dare not lift my guilty eyes. I hide my lips in trembling shame.
And in the darkness of my soul, I shrink from Your rekindling flame.
Kyrie eleison, kyrie eleison, have mercy.
In mercy cover me with grace and blot out my iniquity.
Renew my heart and wash me clean; Grant with Your pardon, purity,
Kyrie eleison, kyrie eleison, have mercy.
In equal measure of your love,
You promise mercy, tender compassion to the one who seeks your face,
A broken heart, a fainting soul, a contrite spirit,
Together cry for Your forgiveness and Your grace.
Against you only have I sinned. My deeds are evil in Your sight.
Of your forgiveness let me sing, And in my singing take delight.
Kyrie eleison, kyrie eleison, have mercy, have mercy.*



Hymn: *Wonder, Love and Praise #731 Three holy days enfold us now*

Words: Delores Dufner, OSB (b. 1959) © 1995 Sisters of St. Benedict.

Music: Grace Church, Charl Haywood (b. 1949), from *Times for Grace*; © 1997 Carl Haywood. Hymns reprinted under OneLicense.net #A-701323

Three ho - ly days en - fold us now in wash - ing feet and break - ing bread,
The myst' - ry hid from ag - es past is here re - vealed in word and sign,
Christ lift - ed high up - on the tree, be - fore you ev - ery knee shall bend

in cross and font and life re - newed: in Christ, God's first - born from the dead.
for Je - sus' sto - ry is our own: new life through death is God's de - sign.
and ev - ery tongue in praise pro - claim: "You are the Lord of all. A - men."

LEVAS # 74 *Jesu, Jesu, fill us with your love*

Words: John 13:1-17 adapted by Tom Colvin (1969) Music: Ghana Folk Song adapted by Tom Colvin © 1969 Hope Publishing Co.
Hymns reprinted under OneLicense.net #A-701323

Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
Kneels at the feet of his friends, si - lent - ly wash es their
Neigh-bors are rich and poor, neigh-bors are black and
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we are
Kneels at the feet of his friends, si - lent - ly wash ing their
feet, Mast - er who acts as a slave to them.
white, neigh-bors are near and far a - way.
love; all these are neighbors to us and you.
slaves, this is the way we should live with you.
feet, this is the way we should live with you.

Hymn: Wonder, Love and Praise #729 *As in that upper room you left your seat*

Words: Timothy Dudley-Smith (b. 1926) © 1993 Hope Publishing Co, Carol Stream, IL

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) © Church of the Ascension, Antlantic City, NJ Hymns reprinted under OneLicense.net #A-701323

As in that up - per room you left your seat and took a towel
I bow be - fore you, all my sin con - fessed, to hear a - gain
So in re - mem - brance of your life laid down I come to praise
and chose a ser-vant's part, so for to - day, Lord, wash a - gain my feet,
the words of love you said; and at your ta - ble, as your hon-ored guest,
you for your grace di - vine; Saved by your cross, and sub-ject to your crown,
who in your mer-cy died to cleanse my heart.
I take and eat the true and liv - ing bread.
strength-ened for ser-vice by this bread and wine.

At the conclusion of the foot washing and when all are in their seats, the celebrant invites all to pray the prayer of thanksgiving for all that has gone before in this service.

Prayer of Thanksgiving

Celebrant Let us pray: **Lord Jesus, we give you thanks for the holy sacrament of bread and wine, your very self poured out for us. We are grateful that you continue to free us from bondage and show us how to be a new kind of people, loving one another the way you love us—extravagantly and without reserve, even to the end. Help us to walk in your love and to serve the people and the world you gave yourself for, this day and always. Amen.**

Celebrant: And now let us pray in the words our Savior Christ has taught us:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

Forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Clearing of the Tables


The congregation in the sanctuary is invited to join in the clearing of the tables as directed. Those participating via Zoom are invited to symbolically clear the table where they are seated.

As the tables are cleared and the tables and chairs are folded up and put away, the choir anthem is sung.

Hymn: Gather #444 No Greater Love


Words and Music: John 15: 9-17; Michael Joncas (b. 1951). © 1988 G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

Refrain




There is no great-er love, says the Lord, than to lay down your life for a friend;
there is no great-er love, no great-er love, than to lay down your life for a friend.

Verse 1




As the Fa-ther has loved me, so I have loved you. Live on in my love.




You will live in my love if you keep my com-mands, ev-en as I have kept my Fa-ther's.

Verse 2




All this I tell you that my joy may be yours and your joy may be com-plete.




Love one an - oth - er as I have loved you; This is my com - mand.

Verse 3




You are my friends if you keep my com-mands; no long-er slaves but friends to me.




All I heard from my Fa-ther I have made known to you: Now I call you friends. D.C.

Verse 4



It was not you who chose me it was I who chose you, chose you to go forth and bear




fruit. Your fruit must en-dure, so you will re-ceive all you ask the Fa-ther in my name.

The Stripping of the Altar


After the tables are cleared and the tables put away, members of the Altar Guild will begin the Stripping of the Altar. As Altar Guild members do their work, the congregation sings:

Hymn: Gather #295 Wondrous Love, verses 1-2, 4-5


Words: Verse 1 Alexander Means (1801-1865) Hymnal 1982 #439. Remainder by Marty Haugen (b. 1950) © 1987 GIA. Music: *Wondrous Love* from, *Southern Harmony*. Hymns Reprinted by permission. One License.net A-701323




What won - drous love is this, O my soul, O my soul!
 The night be - fore the end of his life, of his life,
 "The ones who share this feast in my name, in my name
 "What I have done for you in my love, in my love,
 They sang a hymn of praise un - to you, un - to you,



What won-drous love is this, O my soul! What won-drous love is
 The night be - fore the end of his life; The night be - fore the
 The ones who share this feast in my name, The ones who share this
 What I have done for you in my love, in my love; What I
 They sang a hymn of praise un-to you; They sang a hymn of



this that caused the Lord of bliss to lay a - side his crown for my
 end my Lord sat with his friends, And of-fered them the meal of his
 feast shall know their joy in-cleased, The reign of grace and peace in my
 have done for you, so you are called to do To be a ser-vant
 praise, their hearts and voic-es raised, Then he went to his death un - to



soul, for my soul, to lay a - side his crown for my soul.
 death and his life, He of - fered them a share in his life.
 name, in my name, The reign of grace and peace in my name."
 true in your love, in your love, To be a ser-vant true
 you, un - to you, Then he went to his death un - to you.

When all has been put away, the congregation gathers in the empty space for procession to the Chapel with the bread and wine that will be held in reserve for Good Friday

Gather #456 *Within Our Darkest Night*

Words: Taize Community, 1991. Music: Jacques Berthier (1923-1994) © 1991 *Les Presses de Taize*, GIA Publications, Inc.
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With-in our dark-est night, you kin-dle the fire that nev-er dies a - way, ne-ver dies a - way. With-in our dark-est night, you kin-dle the fire that nev-er dies a - way, ne-ver dies a - way.

The musical score is written for two staves, treble and bass clef, in 4/4 time. The key signature has one sharp (F#). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

Procession to Chapel with Reserved Sacrament

Once in the chapel, we will sing:

Wonder, Love and Praise #826 *Stay with me*

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun. Music: Jacques Berthier (1923-1994) © 1984 Taize, admin. GIA Publications
Hymns reprinted under OneLicense.net #A-701323

Stay with me, re-main here with me, watch and pray, watch and pray

The musical score is written for two staves, treble and bass clef, in 4/4 time. The key signature has one flat (Bb). The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are written below the staves.

The Maundy Thursday Watch now begins. Please exit in silence.

Holy Week 2023 at Saint George's

Maundy Thursday Watch April 6/7 (Chapel/Zoom)

Good Friday – April 7 at 12 noon and 7:00 pm (7 pm includes Zoom/YouTube)

Saturday April 8 at 10:30 am – The Eggstravanza!

The Great Vigil of Easter – Saturday April 8 at 8:00 pm

Easter Sunday – April 9 at 8 and 10 am (10 am includes Zoom/YouTube)