

Maundy Thursday

with Holy Eucharist and Footwashing



April 14, 2022

St. George's Church

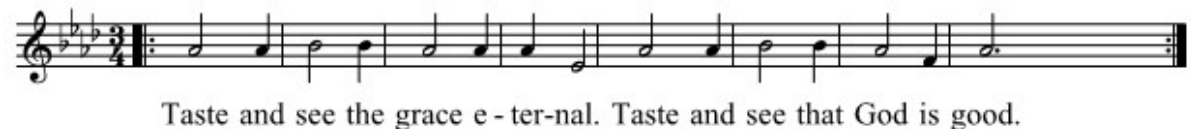
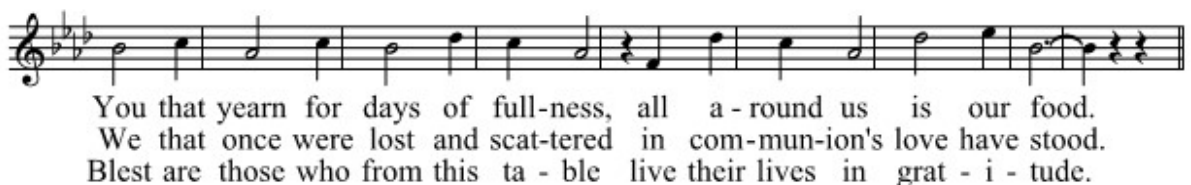
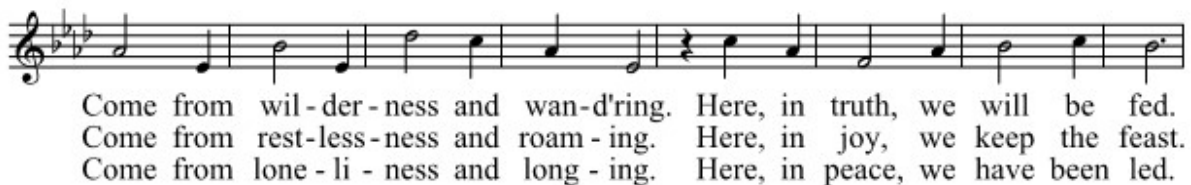
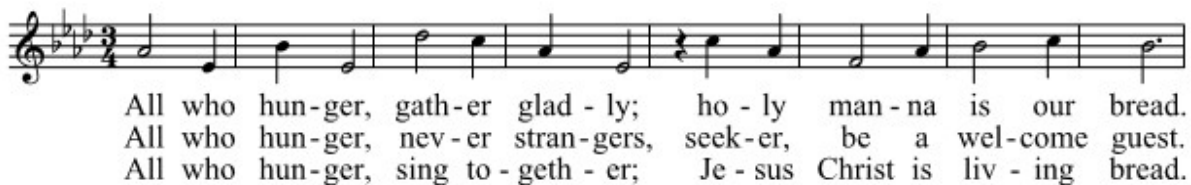
Glenn Dale Parish • The Episcopal Diocese of Washington

Welcome to all gathered virtually and in person for this service celebrating Jesus' Last Supper with his disciples and his establishing a new commandment of love, symbolized by his washing the disciples' feet.

At the sound of the bell please stand as able to sing the opening hymn

Opening Hymn: Gather # 589 All Who Hunger

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications, Inc. Music: Bob Moore (b. 1962) © 1993 GIA Publications, Inc.
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Celebrant: On this night Jesus broke bread with his followers for the last time and invited them to remember him, to encounter him anew whenever they did the same, saying:

All: Love one another as I have loved you.

Celebrant: On this night Jesus took a towel and basin to wash his disciples' feet, saying

All: Love one another as I have loved you.

Celebrant: On this night Jesus reminded them that there was no greater love than to lay down one's life for one's friends, and he said:

All: Love one another as I have loved you.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The people are seated and words of introduction are spoken

A Reading from 1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The Word of the Lord.

People: Thanks be to God.

Psalms 116:1, 10-17

I love you O Lord because you heard my voice: **when I made my supplication,**

I kept my faith, even when I said, 'I am in sore distress:

in my haste I said, 'No one can be trusted.'

How can I repay you O Lord: **for all the good things you have done to me?**

I will take up the cup of salvation: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people.**

Grievous in the sight of the Lord: **is the death of a faithful servant.**

Lord I am your servant, the child of your maidservant: **you have freed me from my bonds.**

I will offer a sacrifice of thanksgiving: **and call on the name of the Lord.**

I will pay my vows to the Lord: **in the presence of all God's people,**

in the courts of the Lord's house: **in your midst O Jerusalem. O praise the Lord!**

The people are invited to stand as able for the hymn

Hymn: Hymnal 1982 # 576 *God is love*

Words: Latin; tr. James Quinn (b. 1919) Music: *Mandaatum*, Richard Proulx (b. 1937) Hymns reprinted under OneLicense.net #A-701323



The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff includes first and second endings. The lyrics are written below the staves, with some words hyphenated across lines.

God is love, and where true love is God him-self is there. there.

Here in Christ we gath - er, love of Christ our call - ing. Christ, our love, is with us,
When we Chris-tians gath - er, mem-bers of one Bo - dy, let there be in us no
Grant us love's ful - fill-ment, joy with all the bless-ed, when we see your face, O

glad-ness be his greet-ing. Let us fear and love him, ho - ly God e - ter - nal.
dis - cord but one spi - rit. Ban-ished now be an - ger, strife and ev-ery quar - rel.
Sa - vior, in its glo - ry. Shine on us, O pur - est Light of all cre-a - tion,

Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres-ent here a - mong us
be our bliss while end - less a - ges sing your prais-es.

The Celebrant invites a time of reflection on the Holy Eucharist

At the conclusion of the reflections, the Celebrant invites all to stand as able

The Blessing of the Bread and Wine

Celebrant The Lord be with you.

***People* And also with you.**

Celebrant Lift up your hearts.

***People* We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

***People* It is right to give God thanks and praise.**

The Celebrant continues

You are blessed, O God of all creation, for you made us in your image to dwell in your infinite love. You have brought us out of bondage into freedom and out of death into life, through the death and resurrection of your Son Jesus. Now as we enter into the mystery of Jesus' life and death, we remember how we offered himself to us without reserve, his body and blood broken and poured out for us.

Those nearest to a basket of bread in the sanctuary, or those who are participating via Zoom who have bread at hand hold it up before the Celebrant says the following:

On the night he was betrayed Jesus took bread, gave thanks, broke it and gave it to the disciples saying "Take, eat; this is my body which is given for you. Do this to remember me."

Likewise after supper Jesus took the cup, gave thanks and gave it to them saying, "This cup is the new covenant in my blood, shed for you and for all; whenever you drink it, do this to remember me."

Come upon us, Holy Spirit; come upon these gifts, and make them for us Christ's body and blood, that we who receive it may be a people of hope, justice, and love. May Christ come, and may this present world make way for the new.

People: Bless this bread, that it may sustain us this night.

Bless this wine, the fruit of the vine and gift of the earth.

Bless this bread and wine as we remember Jesus, broken and poured out for us.

Bless this sacrament that it might empower us to be Christ's body in the world. Amen.

For those who are in the sanctuary, you may offer a piece of the bread to the person next to you, with the words, "The body of Christ, the bread of heaven." For those participating via Zoom, know that this table extends to wherever you find yourself tonight, and we are all around this table together in Christ.

The cups of wine are brought to the tables; the wine is shared with the words, "The blood of Christ, the cup of salvation."

After all have received Holy Communion, the Celebrant invites everyone to sing the hymn

Hymn: Wonder, Love and Praise # 729 As in that upper room you left your seat

Words: Timothy Dudley-Smith (b. 1926) © 1993 Hope Publishing Co, Carol Stream, IL

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) © Church of the Ascension, Antlantic City, NJ Hymns reprinted under OneLicense.net #A-701323



As in that up - per room you left your seat and took a towel and
I bow be - fore you, all my sin con - fessed, to hear a - gain the
So in re - mem - brance of your life laid down I come to praise you



chose a ser-vant's part, so for to - day, Lord, wash a - gain my feet, who
words of love you said; and at your ta - ble, as your hon-ored guest, I
for your grace di - vine; Saved by your cross, and sub-ject to your crown, strength-



in your mer-cy died to cleanse my heart.
take and eat the true and liv - ing bread.
- ened for ser-vice by this bread and wine.

Celebrant The Holy Gospel of our Lord Jesus Christ.
People **Glory to you, Lord Christ.**

John 13:1, 2-5, 12-15 and Luke 22:24-27

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. Now during supper a dispute arose among his disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Then Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. He poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you."

The Gospel of the Lord. **Praise to you, Lord Christ.**

Reflections on foot washing are shared.

At the conclusion of the sharing, all pray together:

Servant Lord, on this day we remember your meal with your friends, your words of teaching, and your act of tender love. You, Lord of all, humble yourself and wash the feet of friend and betrayer alike. You hold back nothing for our sake and we are awed by your grace. We seek only to be more and more like you each day, taking up a towel and sharing your Word, so that through our love the world will know we follow you. Amen.

The Celebrant invites those who wish to participate in the foot washing, and those participating via Zoom into an act of service after the example of Jesus.



The Ceremony of the Washing of Feet

Everyone is invited to come forward to one of the stations for foot washing. When you come forward, start by washing the feet of the person seated in one of the chairs; the next person in line will then wash your feet. After your feet are washed you may return to your seat.

While listening to the choir anthem and singing the hymns, those participating via Zoom or from their seats are invited to contemplate the act of servanthood Jesus shares with us. You may consider the question, How can I become more and more like Jesus each day and take up a towel (literally or metaphorically) to serve others?

Foot Washing Anthem - *By the Waters* by Dave and Jean Perry

*By the waters of Babylon, we sat down and wept.
When we remembered you, O Zion, we sat down and wept.*

*Sing the songs of Zion. Sing of Jerusalem.
Sing in a far and lonely land, Hallelujah! Hallelujah!*

*Ah, we remembered, Hallelujah!
Ah Sing the songs of Zion. Sing of Jerusalem.
Sing a hymn of the land we love. Hallelujah!*

*By the waters of Babylon, we sat down and wept.
When we remembered you, O Zion, we sat down and wept.*

Foot Washing Hymn 1 – LEVAS # 74 *Jesu, Jesu, fill us with your love*

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Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.
Kneels at the feet of his friends, si - lent - ly wash es their
Neigh-bors are rich and poor, neigh-bors are black and
These are the ones we should serve, these are the ones we should
Lov - ing puts us on our knees, serv - ing as though we are
Kneels at the feet of his friends, si - lent - ly wash ing their
feet, Mast - er who acts as a slave to them.
white, neigh-bors are near and far a - way.
love; all these are neighbors to us and you.
slaves, this is the way we should live with you.
feet, this is the way we should live with you.



Foot Washing Hymn 2: Voices Found # 124 *Brother, Sister, Let Me Serve You*

Words and Music: Richard Gillard; arr Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP)
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Bro - ther, sis - ter, let me serve you, let me be as Christ to you;
We are pil - grims on a jour - ney, fel - low trav'l - ers on the road;
I will hold the Christ - light for you in the night - time of your fear;
I will weep when you are weep - ing; when you laugh, I'll laugh with you.
When we sin to God in hea - ven, we shall find such har - mo - ny,
Bro - ther, sis - ter, let me serve you, let me be as Christ to you;



pray that I may have the grace to let you be my ser - vant too.
we are here to help each o - ther walk the mile and bear the load.
I will hold my hand out to you, speak the peace you long to hear.
I will share your joy and sor - row till we've seen this jour - ney through.
born of all we've known to - geth - er of Christ's love and a - gon - y
pray that I may have the grace to let you be my ser - vant too.

At the conclusion of the foot washing and when all are in their seats, the celebrant invites all to pray the prayer of thanksgiving for all that has gone before in this service.

Prayer of Thanksgiving

***Celebrant* Let us pray: Lord Jesus, we give you thanks for the holy sacrament of bread and wine, your very self poured out for us. We are grateful that you continue to free us from bondage and show us how to be a new kind of people, loving one another the way you love us—extravagantly and without reserve, even to the end. Help us to walk in your love and to serve the people and the world you gave yourself for, this day and always. Amen.**

Celebrant: And now let us pray in the words our Savior Christ has taught us:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
Forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. *Amen.***

The Clearing of the Tables

*The congregation in the sanctuary is invited to join in the clearing of the tables as directed. Those participating via Zoom are invited to symbolically clear the table where they are seated.
As the tables are cleared and the tables and chairs are folded up and put away, the choir anthem is sung.*



Table Clearing Anthem: *Bread of the World* by Dennis Eliot (based on “Wayfaring Stranger”)

*Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be your feast to us the token
that by your grace our souls are fed.*

*Sit at this place, dear Lord and Father,
fill up the cup and break the bread;
O let us feel your loving power.
O let us hear the words you said:
“This is my blood and body broken,
refresh your spirit, make it whole;
remember me with food the token;
bread of the world, wine of the soul.”*

Bread of the world, wine of the soul, bread of the world.

The Stripping of the Altar

After the tables are cleared and the tables put away, members of the Altar Guild will begin the Stripping of the Altar. As Altar Guild members do their work, the congregation sings

Hymn: Gather # 456 *Within Our Darkest Night*

Words: Taize Community, 1991. Music: Jacques Berthier (1923-1994) © 1991 Les Presses de Taize, GIA Publications, Inc.
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With-in our dark-est night, you kin-dle the fire that nev-er dies a - way, ne-ver dies a - way. With-in our dark-est night, you kin-dle the fire that nev-er dies a - way, ne-ver dies a - way.

The musical score is for a hymn in 4/4 time with a key signature of one sharp (F#). It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The first system covers the first line of the hymn, and the second system covers the second line. The music is simple and homophonic, suitable for congregational singing.

When all has been put away, the congregation gathers in the empty space for procession to the Chapel with the bread and wine that will be held in reserve for Good Friday

Procession to Chapel with Reserved Sacrament

Once in the chapel, we will sing

Hymn: Wonder, Love and Praise # 826 *Stay with me*

Words: Matthew 26, tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun. Music: Jacques Berthier (1923-1994) © 1984 Taize, admin. GIA Publications
Hymns reprinted under OneLicense.net #A-701323

Stay with me, re-main here with me, watch and pray, watch and pray

The musical score is for a hymn in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the treble staff. The music is simple and homophonic, suitable for congregational singing.

The Maundy Thursday Watch now begins. Please exit in silence.

St. George's Upcoming Services and Events

Good Friday – April 15 at 12 noon and 7:00 pm (7 pm includes Zoom/YouTube)

The Good Friday service features the reading of the Passion according to John as we celebrate the solemn liturgy and are witnesses to Jesus' crucifixion. The 7:00 p.m. service also features the reading of the Passion from John interspersed with poetry and music and the consuming of the reserved sacrament.

Saturday April 16 at 10 am – The Eggstravanza

Join in a cherished St. George's tradition of gathering on Holy Saturday to decorate the eggs to be used in the Easter egg hunt on Sunday. Lunch is served after the eggs are dyed. The young and young at heart are all invited to participate.

The Great Vigil of Easter

There is not a Great Vigil at St. George's this year but all are invited to participate in the Vigil at the Washington National Cathedral in person or virtually – details at <https://cathedral.org/event/the-great-vigil-and-first-eucharist-of-easter/>

Easter Sunday – April 17 at 8 and 10 am (10 am includes Zoom/YouTube)

Alleluia, Christ is Risen! We celebrate Easter knowing that the powers of death have been defeated and that God's love has once again emerged victorious. Come to share the first Eucharist of Easter as we celebrate Jesus' resurrection and the joyful return of our alleluias. The 10:00 am service is followed by an Easter Egg Hunt!

All Zoom links can be found on St. George's website – www.stgeorgesglennedale.org

