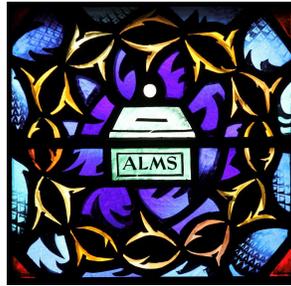


The Season of Lent



The First Sunday of Lent March 6, 2022

*St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington*

A Service of Holy Eucharist

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom

Prelude: O the Deep, Deep Love of Jesus by Thomas J. Williams (1869 – 1944), arr. Victor Labenske (b. 1963)

Opening Hymn: Hymnal 1982 #449 *O love, how deep, how broad, how high*

Words: Latin, 15th century Tr. Benjamin Webb (1819-1885) Music: *Deo gratias*, English ballad melody, Trinity College M.S. 15th century
Hymns reprinted under OneLicense.net #A-701323



O love, how deep, how broad, how high, how pass - ing thought and fan - ta -
For us bap - tized, for us he bore his ho - ly fast and hun - gered
For us he prayed; for us he taught; for us his dai - ly works he
For us to wick - ed hands be - trayed, scourged, mocked, in pur - ple robe ar -
For us he rose from death a - gain; for us he went on high to
All glo - ry to our Lord and God for love so deep, so high, so



- sy, that God, the Son of God should take our mor - tal form for mor - tals' sake.
sore; for us temp - ta - tions sharp he knew; for us the tempt - er o - ver - threw.
wrought: by words and signs and ac - tions, thus still seek - king not him - self but us.
- rayed, he bore the shame - ful cross and death; for us gave up his dy - ing breath.
reign; for us he sent his Spi - rit here to guide, to strength - en, and to cheer.
broad; the Trin - i - ty whom we a - dore for ev - er and for ev - er - more.

Celebrant: Our God is full of compassion and mercy:

People: **So let us return again to you, O God.**

Celebrant: Blessed be the God of our salvation.

People: **Who bears our burdens and forgives our sins.**

The Celebrant continues:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession and Absolution

We come to the table of our Lord recognizing our need for divine grace.
In humility, let us confess our sins to God.

A time of silence is kept. Then, all pray together:

Merciful God, we confess that we do not want to be challenged by the cross. We set our minds on human things rather than divine things; we long for the false security our possessions give us, and we prefer our own comfort over following Jesus. Forgive us, we pray. May our sense of self-preservation be disturbed by his example, that we might take up his cross in service to the world; through Jesus Christ our Lord. Amen.

Celebrant: May the God of love and power forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord. **Amen.**

Gather # 285 Change Our Hearts

Words and Music: Rory Cooney, (b. 1952) © 1984 North American Liturgy Resources. Hymns reprinted under OneLicense.net #A-701323



Change our hearts this time, Your word says it can be. Change our minds this time, Your



life could make us free. We are the peo-ple Your call set a-part, Lord, this time change our hearts.



The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together



God of the wilderness, your Spirit leads us to face the truth, unprotected and exposed: in our times of trial, help us to resist the worship of empty power and the illusion of invulnerability that we might find our true food in Jesus Christ, the Broken Bread. Amen

Romans 10:8b-13

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

The Word of the Lord. **Thanks be to God**

Psalm 91:1-2, 9-16

Whoever dwells in the shelter of the Most High:
and passes the night under the shadow of the Almighty.
will say to the LORD, "You are my refuge and my stronghold:
my God in whom I trust."

Because you have said, the LORD is my refuge:
and made the Most High your stronghold,
there shall no evil befall you:

no plague shall come near your dwelling.

For the angels of God have been charged:
to keep you to keep you in all your ways.

They shall bear you up in their hands:
lest you should strike your foot against a stone.

You shall tread on the asp and the adder:
the viper and the serpent you shall trample under foot.

Because they have set your love upon me, I will deliver them:
I will uphold them because they know my name.

When they call to me, I will answer:

I will be with them in trouble, I will rescue them and bring them to honor.

Gospel Hymn: Hymnal 1982 # 383 Fairest Lord Jesus

Words: German composite Tr. pub. New York 1850. Music: *St. Elizabeth* from *Schlesische Volkslieder*, 1842 Thomas Tertius Noble (1867-1953)
Hymns reprinted under OneLicense.net #A-701323



Fair-est Lord Je - sus, Ru-ler of all na - ture, O thou of God and man the Son:
Fair are the mea-dows, fair-er still the wood-lands, robed in the bloom-ing garb of spring:
Fair is the sun-shine, fair-er still the moon-light, and all the twink-ling, star-ry host:



thee will I cher-ish, thee will I hon-or, thou my soul's glo-ry, joy, and crown.
Je - sus is fair - er, Je - sus is pur-er, who makes the woe-ful heart to sing.
Je - sus shines bright-er, Je - sus shines pur-er, than all the an-gels heaven can boast.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 4:1-13

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'"

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

The Creed: Wonder, Love and Praise # 768 *I believe in God almighty*

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications. Music: *Domhnach Trionoide* Gaelic melody © 1991 GIA Publications

Hymns reprinted under OneLicense.net #A-701323



I be - live in God al - might - y, Au - thor of all things that
I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci -
I be - lieve in God's own Spir - it, bond - ing all the saints with -



be, Ma - ker of the earth and heav - ens, Keep - er of the sky and
- fied; tak - en from the cross, was bur - ied - True Life there had tru - ly
- in one church cath - o - lic and ho - ly, where for - give - ness frees from



sea. I be - live in God's Son, Je - sus, now for us both Lord and
died. I be - lieve that on the third day Christ was raised up from the
sin; in the bod - y's res - ur - rec - tion for the break - ing of death's



Christ, of the Spir - it and of Ma - ry born to bring a - bun - dant life.
grave, then as - cend - ed to God's right hand. He will come to judge and save.
chain gives the light that's ev - er - last - ing. This the faith that I have claimed.

The Prayers of the People

God our Strength, in this holy season of Lent you call us to repentance of our wrongs and renewal of our commitment to you. As we walk this Lenten journey, we offer our prayers to you humility and faith, saying **Lord in your mercy, hear our prayer.**

God our Light, help us to reorder our lives this Lent, and show us how to give generously, pray faithfully, and fast from what is unnecessary in this season. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and for the community of St. George's, saying **Lord in your mercy, hear our prayer.**

God our Wisdom, we pray for those in authority in our country and across the world, that they may govern in truth and compassion. Prosper the labors of those seeking justice and peace, we pray, saying **Lord in your mercy, hear our prayer.**

God our Protector, we pray for those in places of conflict around the world and all who are in harm's way. We pray especially for the people of Ukraine and those caught in the violence of war. Shelter them under your wings, O Lord we pray, saying **Lord in your mercy, hear our prayer.**

God our Compassion, we pray for those who are hungry and those who are experiencing homeless in our communities, especially the children and families of Gaywood Elementary School, and for those served by the Bowie Food Pantry and the Warm Nights program. That we be moved to action on their behalf, we pray saying **Lord in your mercy, hear our prayer.**

God our Justice, we pray for prisoners and for those who will receiving books from the Books to Prisoners initiative, saying **Lord in your mercy, hear our prayer.**

God our Hope, we pray for those who are sick or suffering, especially those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* We pray saying **Lord in your mercy, hear our prayer.**

God our Grace, we pray in gratitude for the many blessings of our lives and give thanks for those celebrating birthdays and anniversaries, saying **Lord in your mercy, hear our prayer.**

God our Salvation, we pray for all who have died, that they may go from strength to strength in your presence, saying **Lord in your mercy, hear our prayer.**

We offer our prayers to you O God, in the presence of Jesus, your Son and our Savior. **Amen.**

The Peace

Celebrant: The Peace of the Lord be always with you.

People: **And also with you.**

Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net. There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash.

Offertory: Gather # 433 *On Eagle's Wings*

Words and Music: Psalm 91. Michael Joncas (b. 1951) © 1979 New Dawn Music. Hymns reprinted under OneLicense.net #A-701323

Verse 1



1. You who dwell in the shel-ter of the Lord, who a - bide in his shad-ow for



life, say to the Lord: "My re - fuge, my rock in whom I trust."

Refrain



And he will raise you up on ea - gle's wings, bear you on the breath of dawn,

Last time to coda



make you to shine like the sun, and hold you in the palm of his hand.

Verse 2



2. The snare of the fowl-er will nev-er cap-ture you, and fam-ine will bring you no



fear; un - der his wings your ref - uge, his faith - ful - ness your shield.

Verse 3



3. You need not fear the ter - ror of the night, nor the ar - row that flies by day; though

Verse 4



thou - sands fall a - bout you, near you it shall not come. 4. For to his an - gels he's



giv - en a com - mand to guard you in all of your ways; up - on their hands they will

D.S. Coda



bear you up, lest you dash your foot a - gainst a stone. And hold you,



hold you in the palm of his hand.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

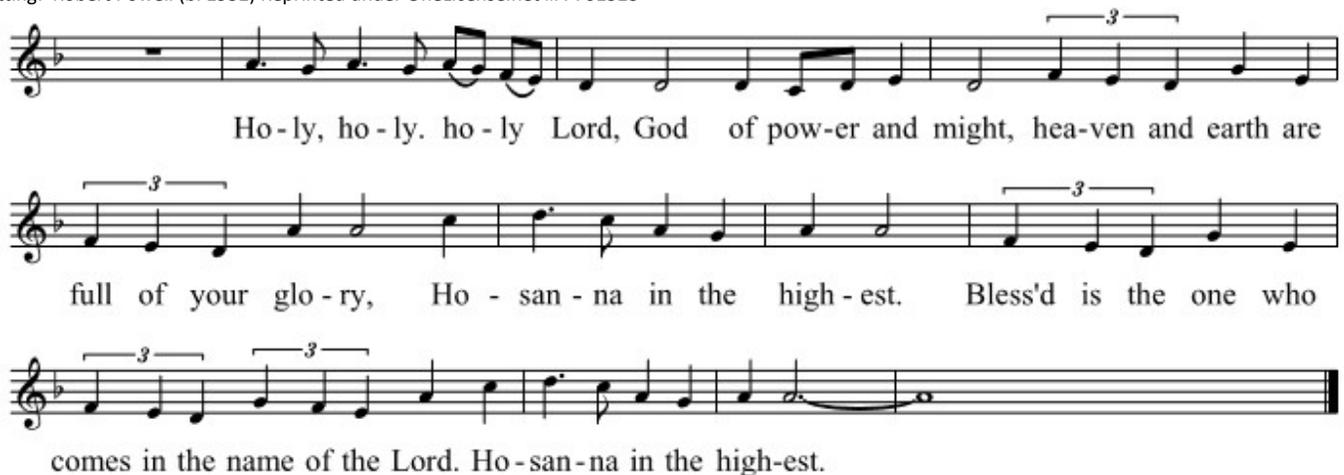
People: **It is right to give God thanks and praise.**

It is indeed right and good to give you thanks, Almighty God, through Jesus Christ your Son. For you bid your faithful people cleanse our hearts, and prepare with joy for the Easter feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, we may come to the fullness of grace which you have prepared for those who love you.

And so giving thanks with joyful hearts and minds, we bless you for your mercy and join with broken saints and redeemed sinners across time and space, forever praising you and singing:

Sanctus: Hymnal 1982 # S129

Setting: Robert Powell (b. 1932) Reprinted under OneLicense.net #A-701323



Ho-ly, ho-ly. ho-ly Lord, God of pow-er and might, hea-ven and earth are
full of your glo-ry, Ho-san-na in the high-est. Bless'd is the one who
comes in the name of the Lord. Ho-san-na in the high-est.

The Celebrant continues:

You are holy O God of majesty, creator of the universe. You made an everlasting covenant with us, though we forsook your way. Yet still you call the thirsty to come to the waters and you invite the poor and hungry to come and eat.

In the fullness of time you sent us Jesus, who healed the sick, fed the hungry, and cast out demons, seeking to gather your children as a hen shelters her brood beneath her wings. He wept over Jerusalem when we rejected his saving love.

Yet like a gardener Jesus tends to us with loving care, waiting patiently for our lives to bear the fruit of his grace. And so we remember that on the night that Jesus was betrayed, he gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, he took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me." In the same way after supper he took the cup, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Therefore we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

And now, gracious God, we pray that in your goodness and mercy your Holy Spirit may descend upon us and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Teach us to know the surpassing grace of Jesus our Lord, that sharing in his suffering and rejoicing in the power of his resurrection we may press on toward the goal to which you have called us.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory and honor is yours, O Holy One, now and forever. *Amen.*

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant says

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

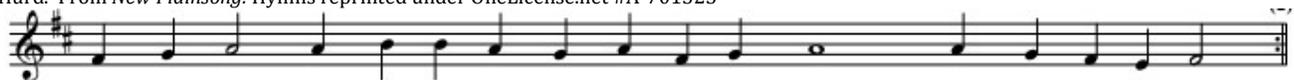
Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Anthem Hymnal 1982 #S161

David Hurd. From *New Plainsong*. Hymns reprinted under OneLicense.net #A-701323



Lamb of God, you take a-way the sins of the world: have mer-cy on us.
Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive the Eucharist, you may choose to receive both the bread and wine or only one of them. If you receive the wine, please drop your empty cup into the recycling bin at the door. Note that hand sanitizer is available as you exit. Please follow the arrows to go through the narthex (hallway) and back into the Sanctuary and on to your seat.

Communion Anthem: *Swing Low, Sweet Chariot*, arr, H. T. Burleigh

Laurie Lemieux, Soprano

*Swing low, sweet chariot,
Coming for to carry me home.
Swing low, sweet chariot,
Coming for to carry me home.*

*I looked over Jordan and what did I see
Coming for to carry me home.
A band of angels coming after me.
Coming for to carry me home.*

Communion Hymn: LEVAS #152 *Let Us Break Bread Together*

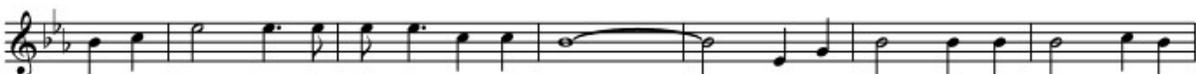
Traditional Spiritual Arr. Carl Haywood from *The Haywood Collection* © 1992 Hymns reprinted under OneLicense.net #A-701323



Let us break bread to- geth-er on our knees Let us break bread to- geth-er on our knees.
Let us drink wine to- geth-er on our knees. Let us drink wine to- geth-er on our knees.



When I fall on my knees, with my face to the ris-ing sun, Oh Lord, have mer-cy on me.



Let us praise God to- geth-er on our knees. Let us praise God to- geth - er on



our knees. When I fall on my knees, with my face to the ris-ing sun, Oh



Lord, have mer-cy on me.

Post-communion Prayer

Let us pray: **Holy God, gracious beyond measure, you gave Jesus Christ to be for us the bread of life, that those who come to him should never be hungry: may we who eat at his table and share in his life go forth now to reflect his love in our words and in our deeds, that all of those we encounter may know the power of his grace. This we ask through Christ our Lord. Amen.**

The Blessing

As we go forth this season of Lent,
let us be marked not for sorrow, but for joy;
let us be marked not with shame, but with grace;
let us be marked not for thinking ourselves less than what we are,
but recognizing the gift to the world God calls us to be.
And may the blessing of God be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #149 *Eternal Lord of love*

Words: Thomas H. Cain (b. 1931) Music: *Old 124th Pseaumes octante trois de David*, 1551Hymns reprinted under OneLicense.net #A-701323



E - ter - nal Lord of love, be - hold your Church walk - ing once more the pil - grim way of Lent,
So dai - ly dy - ing to the way of self, so dai - ly liv - ing to your way of love,
If dead in you, so in you we a - rise, you the first - born of all the faith - ful dead;



led by your cloud by day, by night your fire, moved by your love and
we walk the road, Lord Je - sus, that you trod, know - ing our - selves bap -
and as through ston - y ground the green shoots break, glo - rious in spring - time



toward your pres - ence bent: far off yet here the goal of all de - sire.
- tized in - to your death: so we are dead and live with you in God.
dress of leaf and flower, so in the Fa - ther's glo - ry shall we wake.

The Dismissal

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

Postlude: *Fairest Lord Jesus* ("Schlesische Volkslieder", 1842), arr. Ruth Elaine Schram (b. 1956)