



The Season of Lent

The Second Sunday in Lent

St. George's Church • Glenn Dale Parish
The Episcopal Diocese of Washington

March 1, 2026
A Service of Holy Eucharist

Welcome to St. George's! If you are new or visiting, we are especially glad to see you this morning, whether in person or virtually. This service booklet has the prayers and hymns needed for your participation in today's service. Wherever you are in your journey, know that you are welcome here.

Prelude: *Hail to the Brightness of Zion's*

Music: Edwin F. Parry

Opening Hymn: Hymnal 1982 #147 *Now Let Us All with One Accord*

Words: Att. Gregory the Great (540-604) tr. Praise the Lord, 1972. Music: Bourbon, Freeman Lewis (1780-1859).



Now let us all with one ac - cord, in com - pa - ny with a - ges past,
The cov - e - nant, so long re - vealed to those of faith in for - mer time,
Your love, O Lord, our sin - ful race has not re - turned, but fal - si - fied;
Re - mem - ber, Lord, though frail we be, in your own im - age were we made;
There - fore, we pray you, Lord, for - give; so when our wan - derings here shall cease,



keep vig - il with our heaven - ly Lord in his temp - ta - tion and his fast.
Christ by his own ex - am - ple sealed, the Lord of love, in love sub - lime.
au - thor of mer - cy, turn our face and grant re - pent - ance for our pride.
help us, lest in anx - i - e - ty, we cause your Name to be be - trayed.
we may with you, for - ev - er live, in love and u - ni - ty and peace.

Celebrant: Tell me something good!

People: **God loves us more than we could imagine.**

Celebrant: Tell me something good!

People: **God loves all of creation more than we could imagine.**

Celebrant: Tell me something good!

People: **God's love meets us in this service of worship. We are not alone.**

Celebrant: This is good news indeed! Let us worship our compassionate God.

The Celebrant continues:

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

Confession and Absolution

We come to the table of our Lord recognizing our need for divine grace.
In humility, let us confess our sins to God.

A time of silence is kept. Then, all pray together:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: May the God of Love and power forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord. **Amen.**

Celebrant: Holy God, Holy and Mighty, Holy Immortal One,

People: Have mercy upon us.

Kyrie: Hymnal 1982 S 100 Holy God Trisagion

Setting: From New Plainsong, David Hurd, (b. 1950). Hymns reprinted under OneLicense.net #A-701323



Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor - tal One, Have mer-cy up-on us.



Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor - tal One, Have mer-cy up-on us.



Ho - ly God, Ho-ly and Might-y, Ho-ly Im-mor - tal One, Have mer-cy up-on us.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Holy God, you give us the example of your great love in your Son Jesus. And so we pray that when it comes to our neighbors, you would give us eyes to see as he sees, hands to serve as he serves, feet to journey alongside one another as he walks with us. Help form our hearts that we may have the grace and compassion of our grace-filled and compassionate Savior, in whose name we pray. Amen.

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 121

I lift up my eyes to the hills:

but where shall I look for help?

My help comes from the Lord:

who has made heaven and earth.

The Lord will not let your foot stumble:

the one who guards you will not sleep.

The one who keeps watch over this people:

shall neither doze nor sleep.

The Lord is the one who will guard you:

the Lord at your right hand will be your defense,

so that the sun shall not strike you by day:

nor yet the moon by night.

The Lord shall preserve you from all evil:

yes it is the Lord who will keep you safe.

The Lord shall take care of your going out, and your coming in:

from this time forth and for ever.

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Gospel Hymn: Hymnal 1982 #474 *When I survey the wondrous cross*

Words: Isaac Watts (1674-1748). Music: Rockingham from *Second Supplement to Psalmody in miniature* ca 1780
Hymns reprinted under OneLicense.net #A-701323



When I sur - vey the won - drous cross where the
For - bid it, Lord, that I should boast save in
See from his head, his hands, his feet, sor - row
Were the whole realm of na - ture mine, that were
young Prince of Glo - ry died, my rich - est gain
the cross of Christ, my God; all the vain things
and love flow min - gled down! Did e'er such love
an of - fering far too small; love so a - maz -
I count but loss, and pour con-tempt on all my pride.
that charm me most, I sac - ri - fice them to his blood.
and sor - row meet, or thorns com-pose so rich a crown?
- ing so di - vine, de-mands my soul, my life, my all.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Luke 7:36-50

One of the Pharisees asked Jesus to eat with him, and He went into the Pharisee's house in the region of Galilee and reclined at the table. Now there was a woman in the city who was known as a sinner; and when she found out that Jesus was reclining at the table in the Pharisee's house, she brought an alabaster vial of perfume; and standing behind Jesus at his feet, weeping, she began wetting his feet with her tears, and wiped them with the hair of her head, and kissed his feet and anointed them with the perfume. Now when Simon the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet he would know who and what sort of woman this is who is touching Him, that she is a notorious sinner, an outcast."

Jesus said to the Pharisee, "Simon, I have something to say to you." And he replied, "Teacher, say it." "A certain moneylender had two debtors: one owed him five hundred denarii, and the other fifty. When they had no means of repaying the debts, he freely forgave them both. So which of them will love him more?" Simon answered, "The one, I take it, for whom he forgave more." Jesus said to him, "You have decided correctly." Then turning toward the woman, He said to Simon, "Do you see this woman? I came into your house but you failed to extend to me the usual courtesies shown to a guest; you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair, demonstrating her love. You gave me no welcoming kiss, but from the moment I came in, she has not ceased to kiss my feet. You did not anoint my head with ordinary oil, but she has anointed my feet with costly and rare perfume. Therefore I say to you, her sins, which are many, are forgiven, for she loved much; but one who is forgiven little, loves little."

Then Jesus said to her, "Your sins are forgiven." Those who were reclining at the table with him began saying among themselves, "Who is this who even forgives sins?" Jesus said to the woman, "Your faith has saved you; go in peace."

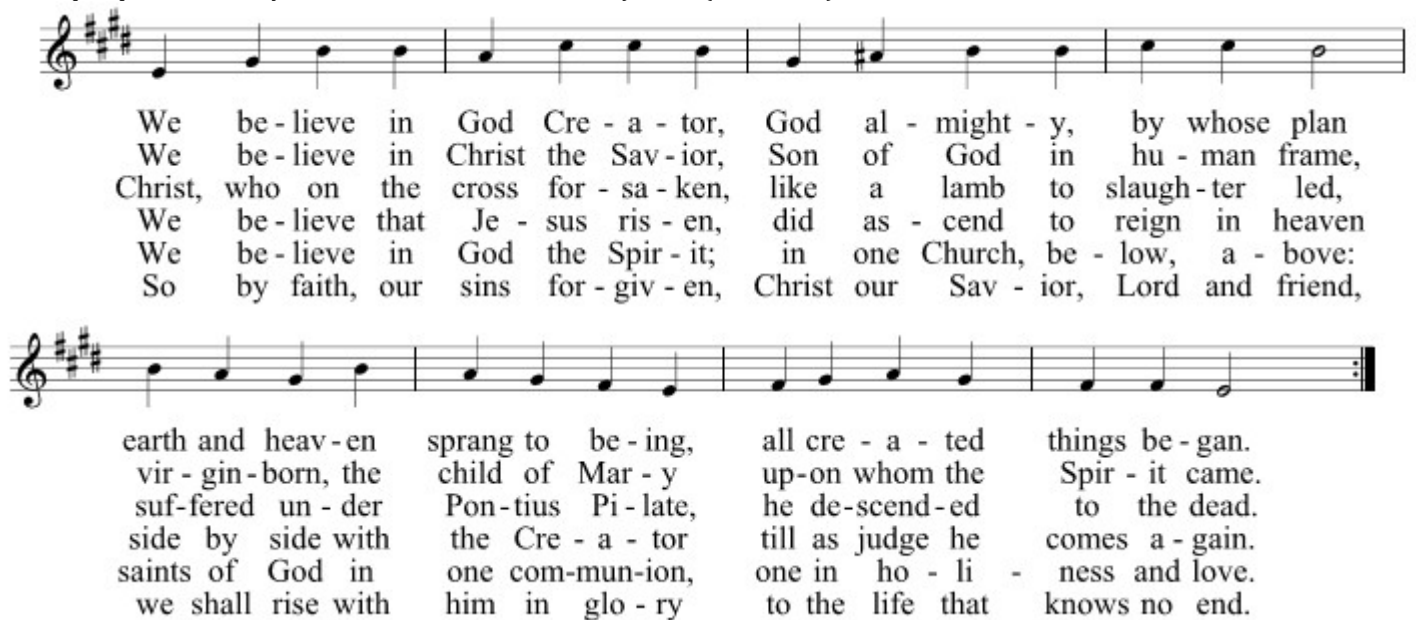
Celebrant: The Gospel of the Lord.

People: Praise to you Lord Christ.

Sermon: The Rev. Connie Reinhardt

The Creed: *We believe in God Creator*

Words: paraphrase of the *Apostles Creed*. Music: William Henry Monk (1823-1889) *Merton*



We be-lieve in God Cre - a - tor, God al - might - y, by whose plan
We be-lieve in Christ the Sav - ior, Son of God in hu - man frame,
Christ, who on the cross for - sa - ken, like a lamb to slaugh - ter led,
We be-lieve that Je - sus ris - en, did as - cend to reign in heaven
We be-lieve in God the Spir - it; in one Church, be - low, a - bove:
So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend,

earth and heav - en sprang to be - ing, all cre - a - ted things be - gan.
vir - gin - born, the child of Mar - y up - on whom the Spir - it came.
suf - fered un - der Pon - tius Pi - late, he de - scend - ed to the dead.
side by side with the Cre - a - tor till as judge he comes a - gain.
saints of God in one com - mun - ion, one in ho - li - ness and love.
we shall rise with him in glo - ry to the life that knows no end.

The Prayers of the People

Holy and gracious God, we live in a world that seems to have run out of joy. The news is a rotating blur of heartache. Our hearts carry fear and grief, anxiety and loss. And yet we know that Jesus is good news of great joy. We lift up our hearts to you as we pray:

Please hold silence for each of these prayers

We pray for the concerns of our hearts, which we know are the concerns of God's heart.

We pray for those who are vulnerable, for those who are hungry, for immigrants and refugees, and for all who suffer.

We pray for those caught in violence and war.

We pray for those who struggle with illness or addiction.

We pray for those who need healing for their bodies, healing for their minds, healing for broken relationships, and we pray for all who mourn.

We offer our prayers to you, saying **Lord in your mercy, receive our prayer.**

Jesus of Nazareth, your love for this world is like a jar of perfume broken in a crowded room— it permeates everything it touches. Help us to love you and love our neighbors with the same extravagant abundance. We pray saying **Lord in your mercy, receive our prayer.**

Jesus, the face of inclusion, love and compassion. As you welcomed children as heirs of the reign of God and called for all to be welcomed at your banquet of love and justice, help us to be mindful of those who are overlooked, dismissed and rejected. **Lord in your mercy, receive our prayer.**

Jesus, in the face of hungry crowds, you looked at your disciples and said, “You give them something to eat.” Help us to see the ways you have equipped us to serve in this world full of people who are hungry - hungry for justice, hungry for companionship, hungry for reasons to hope. We pray saying **Lord in your mercy, receive our prayer.**

Jesus, as you spoke in the tradition of the prophets, teaching that true faithfulness to the law calls for mercy and justice, may we be mindful of injustice in our world, and emboldened to take courageous action. **Lord in your mercy, receive our prayer.**

Jesus, giver of abundant joy, you invite us to the feast and celebrate with us, showering your blessings upon us. And so we give thanks for all the blessings of our lives. **Lord in your mercy, receive our prayer.**

Holy God, when joy wears thin, remind us that you call us by name. When hope flickers, remind us that you hear our prayers. And when the weight of the world feels too heavy, remind us that the heart of the gospel really is good news. In your grace we pray. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. Baskets for donations by check or cash are located at the corner entrances to the Sanctuary. We encourage you to give electronically: you can text stgeodragon to 73256, use a web browser to go to onrealm.org/StGeorgesChurch/give, or donate via Zelle to donations@stgeorgesglennedale.org. (*For texts, message and data rates may apply. Message frequency varies. Text HELP to 73256 for help. Text STOP to 73256 to cancel.)*

Offertory Hymn: Gather #285 *Change Our Hearts*

Words and Music: Rory Cooney, (b. 1952) © 1984 North American Liturgy Resources. Hymns reprinted under OneLicense.net #A-701323

Refrain



Change our hearts this time, Your word says it can be. Change our minds this time, Your



life could make us free. We are the peo - ple Your call set a-part, Lord, this time change our hearts.

Verses



Brought by your hand to the edge of our dreams. One foot in
Now as we watch you stretch out your hands, of - fring a -
Show us the space that leads to your side, o - ver the



par a - dise, one in the waste. Drawn by your prom - is - es,
- bun - dan ces, full - ness of joy. Your milk and hon - ey seem
moun - tains and sands of the soul. Be for us man - na,



still we are lured by the shad - ows and the chains we leave be - hind. But
dis - tant, un - real, when we have bread and wa - ter in our hands. But
wa - ter from stone light which says we nev - er walk a - lone. And

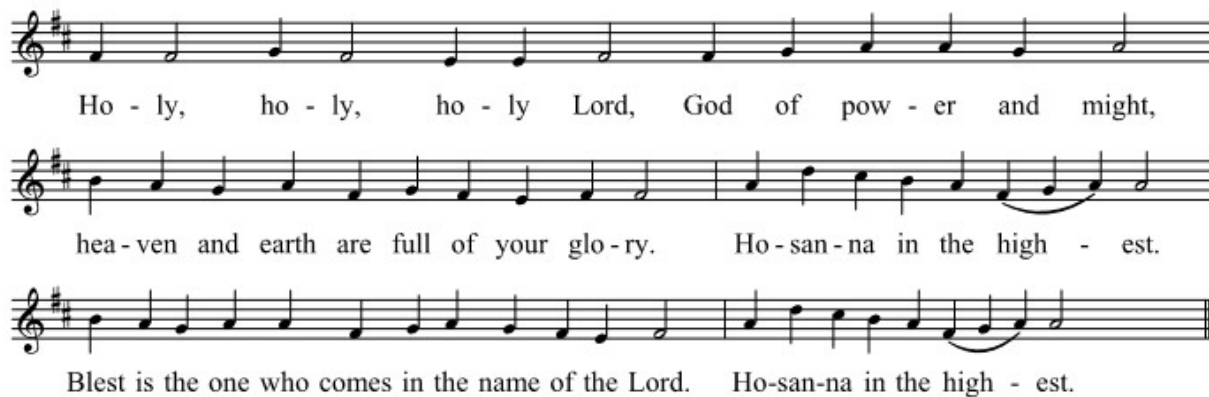
The Great Thanksgiving

- Celebrant:* The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is indeed right and good to give you thanks, Almighty God, through Jesus Christ your Son. For in these forty days you lead us into the desert of repentance, that through a pilgrimage of prayer and discipline, we may grow in grace and learn to be your people once again. Through fasting, prayer, and acts of service you bring us back to your generous heart. Through study of your holy word you open our eyes to your presence in the world and free our hands to welcome others. As we prepare to celebrate the Easter feast with joyful hearts and minds, we bless you for your mercy, and join with saints and angels, evermore praising you and singing:

Holy, holy, holy Lord *Sanctus*

Setting: David Hurd (b. 1950) Hymnal 1982 #S 124. Reprinted under OneLicense.net #A-701323



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues:

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons and all your children, that with your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

The Lord's Prayer

Celebrant: And now let us pray with confidence the words our Savior has taught us:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken. After a time of silence, all sing together

Fraction Anthem: *O Lamb of God S #158*

Setting: From *Missa de Sancta Maria Magdalena*, Healy Willan (1880-1968). Hymns reprinted under OneLicense.net #A-701323

The image shows three staves of musical notation for the Fraction Anthem. Each staff is in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first two staves have identical lyrics: "O Lamb of God, that ta-kest a - way the sins of the world, have mer-cy up - on us." The third staff has the lyrics: "O Lamb of God, that ta-kest a - way the sins of the world, grant us thy peace." The key signature changes to A major (two sharps) for the final phrase of the third staff.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would prefer not to receive the Eucharist, you are welcome to come up for a blessing; cross your hands to your shoulders to indicate this to the priest.

Communion Hymn 1: Hymnal 1982 #692 *I heard the voice of Jesus say*

Words: Horatius Bonar (1808-1859). Music: The Third Tune, Thomas Tallis (1505-1585) Hymns reprinted under OneLicense.net #A-701323



I heard the voice of Je - sus say, "Come un - to me and rest;
I heard the voice of Je - sus say, "Be - hold, I free - ly give
I heard the voice of Je - sus say, "I am this dark world's light;



and in your wear - i - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink and live.
look un - to me, your morn shall rise, and all your day be bright,"



I came to Je - sus as I was. so wea - ry, worn, and sad;
I came to Je - sus and I drank of the life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.



Communion Hymn 2: Wonder, Love, and Praise #772 *O, Christ the Healer*

Words: Fred Pratt Green (b. 1903) © 1969 Hope Publishing Co. Music: *Kedron*, Elkanah Kelsay Dare (1782-1826)

Harmony: The Southern Harmony, 1835 © 1982 Church Pension Fund. Hymns reprinted under OneLicense.net #A-701323



O Christ, the heal-er, we have come to pray for health, to plead for friends.
From ev-ery ail-ment flesh en-dures our bod-ies clam-or to be freed;
How strong, O Lord, are our de-sires, how weak our know-ledge of our-selves!
In con-flicts that de-stroy our health we rec-og-nize the world's dis-ease;
Grant that we all, made in one faith, in your com-mu-ni-ty may find



How can we fail to be re-stored, when reached by love that nev-er ends?
yet in our hearts we would con-fess that whole-ness is our deep-est need.
Re-lease in us those heal-ing truths un-con-scious pride re-sists our-selves.
our com-mon life de-clares our ills: is there no cure, O Christ, for these?
the whole-ness that, en-rich-ing us, shall reach the whole of hu-man-kind.

Communion Hymn 3: LEVAS #152 *Let Us Break Bread Together*

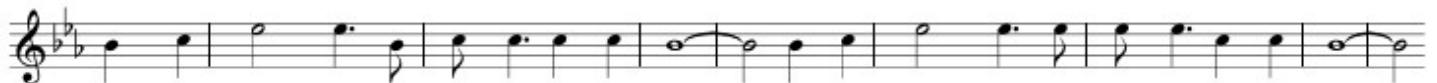
Traditional Spiritual Arr. Carl Haywood from *The Haywood Collection* © 1992 Hymns reprinted under OneLicense.net #A-701323



1. Let us break bread to-gether on our knees Let us break bread to-gether on our knees.
2. Let us drink wine to-gether on our knees. Let us drink wine to-gether on our knees.



When I fall on my knees, with my face to the ris-ing sun, Oh Lord, have mer-cy on me.



3. Let us praise God to-gether on our knees. Let us praise God to-gether on our knees.



When I fall on my knees, with my face to the ris-ing sun, Oh Lord, have mer-cy on me.

Prayer of Thanksgiving

Celebrant: Let us pray: Holy God, gracious beyond measure, you gave Jesus Christ to be for us the bread of life, that those who come to him should never be hungry. May we who eat at his table of blessing and share in his love go forth now to reflect his life in our words and in our deeds, that all of those we encounter may know the power of Jesus' compassion. In thanks and praise to you, we pray. Amen.

Announcements

The Blessing

As you leave this place, when you meet anger, speak with love.

When you meet fear, speak with hope.

When you meet pain, speak with gentleness.

But no matter what, speak this good news.

For the good news of the gospel is love and justice for all.

It is joy that surprises, and nonviolence that transforms.

May you go forth knowing that the good news of the gospel is alive in the world, and may the blessing of God who creates, redeems and sustains you be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #441 *In the cross of Christ I glory*

Words: John Bowring (1792-1872) Music: *Rathbu*, Ithamar Conkey (1815-1867) Hymns reprinted under OneLicense.net #A-701323



In the cross of Christ I glo - ry, tower - ing o'er the wrecks of time;
When the woes of life o'er-take me, hopes de-ceive, and fears an - noy,
When the sun of bliss is beam-ing light and love up - on my way,
Bane and bless - ing, pain and plea-sure, by the cross the sanc - ti - fied;
In the cross of Christ I glo - ry, tower - ing o'er the wrecks of time;



all the light of sa - cred sto - ry gath - ers round its head sub-lime.
nev - er shall the cross for - sake me: lo, it glows with peace and joy.
from the cross the ra - diance stream-ing adds new lus - ter to the day.
peace is there that knows no mea-sure, joys that through all time a - bide.
all the light of sa - cred sto - ry gath - ers round its head sub-lime.

The Dismissal

Celebrant: Let us go forth in the Light of Christ.

People: Thanks be to God!

Postlude: *Jesu, Joy of Man's Desiring*

Music: Johann Sebastian Bach

