



The Season After Pentecost
**Fifth Sunday after
Pentecost**
St. George's Church
Glenn Dale Parish •
The Episcopal Diocese of Washington
June 27, 2021

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. This service booklet has everything you need to participate in today's worship service, including scripture readings as well as prayers, and music. Those in our sanctuary may follow the directions of ushers, especially for going to communion.

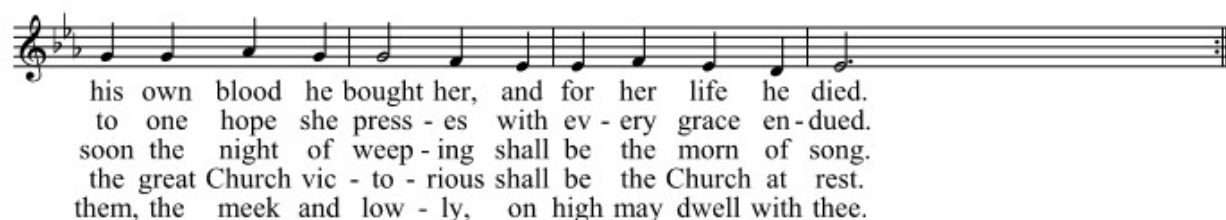
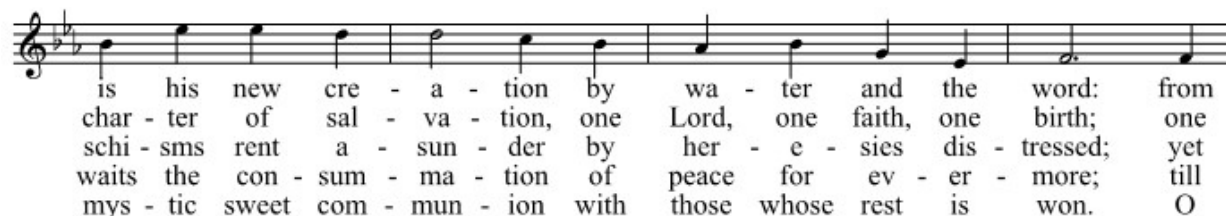
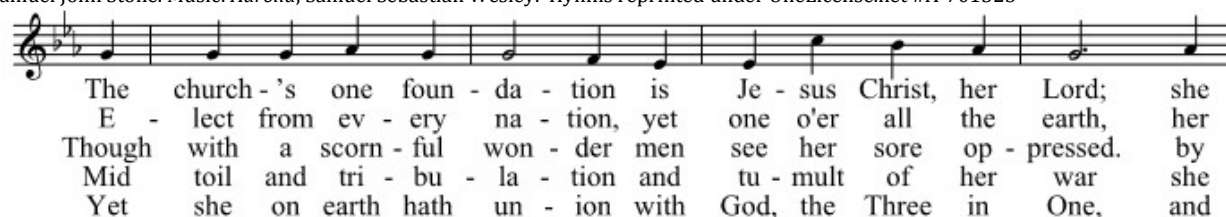
Zoom participants are welcome to leave their video camera on or turn it off; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

We are very happy to welcome Rev Christopher Worthley as our celebrant and preacher today. In addition, we welcome Rev Sarah Motley, who will be present with us each Sunday for the foreseeable future that Connie is on temporary leave.

Prelude: *O Rest in the Lord* from *Elijah* by Felix Mendelssohn

Opening Hymn: Hymnal 1982 # 525 *The Church's One Foundation*

Words: Samuel John Stone. Music: *Aurelia*, Samuel Sebastian Wesley. Hymns reprinted under OneLicense.net #A-701323



Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Wonder, Love, & Praise # 829 *Laudate Dominum*

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♩ = 116

Tune: Jacques Berthier, b.1923

Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.

WLP829

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the day: **Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

2 Corinthians 8:7-15

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

The Word of the Lord. **People: Thanks be to God**

Psalm 30

I will extol you O Lord for you have lifted me up:

you have not let my enemies triumph over me.

O Lord my God I cried to you for help: **and you have restored my health.**

Lord you have brought me back from the dead:

you have saved my life from among those going down to the Abyss.

Let all your servants sing praises to you O Lord; **and give thanks to your holy name.**

For your anger is but for a moment, and in your kindness is life:

tears may linger at nightfall, but joy comes with the dawn.

In my prosperity I said, I shall never be shaken:

your favour O Lord has made me as firm as any strong mountain.

You turned your face away from me: **and I was greatly dismayed.**

I called to you O God: **to the Lord I made my appeal.**

What profit is there in my death: **in my going down to the grave?**

Will the dust give you praise: **or will it proclaim your faithfulness?**

Hear O Lord, and be gracious to me: **O Lord be my helper.**

You have turned my mourning into dancing:

you have stripped off my sackcloth and clothed me with joy.

so that my heart shall sing your praise without ceasing:

O Lord my God, I will give thanks to you for ever.

The Holy Gospel of our Lord Jesus Christ according Mark. **Glory to you, Lord Christ.**

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the

child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Christopher Worthley

I believe in God almighty

Text: Sylvia G. Dunstan (1955-1993)
Music: *Arfon* (Major), Welsh hymn melody,
harm. Carlton R. Young, alt.

1. I be - lieve in God al - might - y,
2. I be - lieve that Je - sus suf - fered,
3. I be - lieve in God's own Spir - it,

Au - thor of all things that be,
scourged and scorned all and the cru - ci - fied;
bond - ing all the saints with in

Mak - er of the earth and heav - ens, Keep - er of the
tak - en from the cross, was bur - ied — True Life there had
one church, cath - o - lic and ho - ly, where for - give - ness

sky and sea. I be - lieve in God's Son, Je - sus,
tru - ly died. I be - lieve that on the third day
frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ of the Spir - it
Christ was raised up from the grave, then as - cend - ed
for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

WLP769 2012.09.04

The Prayers of the People

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Chilton our Assisting Bishop, Connie our rector, Sarah and Thelma who are ministering to us during Connie's period of leave, and for the lay leadership and congregation of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness, and we pray especially for the families of Gaywood Elementary School and the guests of the Warm Nights program. In every place of hunger, through us may you bring food; in every place of poverty, through us may you bring abundance; in every place of terror, through us may you bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, especially for those suffering from the effects of Covid-19, for those on our parish prayer list, and those we name now in our hearts. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **God of new creation, we confess that we have failed to trust your bountiful goodness. We dishonor your generosity by withholding ourselves and our resources from those in need; we disregard your compassion by judging the sins of others. Forgive us, we pray. By the power of your Spirit, renew us and free us from our bondage, that with open hearts we may enjoy the fullness of your blessing on all creation. Amen.**

Celebrant: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Offertory Hymn: LEVAS #189 *Great is Thy Faithfulness*

Words; Thomas O. Chisholm. Music: William Runyan © 1923 Renewal 1951 Hope Publishing Co. Hymns reprinted under OneLicense.net #A-701323



Great is thy faith-ful-ness, O God my Fa-ther, There is no shad-ow of turn-ing with thee;
Sum-mer and win-ter, and spring-time and har-vest, Sun, moon and stars in their cours-es a - bove,
Par-don for sin and a peace that en-dur-eth, Thine own dear pres-ence to cheer and to guide;



Thou chang-est not, thy com - pas-sions, they fail not, As thou hast been thou for - ev - er wilt
Join with all na-ture in man - i - fold wit-ness, To thy great faith - ful-ness, mer-cy and
Strength for to - day and bright hope to - mor-row. Bless-ings all mine, with ten thou-sand be-side!



be. Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by morn-ing new mer-cies I see;
love.



All I have need-ed thy hand hath pro-vid-ed, Great is Thy faith-ful-ness, Lord un-to me!

Traditionally this would be the time for the basket to be passed to receive financial donations from those worshipping in person. For safety reasons, that practice has changed. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net. There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

Sanctus: Wonder, Love, & Praise # 785

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Santo, Santo, Santo Words: Variation on a traditional liturgical text
Music: Unknown composer

San - to, san - to, san - to, mi cor - a - zón te a - do ra! Mi
In God's name is com-ing the One whom we call bles-sed. Ho-

cor - a - zón te sa - be de - cir: "San - to e - res Se - ñor."
san - na in the high - - - est. Praise and thanks to God.

WLP 785 mod 1 2009.04.11

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, through your Son Jesus Christ, with the Holy Spirit in your holy Church, for all honor and glory is yours, God our Light and Life, now and forever. Amen.

The Lord's Prayer

Celebrant: And now in the Spirit of Christ, we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Communion

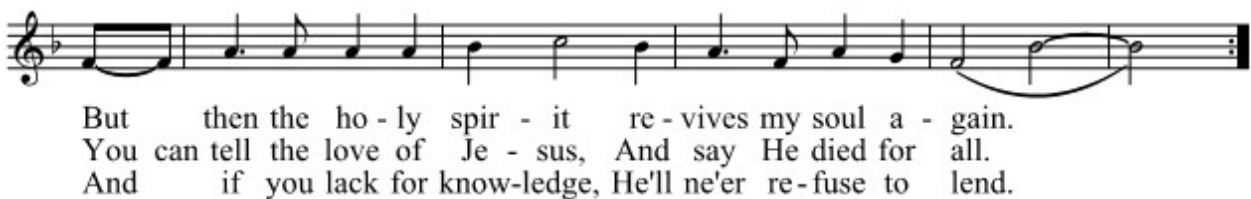
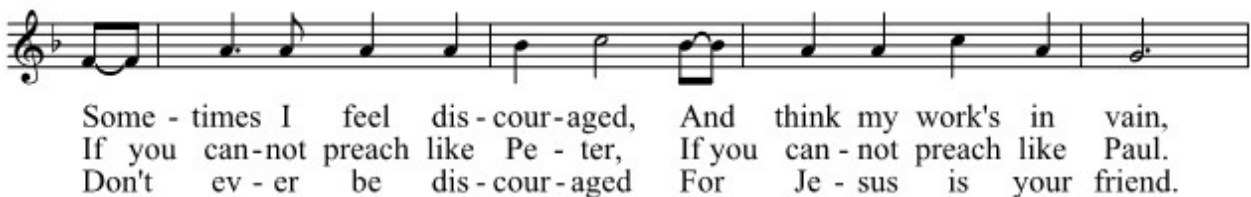
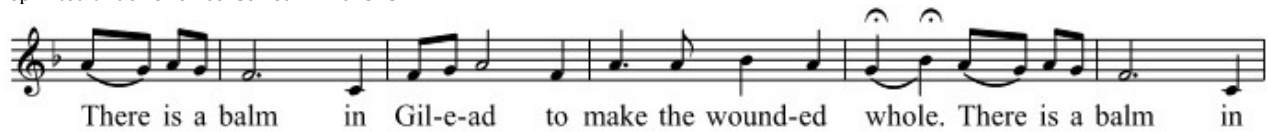
If you would like to receive the Eucharist, you may choose to receive both the bread and wine or only one of them. If you receive the wine, please drop your cup into the recycling bin at the door after you consume it. Note that hand sanitizer is available as you exit. Please follow the arrows to go through the narthex (hallway) and back into the Sanctuary and on to your seat.



Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

Communion Hymn 1: LEVAS #203 *There is a Balm in Gilead*

Words: Traditional. Music American Melody; arr. Carl Haywood from *The Haywood Collection of Negro Spirituals* © 1992
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Carol E. Petersen. Hymns reprinted under OneLicense.net #A-701323

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of three sharps (F#, C#, G#). It contains a melody of eighth and quarter notes, starting on G#4 and ending on G#4. The bottom staff is in treble clef with the same key signature. It contains a bass line of quarter and eighth notes, starting on G#3 and ending on G#3. A long slur connects the final note of the top staff to the final note of the bottom staff.

Celebrant Let us pray:

10

The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world,
May the grace of God bless you with peace; may the love of Christ sustain you with joy;
and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**

Dismissal Hymn: Wonder, Love, Praise # 775 *Give Thanks for Life*

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Give thanks for life, the meas - ure of our days, mor - tal, we pass through
Give thanks for those who made their life a light. caught from the Christ flame
And for our own, our liv - ing and our dead, thanks for the love by
Give thanks for hope, that like the wheat, the grain ly - ing in dark - ness



beau - ty that de - cays yet sing to God our hope, our love our
burst - ing through the night, who touched the truth who burned for what is
which our life is fed a love not changed by time or death or
does its life re - tain, in res - ur - rec - tion to grow green a -



praise, Al - le - lu - ia, Al - le - lu - ia!
right,
dread.
- gain.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.

People: **Thanks be to God!**

Postlude



Please put this service booklet in the recycling bin as you leave.