



# Third Sunday after Pentecost

## St. George's Church

### Glenn Dale Parish • The Episcopal Diocese of Washington

#### June 26, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

### Prelude: *Day by Day* from *Godspell* by Stephen Sondheim (b. 1948)

*Day by day, Day by day, Oh Dear Lord Three things I pray  
To see thee more clearly  
Love thee more dearly  
Follow thee more nearly  
Day by day*

### Opening Hymn: Hymnal 1982 #525 *The Church's one foundation*

Words: Samuel John Stone (1839-1900). Music: Aurelia Samuel Sebastian Wesley (1819-1876) Hymns reprinted under OneLicense.net #A-701323

The church - 's one foun - da - tion is Je - sus Christ, her Lord; she  
E - lect from ev - ery na - tion, yet one o'er all the earth, her  
Though with a scorn - ful won - der men see her sore op - pressed. by  
Mid toil and tri - bu - la - tion and tu - mult of her war she  
Yet she on earth hath un - ion with God, the Three in One, and

is his new cre - a - tion by wa - ter and the word: from  
char - ter of sal - va - tion, one Lord, one faith, one birth; one  
schi - sms rent a - sun - der by her - e - sies dis - tressed; yet  
waits the con - sum - ma - tion of peace for ev - er - more; till  
mys - tic sweet com - mun - ion with those whose rest is won. O

heaven he came and sought her to be his ho - ly bride; with  
ho - ly Name she bless - es, par - takes one ho - ly food, and  
saints their watch are keep - ing their cry goes up, "How long?" and  
with the vi - sion glo - rious her long - ing eyes are blessed, and  
hap - py ones and ho - ly! Lord give us grace that we like

his own blood he bought her, and for her life he died.  
to one hope she press - es with ev - ery grace en - dued.  
soon the night of weep - ing shall be the morn of song.  
the great Church vic - to - rious shall be the Church at rest.  
them, the meek and low - ly, on high may dwell with thee.

*Celebrant:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

*All pray together:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Gloria: My Heart Sings Out #11 *Glory to God***

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and consists of four staves. The first staff is split into two parts: 'Choir' and 'Congregation'. The lyrics are: 'Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!'. The second staff continues the lyrics. The third staff is split into 'Choir' and 'Congregation' parts, with the lyrics: 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!'. The fourth staff continues the lyrics: 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!'.

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also, with you.**

*Celebrant:* Let us pray together the Collect of the Day:

**Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **Galatians 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself."

If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord. **People: Thanks be to God**

### Psalm 16

Preserve me O God: **for in you I have taken refuge.**

I have said to the Lord, “you are my God: **from you alone comes all my prosperity.**

All my delight is in the faithful who dwell in the land: **and in those who excel in virtue.**

But as for those who run after other gods: **their troubles shall be multiplied.**

Libations of blood I will not offer to those gods: **nor will I take their names upon my lips.**

You Lord are my allotted portion and my cup: **and yourself have cast my lot.**

My boundaries enclose a pleasant land: **indeed, I have a noble heritage.**

I will thank you O Lord for giving me counsel: **at night also, you teach my heart.**

I keep you always before me: **you are on my right hand; therefore, I shall not fall.**

So, my heart is glad, and my soul rejoices: **my body also shall rest in safety.**

For you will not give me up to the power of death: **nor suffer your beloved to see the Abyss.**

You will show me the path of life, in your presence is the fullness of joy:

**and from your right hand flow delights for evermore.**

### Gospel Hymn: Hymnal 1982 #513 *Like the murmur of the dove's song*

Words: Carl P. Daw, Jr. (b. 1944) Music *Bridegroom*, Peter Curtis (b. 1937) Hymns reprinted under OneLicense.net #A-701323



Like the mur - mur of the dove's song, like the chal - lenge of her flight, like the  
To the mem - bers of Christ's Bo - dy, to the branch - es of the Vine. to the  
With the heal - ing of di - vi - sion, with the cease - less voice of prayer, with the



vig - or of the wind's rush, like the new flame's ea - ger might: come, Ho - ly Spir - it, come.  
Church in faith as - sem - bled, to her midst as gift and sign: come, Ho - ly Spir - it, come.  
power to love and wit - ness, with the peace be - yond com - pare: come, Ho - ly Spir - it, come.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

### **Luke 9:51-62**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village

.As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant:* The Gospel of the Lord.

**People:** Praise to you, Lord Christ.

### **The Sermon: The Rev. Connie Reinhardt**

#### **Creed: *I Believe, I Do Believe, Truly I Believe It***

Words and Music: South African. Hymns reprinted under OneLicense.net #A-701323



I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru - ly I be-lieve it, tru -  
I be-lieve in God, the Al - migh - ty Lord Cre - a - tor, Migh - ty Lord Cre - a - tor, migh -  
I be-lieve in Je - sus, the Sa - vior of the peo - ple, Sa - vior of the peo - ple, Sa -  
And I do be-lieve in the pow - er of the Spi - rit, Pow - er of the Spir - it, Pow -



- ly I be-lieve it! I be-lieve, I do be-lieve, tru - ly I be-lieve it. Tru -  
- ty Lord Cre - a - tor. I be-lieve in God, the Al - migh - ty Lord Cre - a - tor, Migh -  
- vior of the peo - ple, I be-lieve in Je - sus, the Sa - vior of the peo - ple, Sa -  
- er of the Spir - it. And I do be-lieve in the pow - er of the Spi - rit, Pow -



- ly I be-lieve it, tru - ly I be-lieve it!  
- ty Lord Cre - a - tor, migh - ty Lord Cre - a - tor.  
- vior of the peo - ple, Sa - vior of the peo - ple.  
- er of the Spir - it, Pow - er of the Spir - it.

## Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit, and we pray that you bestow your healing grace on all in need, including those whose lives have been forever changed by the ongoing shootings in our communities. We pray for the bereaved who have lost children, family, and friends to gun violence. May you plant in us the seeds of hope and the fruit of action to make a country where children are safe and all can buy groceries, go to worship, walk our neighborhoods, and go to school without needing to be afraid. We pray also for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have loved us. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ and in the power of the Holy Trinity. **Amen.**

## The Confession and Absolution

*Celebrant:* Now let us confess our sins to God. *Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Risen Lord be always with you.

**People: And also, with you.**

## Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

### Offertory Hymn: LEVAS #144 *Where He Leads Me*

Words: E. W. Blandy (c. 1890) Music: John S. Norris (1844-1907) Hymns reprinted under OneLicense.net #A-701323



I can hear my Sav - ior call - ing, I can hear my Sav - ior call - ing,  
I'll go with him through the gar - den, I'll go with him through the gar - den,  
I'll go with Him through the judge - ment, I'll go with Him through the judge - ment,  
He will give me grace and glo - ry, He will give me grace and glo - ry,



I can hear my Sav - ior call - ing, "Take my cross and fol - low, fol - low me."  
I'll go with him through the gar - den, I'll go with Him, with Him, all the way.  
I'll go with Him through the judge - ment, I'll go with Him, with Him, all the way.  
He will give me grace and glo - ry, And go with me, with me all the way.



Where He leads me I will fol - low, Where He leads me I will fol - low, Where He



leads me I will fol - low, I'll go with Him, with Him all the way.

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## The Great Thanksgiving

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give God thanks and praise.**

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

**He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.**

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

### Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.  
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of  
hosts. Heav-en and earth are filled with your glo - ry Ho-  
- san - na in the high - est. Blessed is the one who comes in the name  
of the Lord, of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

*The Celebrant continues:*

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

**Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

**Blessed are you now and forever. Amen.**

### **The Lord's Prayer**

*Celebrant:* The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The bread is broken and silence is kept.*

## Fraction Anthem: Wonder, Love, and Praise # 875 *Be known to us*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff is for the Cantor, starting with a repeat sign and ending with a first ending bracket. The second staff is also for the Cantor, starting with a second ending bracket. The third staff is for the All, starting with a repeat sign. The lyrics are: "Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread."

*Celebrant:* Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

## Communion Anthem: *Swing Low, Sweet Chariot* arr. H.T. Burleigh

*Swing low, sweet chariot,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home.  
I look'd over Jordan what did I see,  
Coming for to carry me home?  
A band of angels coming after me,  
Coming for to carry me home.  
Swing low, sweet chariot,  
Coming for to carry me home.*

## Communion Hymn: Wonder, Love and Praise #757 *Will you come and follow me*

Words: from the Iona Community © 1989 GIA Publications. Music: *Mary Alexandra*, John I Hooker (b. 1944) © 1996 John L. Hooker.

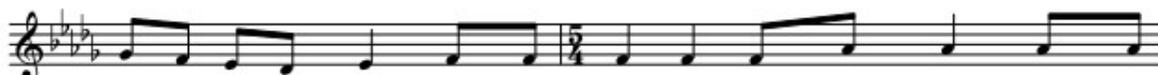
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Will you come and fol - low me if  
 Will you leave your self be - hind if  
 Will you let the blind - ed see if  
 Will you love the "You" you hide if  
 Christ, your sum - mons ech - oes true when



I but call your name? Will you go where you don't know and  
 I but call your name? Will you care for cruel and kind and  
 I but call your name? Will you set the pris - 'ner free and  
 I but call your name? Will you quell the fear in - side and  
 you but call my name. Let me turn and fol - low you and



nev - er be the same? Will you let my love be shown? Will you  
 nev - er be the same? Will your risk the hos - tile stare should your  
 nev - er be the same? Will you kiss the lep - er clean, and do  
 nev - er be the same? Will you use the faith you've found to re -  
 nev - er be the same. In your com - pa - ny I'll go where your



let my name be known? Will you let my life be grown in  
 life at - tract or scare? Will you let me an - swer prayer in  
 such as this un - seen? And ad - mit to what I mean in  
 - shape the world a - round through my sight and touch and sound in  
 love and foot - steps show, thus I'll move and live and grow in



you and you in me?  
 you and you in me.

## Prayer of Thanksgiving

*Celebrant* Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

The people may be seated for announcements.

## Announcements

### The Blessing

*Celebrant:* May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

### Dismissal Hymn: LEVAS #138 *Lord, I Want to Be a Christian*

Words: Traditional. Music Negro Spiritual; arr. Edward C Deas © Sunday School Publishing Board. Hymns reprinted under OneLicense.net #A-701323



Lord, I want to be a Chris-tian in my heart, In my heart: Lord, I  
Lord, I want to be more lov - ing In my heart, In my heart; Lord, I  
Lord, I want to be more ho - ly In my heart, In my heart; Lord, I  
I don't want to be like Ju - das In my heart, In my heart; I don't  
Lord, I want to be like Je - sus In my heart, In my heart; Lord, I



want to be a Chris-tian in my heart, In my heart, In my  
want to be more lov - ing In my heart, In my heart, In my  
want to be more ho - ly In my heart, In my heart, In my  
want to be like Ju - das In my heart, In my heart, In my  
want to be like Je - sus In my heart, In my heart, In my



heart, Lord, I want to be a Chris-tian in my heart,  
heart, Lord, I want to be more lov - ing In my heart.  
heart, Lord, I want to be more ho - ly In my heart.  
heart, I don't want to be like Ju - das In my heart.  
heart, Lord, I want to be like Je - sus In my heart.

### The Dismissal

*Celebrant:* Let us go forth into the world rejoicing in the power of the Spirit.

**People:** Thanks be to God.

**Postlude:** *Summertime* by George Gershwin (1898-1937), arr. Mario Stallbaumer