



# The Third Sunday after Pentecost

**St. George's Church**  
**Glenn Dale Parish • The Episcopal**  
**Diocese of Washington**  
*June 18, 2023*

*Welcome to St. George's! We are delighted to see you this morning, whether in person or virtually. This service booklet includes all of the prayers, music and readings you will need to fully participate in today's service. Wherever you are in your journey, know that you are welcome here. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.*

## **Opening Hymn: Hymnal 1982 #8 *Morning has broken***

Words: Eleanor Farjeon (1881-1965). Music *Bunessan*, Gaelic melody; harmonized by Alec Wyton (b. 1921)  
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Morn-ing has bro - ken like the first morn - ing, black-bird has spo-  
Sweet the rain's new fall sun - lit from hea - ven, like the first dew  
Mine is the sun light! Mine is the morn - ing born of the one

- ken like the first bird. Praise for the sing - ing! Praise for the  
fall on the first grass. Praise for the sweet - ness of the wet  
light E - den saw play! Praise with e - la - tion, praise ev - ery

morn - ing! Praise for them, spring - ing fresh from the Word!  
gar - den, sprung in com - plete - ness where his feet pass.  
morn - ing God's re - cre - a - tion of the new day!

**Celebrant:** As we gather in gratitude and praise to you. O Holy One:  
**People:** **Breathe on us breath of God, and fill us with your saving power.**  
**Celebrant:** In your Wisdom, speak in us:  
**People:** **and bring us strength, healing and peace.**  
**Celebrant:** Blessed be the one, holy, and living God.  
**People:** **Glory to God for ever and ever.**

**All pray together:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria: Wonder Love and Praise #821 Glory to God** *sung three times*

Setting: John L. Bell and the Wild Goose Worship Group. Hymns reprinted under OneLicense.net #A-701323

Glo-ry to God; Praise to the Son; Loveto the Spi-rit; Three and yet One.

Glo-ry to God; Praise to the Son; Love to the Three and yet One.

**The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** And also with you.

**Celebrant:** Let us pray together the Collect of the Day: **Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

**A Collect for Juneteenth**

Holy and righteous God, you rescued your people from slavery in Egypt, and throughout the ages you have never failed to hear the cries of those in bondage: We remember before you those who received the glad tidings of their emancipation on this day, and we pray that you grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your name, through Jesus Christ our Lord. **Amen.**

**Genesis 18:1-15**

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

And Sarah was listening at the tent entrance behind him.

Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?"

The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised.

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

### **Psalm 116:1, 10-17**

I love you O Lord because you heard my voice:  
**when I made my supplication, I kept my faith,**  
even when I said, "I am in sore distress":  
**in my haste I said, No one can be trusted.**

How can I repay you O Lord:  
**for all the good things you have done to me?**

I will take up the cup of salvation:  
**and call on the name of the Lord.**

I will pay my vows to the Lord:  
**in the presence of all God's people.**

Grievous in the sight of the Lord:  
**is the death of a faithful servant.**

Lord I am your servant, the child of your maidservant:  
**you have freed me from my bonds.**

I will offer a sacrifice of thanksgiving:  
**and call on the name of the Lord.**

I will pay my vows to the Lord:  
**in the presence of all God's people,**

*At the conclusion of the psalm, all say together*

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

### **Gospel Hymn: Hymnal 1982 #383 *Fairest Lord Jesus***

Words: German composite Tr. pub. New York 1850. Music: *St. Elizabeth* from *Schlesische Volkslieder*, 1842 Thomas Tertius Noble (1867-1953)  
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Fair-est Lord Je - sus, Ru-ler of all na - ture, O thou of God and man the Son:  
Fair are the mea-dows, fair-er still the wood-lands, robed in the bloom-ing garb of spring:  
Fair is the sun-shine, fair-er still the moon-light, and all the twink-ling, star-ry host:



thee will I cher-ish, thee will I hon-or, thou my soul's glo-ry, joy, and crown.  
Je - sus is fair - er, Je - sus is pur-er, who makes the woe-ful heart to sing.  
Je - sus shines bright-er, Je - sus shines pur-er, than all the an-gels heaven can boast.

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

### **Matthew 9:35-10:8**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Celebrant:* The Gospel of the Lord. **People:** Praise to you, Lord Christ.

### **The Sermon: The Rev. Connie Reinhardt**

#### ***The Creed: We Believe in God Almighty***

Words: Adapted from Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Wonder, Love and Praise # 769

Music: *BEACH SPRING The Sacred Harp* harmony by Marty Haugen (b. 1950) © 1995 G.I.A. Publications, Inc. Gather #471

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We be - lieve in God al - might - y, Au - thor of all things that be,  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied - True Life there had tru - ly died.  
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life  
then as - cend - ed to God's right hand. He will come to judge and save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

## Prayers of the People

O God, we are your beloved. As we pray to you in words, beyond words, and in sighs too deep for words, Be present with us as we pray: **Breathe on us, breath of God.**

O God, you created the heavens and the earth; bless the produce of our land and the works of our hands. Help us to care for creation and undo the damage we have done to the earth, your beating heart. Be present with us as we pray: **Breathe on us, breath of God.**

Lord Jesus, you call us to be your disciples; deepen in each of us a sense of purpose as we seek to follow you on your way of love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and for the people of St. George's. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were rich, yet for our sake you became poor; move those of us who have more resources to share generously with those who have less, and help us work for economic justice for all. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were unjustly condemned by Pontius Pilate; strengthen those across the world who are suffering injustice and persecution, war and violence. Help us be bearers of your peace. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you healed by your touch and your word; we pray now for all who suffer and are in need of your healing presence. We pray especially for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Jesus, open our hearts to you.**

Divine Spirit, you sustain us in difficult times. We pray for those who have died and for those who mourn, especially those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Divine Spirit, you bless us with life and love. Help us live in gratitude for what we have, as we pray especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Holy God, help us to know always that in your love you do for us more than we can ask or imagine, today and always. **Amen.**



## The Confession and Absolution

*Celebrant:* Now let us confess our sins to God.

*Silence is kept.*

**Holy One, we encounter you in our lives and try to follow you faithfully, but often we get lost or turn away from you. We try to love our neighbors and ourselves, and even by your grace to love our enemies, but we fail. We have not fully shared the gifts you entrust to us; we have not treasured the gifts of others around us. For all of the ways we have fallen short, we are truly sorry. Forgive, restore, and strengthen us we pray, through Jesus Christ our Lord. Amen.**

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

**People:** And also with you.

## Blessings for Birthdays & Anniversaries

*The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:*

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

*Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. We encourage you to give electronically wherever possible; you can text stgeodragon to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](http://www.onrealm.org/StGeorgesChurch/Give). You may also donate via Zelle to [donations@stgeorgesglennedale.org](mailto:donations@stgeorgesglennedale.org) or use Cash App to send your donation to \$StGeorgesGlennDale. Baskets at the doors of the Sanctuary may be used for donations of checks or cash. Many thanks for your financial support of St. George's.*



## Offertory Hymn: LEVAS #60 *How Great Thou Art*

Words: Susan K. Kline (1899-1989). Music: Swedish Folk Melody Arr. Susan K. Kline © 1953 MANNA MUSIC, INC.

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O Lord my God, when I in awe - some won - der Con - sid - er  
When through the woods and for - est glades I wan - der and hear the  
And when I think that God, his Son not spar - ing, Sent him to  
When Christ shall come with shout of ac - cla - ma - tion And take me



all the worlds thy hands have made, I see the stars I hear the roll - ing  
birds sing sweet - ly in the trees, when I look down from loft - y mount - ain  
die, I scarce can take it in, That on the cross, my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played. Then sings my  
grand - eur, and hear the brook and feel the gen - tle breeze.  
bear - ing, He bled and died to take a - way my sin.  
- ra - tion, And there pro - claim, my God, how great thou art.



soul, my Sav - ior, God to Thee; How great Thou art, how great Thou art! Then sings my



soul, my Sav - ior, God to Thee; How great Thou art, how great Thou art!

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

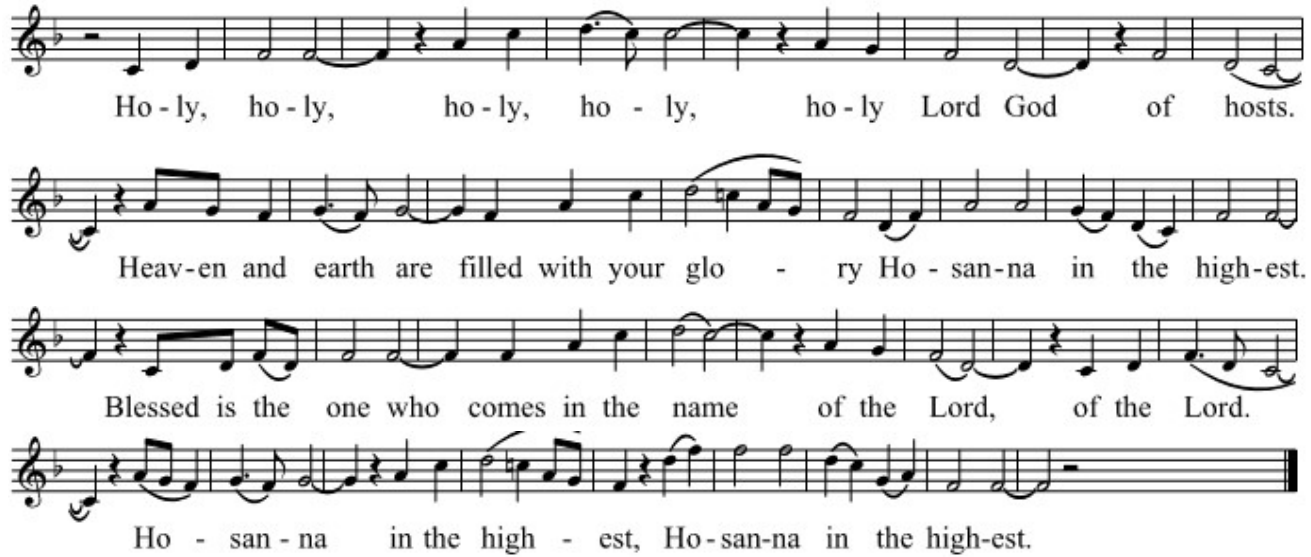
We praise you Holy Trinity, mystery of being and freedom of the world. You opened your love to bring the creation into existence, reflecting infinite beauty in matter's complex bonds and spirit's evolution.

**You drew near to Abraham and Sarah as the unexpected guest; you wrestled with Jacob and blessed him with wounds; you dwelt in glory and wisdom with the people of your covenant.**

Your all-embracing heart assumed our human story and came among us in Word made flesh, Jesus the holy child of God. Through the scandal of Christ crucified and the Spirit of love that raised him from the dead, you end our isolation and draw us into the community of your grace. Therefore we join the eternal song of power and glory, of difference and delight, as we sing:

**Sanctus: *Holy, Holy, Holy* Levas #255**

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.  
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Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.

Heav-en and earth are filled with your glo - ry Ho - san-na in the high-est.

Blessed is the one who comes in the name of the Lord, of the Lord.

Ho - san - na in the high - est, Ho-san-na in the high-est.

Holy One, we praise you for your love that brings order out of chaos, breathes life into dust, leads captives into freedom, and calls home those who wander away from you. You give bread to the hungry and drink to the thirsty; you even raise the dead to life.

**We thank you for Jesus, the Word made flesh and light of the world, who is shepherd and gate, way and truth, and fountain of living water that gives life everlasting.**

We thank you for Jesus, who is the bread of heaven, the cup of salvation, and the resurrection and the life. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you O God, gave it to them and said “Take, eat; this is my body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup, gave you thanks and said, “Drink this all of you; this is my blood of the new covenant, poured out for you and for all for forgiveness of sin. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**



We ask you to pour out your Spirit on us O God and come and live in us, in this bread and in this cup, in our hearts and in our being, that we may be one body in Christ. May we be one in service to others and love of you in this place and every place, in this world and in the world to come.

**Blessing and glory, wisdom and thanksgiving, honor and power be to you O Holy One, forever and ever! Amen.**

## **The Lord's Prayer**

*Celebrant:* The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The bread is broken and silence is kept*

### **Fraction Hymn: Wonder, Love and Praise #865 *Christ our Passover***

Setting: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba* © 1995 Thaddeus P. Cavuoti. Reprinted under OneLicence.net #A-701323



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there-fore let us keep the feast. Al-le-lu-ia.



*Celebrant:* Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would like to receive a blessing rather than the bread and wine, please indicate this to the Celebrant by crossing your arms in front of your chest.*

### Communion Hymn 1: New Century Hymnal #501 *We are Dancing Sarah's Circle*

Words: Genesis 17:15-19, 18:9-15. Music: Jacob's Ladder, African American Spiritual. Hymns reprinted under OneLicense.net #A-701323



We are danc-ing Sar-ah's cir-cle, we are danc-ing Sar-ah's  
Here we seek and find our sto-ry, here we seek and find our  
We will all do our own nam-ing, we will all do our own  
Ev-ery round a gen-er-a-tion, ev-ery round a gen-er-  
On and on the cir-cle's mov-ing, on and on the cir-cle's



cir-cle, we are danc-ing Sar-ah's cir-cle, sis-ters, bro-thers, all.  
sto-ry, here we seek and find our sto-ry, sis-ters, bro-thers, all.  
nam-ing, we will all do our own nam-ing, sis-ters, bro-thers, all.  
-a-tion, ev-ery round a gen-er-a-tion, sis-ters, bro-thers, all.  
mov-ing, on and on the cir-cle's mov-ing, sis-ters, bro-thers, all.



## Communion Hymn 2: LEVAS #101 *Softly and Tenderly*

Words and Music: Will L. Thompson (1847-1909). Hymns reprinted under OneLicense.net #A-701323



Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for you and for  
Why should we tar - ry when Je - sus is plead - ing, Plead - ing for you and for  
Time is now fleet - ing, the mom - ents are pass - ing. Pass - ing for you and for  
Oh! for the won - der - ful love He has prom - ised, Prom - ised for you and for



me: See, on the por - tals He's wait - ing and watch - ing,  
me? Why should we lin - ger and heed not His mer - cies,  
me; Shad - ows are gath - er - ing, death beds are com - ing,  
me; Though we have sinned, He has mer - cy and par - don,



Watch - ing for you and for me. Come home, come home, Ye who are wea - ry, come  
Mer - cies for you and for me?  
Com - ing for you and for me.  
Par - don for you and for me.



home! Ear - nest - ly, ten - der - ly, Je - sus is call - ing, Call - ing, O sin - ner, come home!

## Prayer of Thanksgiving

*Celebrant* Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus. May the Spirit blow through us and into the world you have made, that we may bring your love wherever we go, through Jesus Christ who gave himself away for love. Amen.**

*The people may be seated for announcements*

## Announcements

### The Blessing

We do not have too much time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind. Go in peace to follow the good road, and may the blessing of God, who creates, redeems and sustains us, be with you now and remain with you always. **Amen.**

## Dismissal Hymn: *For everyone born, a place at the table*

Words: Shirley Erena Murray © Hope Publishing, Inc. Music: Brian Mann; alt. harm. Dent Davidson. Hymns reprinted under OneLicense.net #A-701323



For eve - ry-one born, a place-at the ta-ble, for eve - ry-one born, clean  
 For wom - an and man, a place-at the ta-ble, re - vis - ing the roles, de -  
 For young and for old, a place-at the ta-ble, a voice to be heard, a  
 For eve - ry-one born, a place at the ta-ble, to live with-ut fear, and



wa - ter and bread, a shel - ter, a space, a safe place for grow - ing,  
 - cid - ing the share, with wis - dom and grace, di - vid - ing the pow - er,  
 part in the song, the hands of a child in hands that are wrink - led,  
 sim - ply to be, to work, to speak out, to wit - ness and wor - ship,



for eve - ry-one born a star ov - er - head.  
 for wom - an and man, a sys - tem that's fair. And  
 for young and for old, the right to be - long.  
 for eve - ry-one born, the right to be free.

### Choir Refrain

God will de-light when we are cre - a-tors of just-ice, and joy, com-

- pas-sion and peace: yes God will de-light when we are cre - a-tors of just - ice,

jus-tice and joy!

*Celebrant:* Let us go forth into the world rejoicing in the power of the Spirit.

**People:** Thanks be to God.