



The Second Sunday after Pentecost

St. George's Church
Glenn Dale Parish • The Episcopal
Diocese of Washington
June 11, 2023

Welcome to St. George's! We are delighted to see you this morning, whether in person or virtually. This service booklet includes all of the prayers, music and readings you will need to fully participate in today's service. Wherever you are in your journey, know that you are welcome here. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Opening Hymn: Voices Found #109 People of God, gather together

Words: Patricia B. Clark © 2003 Selah Publishing Company. Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
Hymns reprinted under OneLicense.net #A-701323



Peo-ple of God, ga-ther to - ge - ther, come, let us sing on this glo - ri - ous day.
Hear-ing God's word, heed-ing the mes-sage, come and re-joice as we an-swer the call.
Bear-ing your gifts, en - ter God's pre-sence; come, let us share in the hea-ven - ly feast.
Wo-men and men, har-mo - ny blend-ing, come, swell the cho-rus in lov-ing ac-cord.



Shout-ing a-broad praise to the Mak-er, come and with bo - dy and soul let us pray,
With one ac-cord, made in God's im-age, come in com-mu - ni - ty, wel-com-ing all.
Mend-ing all rifts, heal - ing di - vi-sions, come and from sor-rows and hurts be re-leased.
Rais - ing a - gain thanks ne - ver end-ing, come to the God who is Wis-dom and Word.



Come, let us join in the hea-ven-ly dance, prais-ing in joy-ous ce-le-bra-tion.

Celebrant: As we gather in gratitude and praise to you. O Holy One:

People: **Breathe on us breath of God, and fill us with your saving power.**

Celebrant: In your Wisdom, speak in us:

People: **and bring us strength, healing and peace.**

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Wonder Love and Praise #821 *sung three times*

Hymns reprinted under OneLicense.net #A-701323

Glory to God

Setting: John L. Bell
and the Wild Goose Worship Group



Glo-ry to God; Praise to the Son; Love to the Spi-rit; Three and yet One.

Glo-ry to God; Praise to the Son; Love to the Three and yet One.

WLP 821 2009.06.17

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day: **O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

The people may be seated for the readings.

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 33: 1-12

Rejoice in the Lord, you righteous:

praise comes well from the upright in heart.

Give thanks to the Lord on the harp:

sing God's praise with the ten-stringed lute.

Sing to the Lord a new song:

play loudly with all your skill.

For your word O Lord is true:

and you are faithful in all you do.

You love what is just and right:

the earth is full of your kindness.

By your word were the heavens made:

and the stars in their hosts by the breath of your mouth.

You gathered up the sea as into a water-jar:

you laid up the deep as in a storehouse.

Let all the earth fear you O Lord:

and all the inhabitants of the world stand in awe of you.

For you spoke, and the world came to be:

you commanded and it stood firm.

You Lord bring the counsels of the nations to nothing:

and frustrate the designs of the peoples.

Your counsel shall endure for ever:

the purpose of your heart to all generations.

How blest are the people whose God is the Lord:

the people you chose as your own possession.

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.**

Gospel Hymn: Wonder, Love and Praise #773 *Heal me, hands of Jesus*

Words: Michael Perry © 1982, 1989 Hope Publishing Co. Music: Sharpe, Carl Haywood (b. 1949) from Times for Grace

© 1997 Carl Haywood. Hope Publishing Company. Hymns reprinted under OneLicense.net #A-701323



Heal me, hands of Je - sus, and search out all my pain; re-
Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
Know me, mind of Je - sus, and show me all my sin; dis-
Fill me, joy of Je - sus; anx - i - e - ty shall cease, and



- store my hope, re-move my fear, and bring me peace a - gain.
me for-give as one for-given and bring me peace to - day.
- pel the mem-o - ries of guilt and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well.

When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Connie Reinhardt



The Creed: We Believe in God Almighty

Words: Adapted from Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Wonder, Love and Praise # 769

Music: BEACH SPRING The Sacred Harp harmony by Marty Haugen (b. 1950) © 1995 G.I.A Publications, Inc. Gather #471

Hymns reprinted under OneLicense.net #A-701323



We be - lieve in God al - might - y, Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

O God, we are your beloved. As we pray to you in words, beyond words, and in sighs too deep for words, Be present with us as we pray: **Breathe on us, breath of God.**

O God, you created the heavens and the earth; bless the produce of our land and the works of our hands. Help us to care for creation and undo the damage we have done to the earth, your beating heart. Be present with us as we pray: **Breathe on us, breath of God.**

Lord Jesus, you call us to be your disciples; deepen in each of us a sense of purpose as we seek to follow you on your way of love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and for the people of St. George's. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were rich, yet for our sake you became poor; move those of us who have more to share generously with those who have less, and help us work for economic justice for all. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were unjustly condemned by Pontius Pilate; strengthen those across the world who are suffering injustice and persecution, war and violence. Help us be bearers of your peace. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you healed by your touch and your word; we pray now for all who suffer and are in need of your healing presence. We pray especially for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Jesus, open our hearts to you.**

Divine Spirit, you sustain us in difficult times. We pray for those who have died and for those who mourn, especially those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Divine Spirit, you bless us with life and love. Help us live in gratitude for what we have, as we pray especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Holy God, help us to know always that in your love you do for us more than we can ask or imagine, today and always. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Holy One, we encounter you in our lives and try to follow you faithfully, but we often get lost or turn away from you. We try to love our neighbors and ourselves, and even by your grace to love our enemies, but we fail. We have not fully shared the gifts you entrust to us; we have not treasured the gifts of others around us. For all of the ways we have fallen short, we are truly sorry. Forgive, restore, and strengthen us we pray, through Jesus Christ our Lord. Amen.

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Hymnal 1982 #304 *I come with joy*

Words: Brian A. Wren (b. 1936). Music: *Lord of Rest* American folk melody. © 1971 Hope Publishing Company
Hymns reprinted under OneLicense.net #A-701323



I come with joy to meet my Lord, for - giv - en, loved, and free,
I come with Chris-tians far and near to find as all are fed,
As Christ breaks bread and bids us share, each proud di - vi - sion ends.
And thus with joy we meet our Lord. His pres - ence al - ways near,
To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways,



in awe and won - der to re - call his life laid down for me.
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
That love that made us makes us one, and stran - gers now are friends.
is in such friend - ship bet - ter known: we see and praise him here.
and as his peo - ple in the world we'll live and speak his praise.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. We encourage you to give electronically wherever possible; you can text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org or use Cash App to send your donation to \$StGeorgesGlennDale. Baskets at the doors of the Sanctuary may be used for donations of checks or cash. Many thanks for your financial support of St. George's.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

We praise you, Holy Trinity, mystery of being and freedom of the world. You opened your love to bring the creation into existence, reflecting infinite beauty in matter's complex bonds and spirit's evolution.

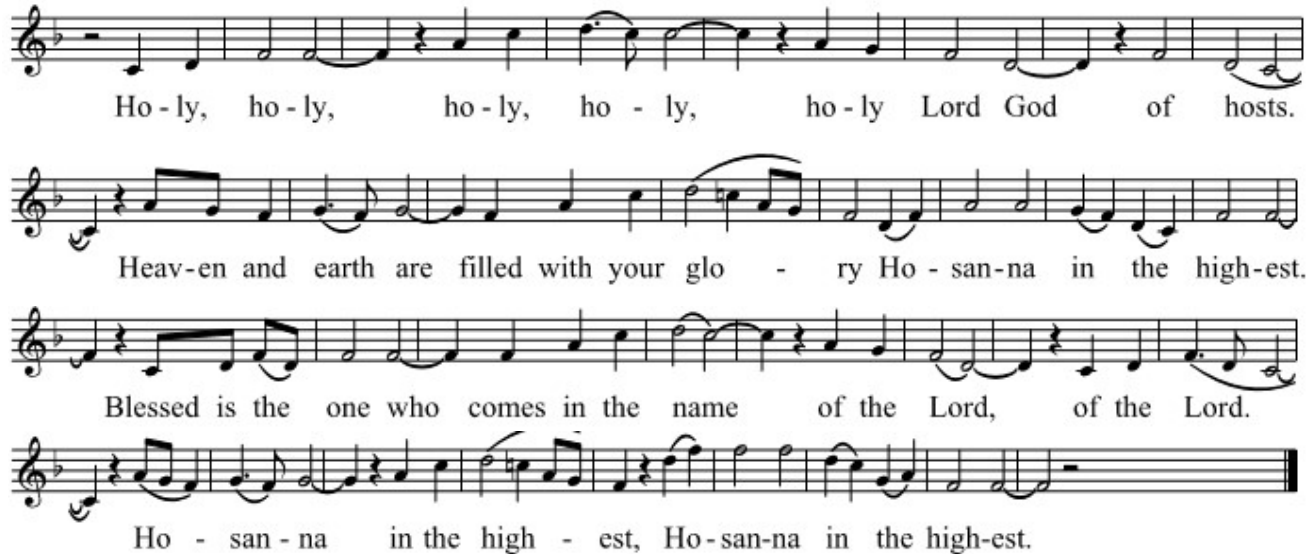
You drew near to Abraham and Sarah as the unexpected guest; you wrestled with Jacob and blessed him with wounds; you dwelt in glory and wisdom with the people of your covenant.

Your all-embracing heart assumed our human story and came among us in Word made flesh, Jesus the holy child of God. Through the scandal of Christ crucified and the Spirit of love that raised him from the dead, you end our isolation and draw us into the community of your grace.

Therefore we join the eternal song of power and glory, of difference and delight, as we sing:

Sanctus: *Holy, Holy, Holy* Levas #255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
Reprinted under OneLicence.net #A-701323



Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo - ry Ho - san-na in the high-est.
Blessed is the one who comes in the name of the Lord, of the Lord.
Ho - san - na in the high - est, Ho-san-na in the high-est.

Holy One, we praise you for your love that brings order out of chaos, breathes life into dust, leads captives into freedom, and calls home those who wander away from you. You give bread to the hungry and drink to the thirsty; you even raise the dead to life.

We thank you for Jesus, the Word made flesh and light of the world, who is shepherd and gate, way and truth, and fountain of living water that gives everlasting life.

We thank you for Jesus, who is the bread of heaven, the cup of salvation, and the resurrection and the life. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you O God, gave it to them and said "Take, eat; this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup, gave you thanks and said, "Drink this all of you; this is my blood of the new covenant, poured out for you and for all for forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We ask you to pour out your Spirit on us O God and come and live in us, in this bread and in this cup, in our hearts and in our hands, that we may be one body in Christ. May we be one in service to others and love of you in this place and every place, in this world and in the world to come.

Blessing and glory, wisdom and thanksgiving, honor and power be to you O Holy One, forever and ever! Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Hymn: Wonder, Love and Praise #865 *Christ our Passover*

Setting: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba* © 1995 Thaddeus P. Cavuoti. Reprinted under OneLicence.net #A-701323



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al-le-lu-ia.



Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

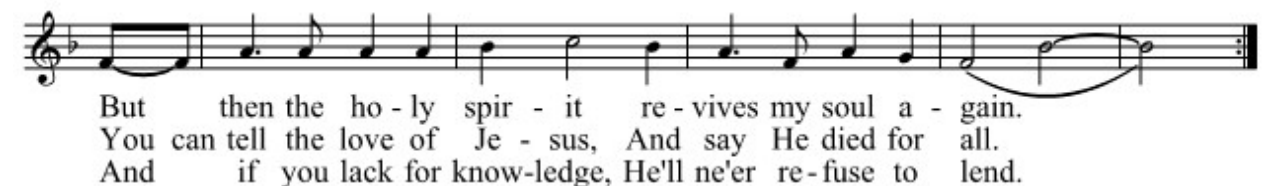
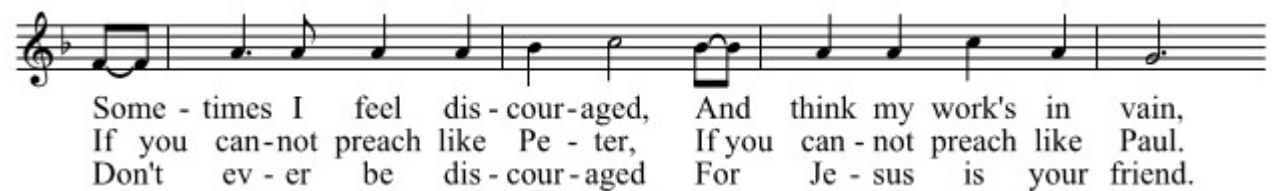
The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

*If you would like to receive a blessing rather than the bread and wine,
Please indicate this to the Celebrant by crossing your arms in front of your chest.*

Communion Hymn 1: LEVAS #203 *There is a Balm in Gilead*

Traditional American melody arr. Carl Haywood (b. 1949) from the *Haywood Collection of Negro Spirituals* © 1992.
Hymns Reprinted under OneLicense.net #A-701323



Communion Hymn 2: LEVAS #154 *Taste and See*

Words: Psalm 34. Music: James E. Moore, Jr. © 1992 G.I.A. Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 2/2 time with a key signature of one flat (Bb). It consists of six staves of music with lyrics underneath. The lyrics are: "Taste and see, taste and see the good - ness of the Lord. O taste and see, taste and see the good - ness of the Lord, of the Lord. I will bless the Lord at all times. His praise shall Glo - ri fy the Lord with me. To - geth er let us Wor - ship the Lord all you peo ple. You'll want for al ways be on my lips; my soul shall glo ry in the all praise his name. I called the Lord and he an - swered noth - ing if you ask Taste and see that God is Lord; for he has been so good to me. me; from all my trou bles he set me free. good; in him we need put all our trust." There are three triplet markings in the score.

Taste and see, taste and see the good - ness
of the Lord. O taste and see, taste and
see the good - ness of the Lord, of the Lord.

I will bless the Lord at all times. His praise shall
Glo - ri fy the Lord with me. To - geth er let us
Wor - ship the Lord all you peo ple. You'll want for
al ways be on my lips; my soul shall glo ry in the
all praise his name. I called the Lord and he an - swered
noth - ing if you ask Taste and see that God is
Lord; for he has been so good to me.
me; from all my trou bles he set me free.
good; in him we need put all our trust.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus. May the Spirit blow through us and into the world you have made, that we may bring your love wherever we go, through Jesus Christ who gave himself away for love. Amen.**

The people may be seated for announcements

Announcements

The Blessing

We do not have too much time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind. Go in peace to follow the good road, and may the blessing of God, who creates, redeems and sustains us, be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #636 *How firm a foundation*

Words: John Rippon's *Selection*, 1787. *Foundation*. Music: from *The Sacred Harp*, 1844. Hymns reprinted under OneLicense.net #A-701323



How firm a foun - da - tion, ye saints of the Lord,
"Fear not, I am with thee; O be not dis - mayed!
"When through the deep wat - ers I call thee to go,
"When through fier - y tri - als thy path - way shall lie,
"The soul that to Je - sus hath fled for re - pose,



is laid for your faith in his ex - cel - lent word! What more can he say
For I am thy God, and will still give thee aid; I'll strength - en thee, help
the riv - ers of woe shall not thee o - ver - flow; for I will be with
my grace, all suf - fi - cent, shall be thy sup - ply; the flame shall not hurt
I will not, I will not de - sert to its foes; that soul, though all hell



than to you he hath said, to you that for ref - uge to Je - sus have fled?
thee, and cause thee to stand, up - held by my right - eous, om - ni - po - tent hand.
thee, thy trou - bles to bless, and sanc - ti - fy to thee thy deep - est dis - tress.
thee; I on - ly de - sign thy dross to con - sume, and thy gold to re - fine.
shall en - deav - or to shake, I'll nev - er, no, nev - er no, nev - er for - sake."

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.