



Fourth Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of
Washington
July 3, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *The Star-Spangled Banner*, arr. Thomas Keesecker (b. 1956)

Opening Hymn: Hymnal 1982 #296 *We know that Christ is raised*

Words: John Brownlow Geyer (b. 1932). Music: Engelberg, Charles Villiers Stanford (1852-1924) Hymns reprinted under OneLicense.net #A-701323



We know that Christ is raised and dies no more. Em-braced by
We share by wa - ter in his sav - ing death. Re - born we
The Fa - ther's splen - dor clothes the Son with life. The Spir - it's
A new cre - a - tion comes to life and grows as Christ's new



death he broke its fear - ful hold; and our de - spair he turned to
share with him an Eas - ter life as liv - ing mem - bers of a
pow - er shakes the Church of God. Bap - tized we live with God the
bo - dy takes on flesh and blood. The un - i - verse re - stored and



blaz - ing joy. Al - le - lu - ia!
liv - ing Christ. Al - le - lu - ia!
Three in One. Al - le - lu - ia!
whole will sing: Al - le - lu - ia! Al - le - lu - ia! A-men.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

.Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written on four staves. The first staff is for the Choir, with the lyrics 'Glo-ry to God, glo-ry to God, glo-ry in the high - est!'. The second staff is for the Congregation, with the lyrics 'Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!'. The third staff is for the Choir, with the lyrics 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!'. The fourth staff is for the Congregation, with the lyrics 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!'. The music is in 4/4 time and features a mix of eighth and quarter notes.

Choir Glo-ry to God, glo-ry to God, glo-ry in the high - est! *Congregation* Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Choir Al-le-lu-ia! A-men! *Congregation* Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

The Collect of the Day

Celebrant: The Lord be with you.

People: And also, with you.

Celebrant: Let us pray together the Collect of the Day:

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord. **People: Thanks be to God**

Psalm 30

I will extol you O Lord for you have lifted me up:
you have not let my enemies' triumph over me.

O Lord my God I cried to you for help:
and you have restored my health.

Lord, you have brought me back from the dead:
you have saved my life from among those going down to the Abyss.

Let all your servants sing praises to you O Lord;
and give thanks to your holy name.

For your anger is but for a moment, and in your kindness is life:
tears may linger at nightfall, but joy comes with the dawn.

In my prosperity I said, I shall never be shaken:
your favor O Lord has made me as firm as any strong mountain.

You turned your face away from me: **and I was greatly dismayed.**

I called to you O God: **to the Lord I made my appeal.**

What profit is there in my death: **in my going down to the grave?**

Will the dust give you praise: **or will it proclaim your faithfulness?**

Hear O Lord, and be gracious to me: **O Lord be my helper.**

You have turned my mourning into dancing:

you have stripped off my sackcloth and clothed me with joy.

so that my heart shall sing your praise without ceasing:

O Lord my God, I will give thanks to you for ever

Gospel Hymn: Hymnal 1982 #712 *Dona nobis pacem*

Words: Traditional Latin. Music: *Dona nobis pacem*. Traditional canon Hymns reprinted under OneLicense.net #A-701323

1
Do-na no-bis pa-cem, pa-cem. Do - na no - bis pa - cem.

2
Do - na no - bis pa-cem. Do-na no-bis pa - cem.

3
Do - na no - bis pa-cem. Do-na no-bis pa - cem.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Christ.

Luke 10:1-11, 16-20

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore, ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

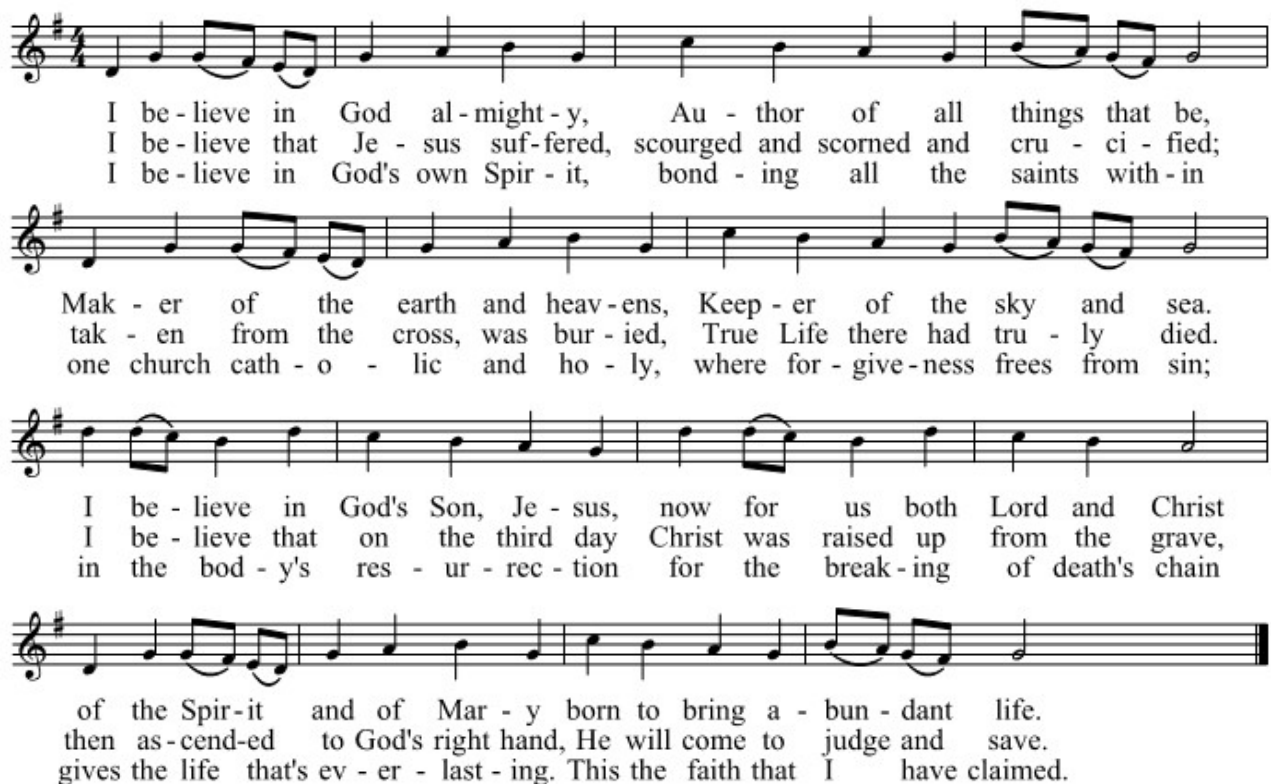
"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven." The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323



The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music with lyrics underneath. The lyrics are: I be - lieve in God al - might - y, Au - thor of all things that be, I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; I be - lieve in God's own Spir - it, bond - ing all the saints with - in Mak - er of the earth and heav - ens, Keep - er of the sky and sea. tak - en from the cross, was bur - ied, True Life there had tru - ly died. one church cath - o - lic and ho - ly, where for - give - ness frees from sin; I be - lieve in God's Son, Je - sus, now for us both Lord and Christ I be - lieve that on the third day Christ was raised up from the grave, in the bod - y's res - ur - rec - tion for the break - ing of death's chain of the Spir - it and of Mar - y born to bring a - bun - dant life. then as - cend - ed to God's right hand, He will come to judge and save. gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit, and we pray that you bestow your healing grace on all in need, including those whose lives have been forever changed by the ongoing shootings in our communities. We pray for the bereaved who have lost children, family, and friends to gun violence. May you plant in us the seeds of hope and the fruit of action to make a country where children are safe and all can buy groceries, go to worship, walk our neighborhoods, and go to school without needing to be afraid. We pray also for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have loved us. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ and in the power of the Holy Trinity. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: And also, with you.

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

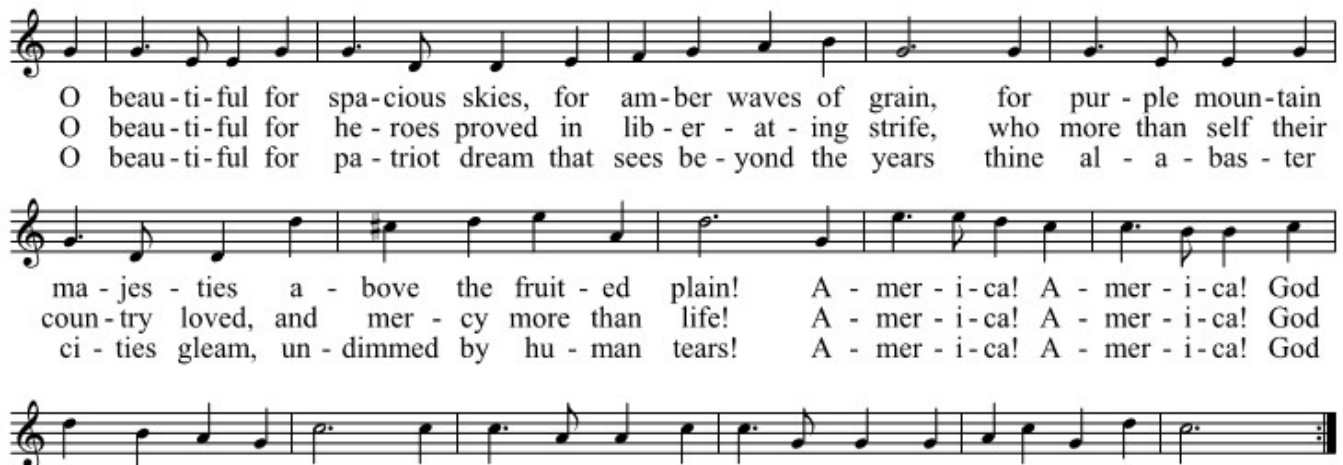
O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Hymnal 1982 #719 *O beautiful for spacious skies*

Words: Katherine Lee Bates (1859-1929). Music: *Materna*, Samuel Augustus Ward (1848-1903) Hymns reprinted under OneLicense.net #A-701323



O beau-ti-ful for spa-cious skies, for am-ber waves of grain, for pur-ple moun-tain
O beau-ti-ful for he-roes proved in lib-er-at-ing strife, who more than self their
O beau-ti-ful for pa-triot dream that sees be-yond the years thine al-a-bas-ter

ma-jes-ties a-bove the fruit-ed plain! A-mer-i-ca! A-mer-i-ca! God
coun-try loved, and mer-cy more than life! A-mer-i-ca! A-mer-i-ca! God
ci-ties gleam, un-dimmed by hu-man tears! A-mer-i-ca! A-mer-i-ca! God

shed his grace on thee, and crown thy good with bro-ther-hood from sea to shin-ing sea.
mend thine ev-ery flaw, con-firm thy soul in self con-trol, thy lib-er-ty in law.
shed his grace on thee, and crown thy good with bro-ther-hood from sea to shin-ing sea.

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The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

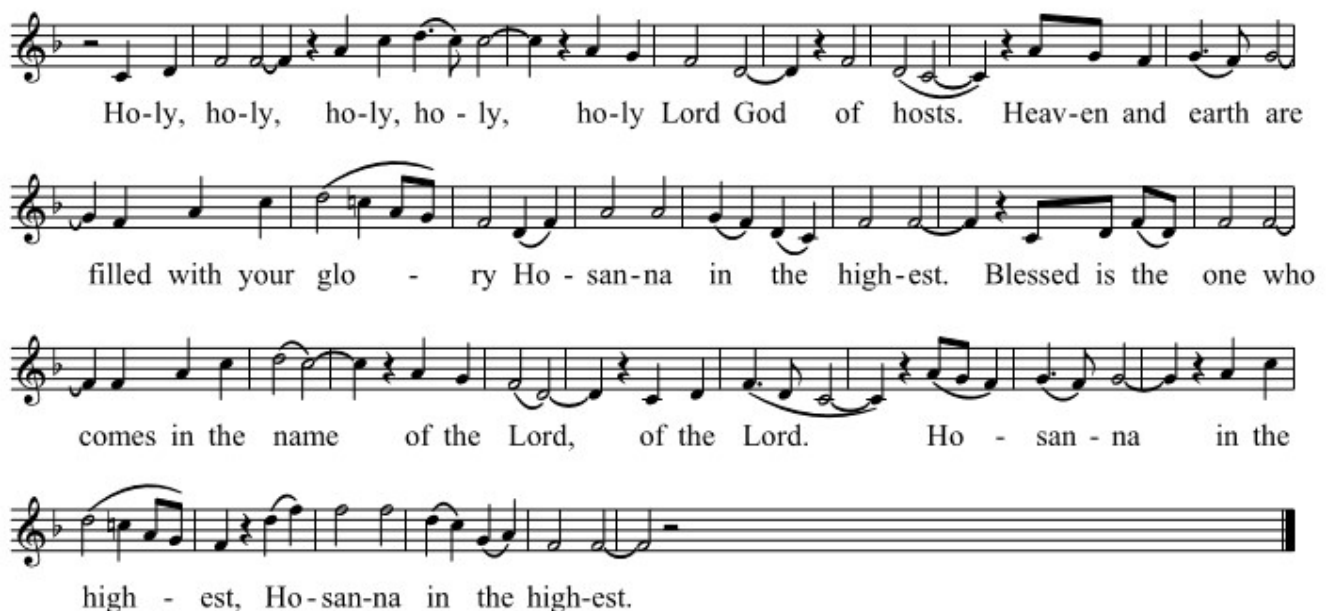
O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.
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Ho-ly, ho-ly, ho-ly, ho - ly, ho-ly Lord God of hosts. Heav-en and earth are
filled with your glo - ry Ho - san-na in the high-est. Blessed is the one who
comes in the name of the Lord, of the Lord. Ho - san - na in the
high - est, Ho-san-na in the high-est.

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Anthem: Wonder, Love, and Praise #875 *Be known*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

Cantor

Be known to us Lord Je-sus, in the break-ing of the bread, Be

1. *All*

2. *Cantor*

bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of

All

Christ. Be known to us Lord Je-sus, in the break-ing of the bread.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

*If you would like to receive a blessing rather than the bread and wine,
Please indicate this to the Celebrant by crossing your arms in front of your chest.*



Communion Hymn 1: New Century Hymnal #286 *Spirit, Spirit of Gentleness*

Words and Music: James K. Manley (b. 1978) Arr. The New Century Hymnal 1993. Reprinted under OneLicense.net #A-701323



Spir-it, spir-it of gen-tle-ness, blow through the wil-der-ness, call-ing and free. Spir-it,



spir-it of rest-less-ness, stir me from plac-id-ness, wind, wind on the sea.



You moved on the wa-ters, you called to the deep, then you coaxed up the
You swept through the des-ert, you stung with the sand, and you goad-ed your
You sang in a sta-ble, your cried from a hill, then you whis-pered in
You call from to-mor-row, you break an-cient schemes. From the bond-age of



moun-tains from the val-leys of sleep; And o-ver the e-ons you
peo-ple with a law and a land; And when they were blind-ed with
si-lence when the whole world was still; And down in the ci-ty you
sor-row all the cap-tives dream dreams; Our wom-en see vi-sions, our



called to each thing, "A-wake from your slum-bers and rise on your wings."
i-dols and lies, then you spoke through your pro-phets to o-pen their eyes.
called once a-gain, when you blew through your peo-ple on the rush of the wind.
men clear their eyes. With bold new de-ci-sions your peo-ple a-rise.

Communion Hymn 2: Hymnal 1982 # 321 *My God, thy table now is spread*

Words: Philip Doddridge (1702-1751) v. 1-3; Isaac Watts (1674-1748) v. 4

Music: Rockingham from *Second Supplement to Psalmody in Miniature* ca. 1780 Reprinted under OneLicense.net #A-701323



My God, thy ta-ble now is spread, thy cup with love doth o-ver flow; be
O let thy ta-ble hon-ored be, and fur-nished well with joy-ful guests; and
Drawn by thy quick-ening grace, O Lord, in count-less num-bers let them come and
Nor let thy spread-ing Gos-pel rest till through the world thy truth has run, till



all thy chil-dren thith-er led, and let them thy sweet mer-cies know.
may each soul sal-va-tion see, that here its sa-cred pledg-es tastes.
gath-er from their Fath-er's board the Bread that lives be-yond the tomb.
with this Bread shall all be blessed who see the light or feel the sun.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

Announcements

The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Hymnal 1982 #539 O Zion haste

Words: Mary Ann Thomson (1834-1923). Music: *Tidings*, James Walch (1837-1901) Hymns reprinted under OneLicense.net #A-701323

O Zi - on, haste, thy mis - son high ful - fill - ing, to tell to all the
Pro - claim to ev - ery peo - ple, tongue, and na - tion that God, in whom they
Send her - alds forth to bear the mes - sage glo - rious; give of thy wealth to
He comes a - gain! O Zi - on, ere thou meet him, make know to ev - ery
world that God is Light; that he who made all na - tions is not will - ing
live and move, is Love; tell how he stooped to save his lost cre - a - tion,
speed them on their way; pour out thy soul for them in prayer vic - to - rious
heart his sav - ing grace; let none whom he hath ran - somed fail to greet him,
one soul should fail to know his love and might. Pub - lish glad ti - dings; ti - dings of peace,
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.
ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *The Washington Post* by John Phillip Sousa (1854 - 1932), arr. Amy J. Snyder