



The Fifth Sunday after Pentecost

St. George's Church
Glenn Dale Parish • The Episcopal Diocese of Washington
July 2, 2023

Welcome to St. George's! We are delighted to see you this morning, whether in person or virtually. This service booklet includes all of the prayers, music and readings you will need to fully participate in today's service. Wherever you are in your journey, know that you are welcome here. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Hymnal 1982 #401 *The God of Abraham Praise*

Words: Thomas Olivers (1725-1799) Music: *Leoni*. Hebrew melody Reprinted under OneLicense.net #A-701323



The God of A-braham praise, who reigns en-throned a - bove; An-cient of ev - er -
He by him - self hath sworn: we on his oath de - pend, we shall, on ea - gles'
There dwells the Lord, our King, the Lord, our Right-eous-ness, tri - um-ph'ant o'er the
The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly
The whole tri - um-ph'ant host give thanks to God on high; "Hail, Fa - ther, Son, and



- last - ing days, and God of love; The Lord, the great I AM, by
wings up - borne, to heaven a - scend: we shall be - hold his face, we
world and sin the Prince of Peace; on Zi - on's sa - cred height his
ho - ly," cry, "Al - might - y King! Who was, and is, the same, and
Ho - ly Ghost" they ev - er cry; hail, A - braham's Lord di - vine! With



earth and heaven con - fessed: we bow and bless the sa - cred Name for ev - er blest.
shall his power a - dore, and sing the won - ders of his grace for ev - er - more.
king - dom he main - tains, and, glo - rious with his saints in light, for ev - er reigns.
ev - er more shall be: e - ter - nal Fa - ther, great I AM, we wor - ship thee."
heaven our songs we raise; all might and ma - jes - ty are thine, and end - less praise.

Celebrant: As we gather in gratitude and praise to you. O Holy One:

People: **Breathe on us breath of God, and fill us with your saving power.**

Celebrant: In your Wisdom, speak in us:

People: **and bring us strength, healing and peace.**

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

***All pray together:* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: Wonder Love and Praise #821 *Glory to God* (sung three times)

Setting: John L. Bell and the Wild Goose Worship Group. Hymns reprinted under OneLicense.net #A-701323

The image shows two staves of musical notation in 3/4 time. The first staff has the lyrics: "Glo-ry to God; Praise to the Son; Loveto the Spi-rit; Three and yet One." The second staff has the lyrics: "Glo-ry to God; Praise to the Son; Love to the Three and yet One." The second staff includes a copyright notice "JWLP 821 2009.06.17" and a sharp sign on the final note.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

***Celebrant:* Let us pray together the Collect of the Day: Welcoming God, giving space for creation to return your love: make us apostles of the open table, a place of hospitality to challenge the world with the gift of eternal life; through Jesus Christ, who offered himself for us. Amen.**

Collect for Independence Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn; Grant that we and all the people of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Genesis 22:1-14

God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

Reader: Hear what the Spirit is saying to God's people. **People: Thanks be to God.**

Psalm 13

How long O Lord will you utterly forget me:

how long will you hide your face from me?

How long must I suffer anguish in my soul,
and be so grieved in my heart day and night:

how long shall my enemy triumph over me?

Look at me, and answer me O Lord my God:

**give light to my eyes, lest I fall asleep in death,
lest my enemies should claim**

to have prevailed against me:

lest my foes should rejoice at my downfall.

But my trust is in your mercy:

let my heart be joyful in your salvation.

I will sing to you O Lord,

because you have dealt so lovingly with me:

I will praise your name O Lord most high.

At the conclusion of the psalm, all say together

Glory to God, Source of all being, Eternal Word, and Holy Spirit;

as it was in the beginning, is now, and will be forever. Amen.

Gospel Hymn: Hymnal 1982 #654 *Day by Day* (sung three times)

Words: Richard of Chichester (1197-1253). Music: *Summer*, Arthur Henry Biggs (1906-1954) Hymns reprinted under OneLicense.net #A-701323



Day by day, dear Lord, of thee three things I pray: to see thee more clear-ly,



love thee more dear-ly, fol-low thee more near-ly, day by day.

The Holy Gospel of our Lord Jesus Christ according to Matthew. **Glory to you, Lord Christ.**

Matthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple-- truly I tell you, none of these will lose their reward."

Celebrant: The Gospel of the Lord. **People:** **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

The Creed: We Believe in God Almighty

Words: Adapted from Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Wonder, Love and Praise # 769

Music: *BEACH SPRING The Sacred Harp* harmony by Marty Haugen (b. 1950) © 1995 G.I.A. Publications, Inc. Gather #471

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We be - lieve in God al - might - y, Au - thor of all things that be,
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied - True Life there had tru - ly died.
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ
We be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life
then as - cend - ed to God's right hand. He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that we have claimed.

Prayers of the People

O God, we are your beloved. As we pray to you in words, beyond words, and in sighs too deep for words, Be present with us as we pray: **Breathe on us, breath of God.**

O God, you created the heavens and the earth; bless the produce of our land and the works of our hands. Help us to care for creation and undo the damage we have done to the earth, your beating heart. Be present with us as we pray: **Breathe on us, breath of God.**

Lord Jesus, you call us to be your disciples; deepen in each of us a sense of purpose as we seek to follow you on your way of love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and for the people of St. George's. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were rich, yet for our sake you became poor; move those of us who have more resources to share generously with those who have less, and help us work for economic justice for all. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were unjustly condemned by Pontius Pilate; strengthen those across the world who are suffering injustice and persecution, war and violence. Help us be bearers of your peace. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you healed by your touch and your word; we pray now for all who suffer and are in need of your healing presence. We pray especially for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Jesus, open our hearts to you.**

Divine Spirit, you sustain us in difficult times. We pray for those who have died and for those who mourn, especially those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Divine Spirit, you bless us with life and love. Help us live in gratitude for what we have, as we pray especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Holy God, help us to know always that in your love you do for us more than we can ask or imagine, today and always. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God.

Silence is kept.

Holy One, we encounter you in our lives and try to follow you faithfully, but often we get lost or turn away from you. We try to love our neighbors and ourselves, and even by your grace to love our enemies, but we fail. We have not fully shared the gifts you entrust to us; we have not treasured the gifts of others around us. For all of the ways we have fallen short, we are truly sorry. Forgive, restore, and strengthen us we pray, through Jesus Christ our Lord. Amen.

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

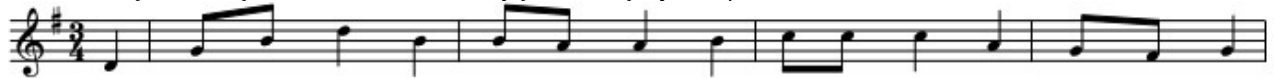
O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: LEVAS #99 *On Christ the Solid Ground*

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868). Hymns reprinted under OneLicense.net #A-701323



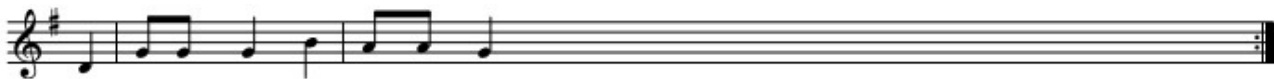
My hope is built on noth - ing less Than Je - sus' blood and right - eous - ness;
When dark - ness veils His love - ly face, I rest on His un - chang - ing grace;
His oath, His cov - e - nant and blood, Sup - port me in the whelm - ing flood;
When He shall come with trum - pet sound, O may I then in Him be found;



I dare not trust the sweet - est frame, But whol - ly lean on Je - sus' name,
In ev - 'ry high and storm - y gale, My an - chor holds with in the veil.
When all a - round my soul gives way, He then is all my hope and stay.
Dressed in His right - eous - ness a - lone, Fault - less to stand be - fore the throne.



On Christ, the so - lid Rock, I stand, All oth - er ground is sink - ing sand,



All oth - er ground is sink - ing sand.

Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. We encourage you to give electronically wherever possible; you can text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. or use Cash App to send your donation to [\\$StGeorgesGlennDale](https://www.cash.app/c/$StGeorgesGlennDale). Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

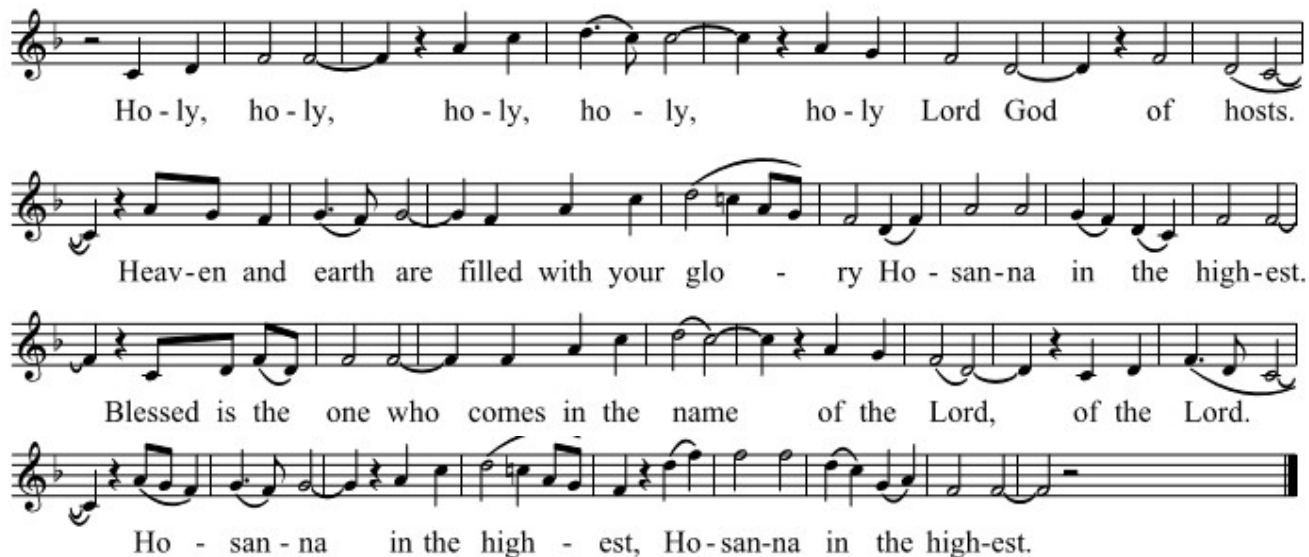
We praise you Holy Trinity, mystery of being and freedom of the world. You opened your love to bring the creation into existence, reflecting infinite beauty in matter's complex bonds and spirit's evolution.

You drew near to Abraham and Sarah as the unexpected guest; you wrestled with Jacob and blessed him with wounds; you dwelt in glory and wisdom with the people of your covenant.

Your all-embracing heart assumed our human story and came among us in Word made flesh, Jesus the holy child of God. Through the scandal of Christ crucified and the Spirit of love that raised him from the dead, you end our isolation and draw us into the community of your grace. Therefore we join the eternal song of power and glory, of difference and delight, as we sing:

Sanctus: *Holy, Holy, Holy* Levas #255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
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Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly Lord God of hosts.
Heav-en and earth are filled with your glo - ry Ho - san-na in the high-est.
Blessed is the one who comes in the name of the Lord, of the Lord.
Ho - san - na in the high - est, Ho-san-na in the high-est.

Holy One, we praise you for your love that brings order out of chaos, breathes life into dust, leads captives into freedom, and calls home those who wander away from you. You give bread to the hungry and drink to the thirsty; you even raise the dead to life.

We thank you for Jesus, the Word made flesh and light of the world, who is shepherd and gate, way and truth, and fountain of living water that gives life everlasting.

We thank you for Jesus, who is the bread of heaven, the cup of salvation, and the resurrection and the life. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you O God, gave it to them and said "Take, eat; this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup, gave you thanks and said, "Drink this all of you; this is my blood of the new covenant, poured out for you and for all for forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

We ask you to pour out your Spirit on us O God and come and live in us, in this bread and in this cup, in our hearts and in our being, that we may be one body in Christ. May we be one in service to others and love of you in this place and every place, in this world and in the world to come.

Blessing and glory, wisdom and thanksgiving, honor and power be to you O Holy One, forever and ever! Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Hymn: Wonder, Love and Praise #865 *Christ our Passover*

Setting: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba* © 1995 Thaddeus P. Cavuoti. Reprinted under OneLicence.net #A-701323

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there-fore let us keep the feast. Al-le-lu-ia.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table.
For this is Christ's table, and all are welcome.*

*If you would like to receive a blessing rather than the bread and wine,
please indicate this to the Celebrant by crossing your arms in front of your chest.*

Communion Hymn 1: Gather #349 *Come to the Water*


Words and Music: John Foley, SJ (b. 1939) © 1978 John Foley, SJ, and New Dawn Music. Hymns reprinted under OneLicense.net #A-701323


O let all who thirst, let them come to the wa-ter. And let all who have
And let all who seek, let them come to the wa-ter. And let all who have
And let all who toil, let them come to the wa-ter. And let all who are
And let all the poor, let them come to the wa-ter. Bring the ones who are
no - thing, let them come to the Lord: With - out mon - ey, with - out price.
no - thing, let them come to the Lord: With - out mon - ey, with - out strife.
wea - ry, let them come to the Lord: All who la - bor, with - out rest.
la - den, bring them all to the Lord: Bring the chil - dren with - out might.


Why should you pay the price, ex - cept for the Lord?
Why should you spend your life, ex - cept for the Lord?
How can your soul find rest, ex - cept for the Lord?
Eas - y the load and light: come to the Lord.

Communion Hymn 2: Levas #146 *Break Thou the Bread of Life*

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888) Hymns reprinted under OneLicense.net #A-701323


Break thou the bread of life, Dear Lord, to me, As thou didst
Bless thou the truth, dear Lord, To me, to me. As thou didst
Teach me to live, dear Lord, On - ly for thee, As thy dis-


break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,
- ci - ples lived in Gal - i - lee; Then, all my strug - gles o'er,


I seek thee, Lord; My spir - it pants for thee, O liv - ing word!
All fet - ters fall, And I shall find my peace, My all in all.
Then, vic - t'ry won, I shall be - hold thee, Lord, The liv - ing one.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus. May the Spirit blow through us and into the world you have made, that we may bring your love wherever we go, through Jesus Christ who gave himself away for love. Amen.**

The people may be seated for announcements

Announcements



The Blessing

We do not have too much time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind. Go in peace to follow the good road, and may the blessing of God, who creates, redeems and sustains us, be with you now and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #719 *O beautiful for spacious skies*

Words: Katherine Lee Bates (1859-1929). Music: *Materna*, Samuel Augustus Ward (1848-1903) Hymns reprinted under OneLicense.net #A-701323



O beau-ti-ful for spa-cious skies, for am-ber waves of grain, for pur-ple moun-tain
O beau-ti-ful for he-roes proved in lib-er-at-ing strife, who more than self their
O beau-ti-ful for pa-triot dream that sees be-yond the years thine al-a-bas-ter



ma-jes-ties a-bove the fruit-ed plain! A-mer-i-ca! A-mer-i-ca! God
coun-try loved, and mer-cy more than life! A-mer-i-ca! A-mer-i-ca! God
ci-ties gleam, un-dimmed by hu-man tears! A-mer-i-ca! A-mer-i-ca! God



shed his grace on thee, and crown thy good with bro-ther-hood from sea to shin-ing sea.
mend thine ev-ery flaw, con-firm thy soul in self con-trol, thy lib-er-ty in law.
shed his grace on thee, and crown thy good with bro-ther-hood from sea to shin-ing sea.

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.