



The Season After Pentecost  
**Ninth Sunday after Pentecost**  
**St. George's Church**  
 Glenn Dale Parish •  
 The Episcopal Diocese of Washington

**July 25, 2021**

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. This service booklet has everything you need to participate in today's worship service, including scripture readings as well as prayers, music and directions.

Zoom participants are welcome to leave your video camera on or turn it off; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

This morning, we welcome Rev. Dr. Anne-Marie Jeffery as celebrant and preacher. Anne-Marie is a long-time friend of St. George's and is now serving our Diocese as the Canon for Congregational Vitality. We also welcome Rev. Sarah Motley who will be present with us each Sunday for the foreseeable future that Connie is on temporary leave.

The flowers on the altar today were donated by Maureen Groome-Lane in memory of Laurence and Bernadine Groome.

**Prelude: Children of the Heavenly Father/Jesus Loves Me, arr. Anna Laura Page (b. 1943)**

Commented [TD1]:

Commented [TD2]:

**Opening Hymn: Hymnal 1982 #449 O Love, How Deep, How Broad, How High**

Words: 15<sup>th</sup> century Latin hymn, tr. Benjamin Web. Music: *Deo Gracias*, English ballad. Trinity College MS, 15<sup>th</sup> century  
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O love, how deep, how broad, how high, how pass - ing thought and fan - ta -  
 For us bap - tized, for us he bore his ho - ly fast and hun - gered  
 For us he prayed; for us he taught; for us his dai - ly works he  
 For us to wick - ed hands be - trayed, scourged, mocked, in pur - ple robe ar -  
 For us he rose from death a - gain; for us he went on high to  
 All glo - ry to our Lord and God for love so deep, so high, so



- sy, that God, the Son of God should take our mor - tal form for mor - tals' sake.  
 sore; for us temp - ta - tions sharp he knew; for us the tempt - er o - ver - threw.  
 wrought: by words and signs and ac - tions, thus still seek - king not him - self but us.  
 - rayed, he bore the shame - ful cross and death; for us gave up his dy - ing breath.  
 reign; for us he sent his Spi - rit here to guide, to strength - en, and to cheer.  
 broad; the Trin - i - ty whom we a - dore for ev - er and for ev - er - more.

**Celebrant:** Blessed be the one, holy, and living God.

**People:** **Glory to God for ever and ever.**

*All pray together:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Gloria: Wonder, Love, & Praise # 829 Laudate Dominum**

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Tune: Jacques Berthier, b.1925

♩ = 116

Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.

WLP829

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray together the Collect of the Day: **O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **2 Kings 4:42-44**

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, "They shall eat and have some left." He set it before them, they ate, and had some left, according to the word of the Lord. The Word of the Lord. **Thanks be to God.**

### **Psalms 145:10-19**

All your creation shall praise you, O Lord: **and your servants will bless your name.**

They shall speak of the glory of your kingdom: **and there talk shall be of your power,**

so that all may know of your mighty deeds: **and the glorious splendor of your kingdom.**

Your kingdom is an everlasting kingdom: **and your dominion endures from age to age.**

The Lord upholds those who stumble: **and raises up those who are down.**

The eyes of all look to you, O Lord: **and you give them their food in due season.**

You open wide your hand: **and give what they desire to all things living.**

You Lord are righteous in all your ways: **and loving in all your deeds.**

You Lord are near to all who call to you: **who call to you in singleness of heart.**

You fulfil the desire of those who revere you: **you hear their cry and you save them.**

The Holy Gospel of our Lord Jesus Christ according John. **Glory to you, Lord Christ.**

**John 6:1-21**

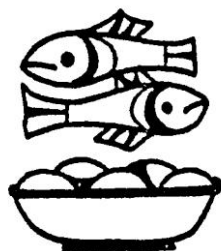
Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples.

Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.

When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon      The Rev. Dr. Anne-Marie Jeffery**



## I believe in God almighty

Text: Sylvia G. Dunstan (1955-1993)  
 Music: *Arfon* (Major), Welsh hymn melody,  
 harm. Carlton R. Young, alt.

*♩ = 44*

1. I be - lieve in God al - might - y,  
 2. I be - lieve that Je - sus suf - fered,  
 3. I be - lieve in God's own Spir - it,

Au - thor of all things that be,  
 scourged and scorned and cru - ci - fied;  
 bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the  
 tak - en from the cross, was bur - ied - True Life there had  
 one church, cath - o - lic and ho - ly, where for - give - ness

sky and sea. I be - lieve in God's Son, Je - sus,  
 tru - ly died. I be - lieve that on the third day  
 frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ of the Spir - it  
 Christ was raised up from the grave, then as - cend - ed  
 for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
 to God's right hand. He will come to judge and save.  
 ev - er - last - ing. This the faith that I have claimed.

WLP769 2012.09.04

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## The Prayers of the People

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Chilton our Assisting Bishop, Connie our rector, Sarah and Thelma who are ministering to us during Connie's period of leave, and for the lay leadership and congregation of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness, and we pray especially for the families of Gaywood Elementary School and the guests of the Warm Nights program. In every place of hunger, through us may you bring food; in every place of poverty, through us may you bring abundance; in every place of terror, through us may you bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, especially for those suffering from the effects of Covid-19, for those on our parish prayer list, and those we name now in our hearts. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

### **The Confession and Absolution**

*Celebrant:* Now let us confess our sins to God. *Silence is kept.*

*All pray together:* **God of new creation, we confess that we have failed to trust your bountiful goodness. We dishonor your generosity by withholding ourselves and our resources from those in need; we disregard your compassion by judging the sins of others. Forgive us, we pray. By the power of your Spirit, renew us and free us from our bondage, that with open hearts we may enjoy the fullness of your blessing on all creation. Amen.**

*Celebrant:* The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

**People:** And also with you.

## Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

*Traditionally this would be the time for the basket to be passed to receive financial donations from those worshipping in person. For safety reasons, that practice has changed. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](http://www.onrealm.org/StGeorgesChurch/Give). If your bank offers Zelle, you can use your banking app to send a donation via Zelle to [donations@stgeo.comcastbiz.net](mailto:donations@stgeo.comcastbiz.net). There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash. Many thanks for your financial support of St. George's.*

### Offertory Hymn: LEVAS #61 *The Right Hand of God*

Words: Parrick Prescod. Music: Noel Dexter. © Caribbean Conference of Churches. Hymns reprinted under OneLicense.net #A-701323



The right hand of God	is writ - ing in our land.	Writ - ing with
The right hand of God	is point - ing in our land,	Point - ing the
The right hand of God	is strik - ing in our land,	Strik ing out at
The right hand of God	is heal - ing in our land,	Heal ing bro - ken
The right hand of God	is plant - ing in our land.	Plant ing seeds of



pow er and with love,	Our conf - flicts and our fears,	our
way we must go.	So cloud - ed is the way,	so
en vy, hate and greed.	Our sel - fish - ness and lust,	our
bod ies, minds and souls.	So won - drous is its touch	with
free dom, hope, and love.	In these Ca - rib - bean lands,	let His



tri - umphs and our tears	Are re - cord ed by the right hand of God.
eas - i - ly we stray,	But we're guid ed by the right hand of God.
pride and deeds un just	Are de - stroyed by the right hand of God.
love that means so much,	When we're healed by the right hand of God.
peo - ple all join hands,	And be one by the right hand of God.

## The Great Thanksgiving

*Celebrant:* The Lord be with you.  
**People:** **And also with you.**  
*Celebrant:* Lift up your hearts.  
**People:** **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
**People:** **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

### Sanctus: Wonder, Love, & Praise # 785

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*Santo, Santo, Santo* Words: Variation on a traditional liturgical text  
Music: Unknown composer

The image shows a musical score for a hymn. It is written in 4/4 time and consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system ends with a double bar line. The second system begins with a measure rest of 5 measures, indicated by a '5' above the staff. The score concludes with a final chord marked with the number '8'.

San - to, san - to, san - to, mi cor - a - zón te a - do ra! Mi  
In God's name is com - ing the One whom we call bles - sed. Ho -  
cor - a - zón te sa - be de - cir: "San - to e - res Se - ñor."  
san - na in the high - - - est. Praise and thanks to God.

WLP 785 mod 1 2009.04.11

#### *The celebrant continues*

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

**By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.**

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

**On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.**

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

**By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, through your Son Jesus Christ, with the Holy Spirit in your holy Church, for all honor and glory is yours, God our Light and Life, now and forever. Amen.**

### **The Lord's Prayer**

*Celebrant:* And now in the Spirit of Christ, we pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The bread is broken and silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

*The Celebrant then says:*

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:



Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

**The Communion**

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.



**Communion Hymn 1: Gather #589 All Who Hunger**

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**All Who Hunger**

Text: Sylvia G. Dunstan, 1955-1993  
Tune: Bob Moore, b.1962

*♩ = 50*

1. All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
 2. All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.  
 3. All who hun-ger, sing to-geth-er; Je-sus Christ is liv-ing bread.

9  
 Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.  
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.  
 Come from lone-li-ness and long-ing. Here, in peace, we have been led.

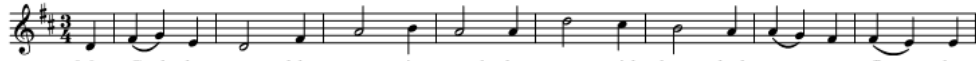
17  
 You that yearn for days of full-ness, all a-round us is our food.—  
 We that once were lost and scat-tered in com-mun-ion's love have stood.—  
 Blest are those who from this ta-ble live their lives in grat-i-tude.—

26 **Refrain**  
 Taste and see the grace e-ter-nal. Taste and see that God is good.

G589  
2010.08.23

## Communion Hymn 2: Hymnal 1982 #321 *My God, Thy Table Now is Spread*

Music: 1-3 Phillip Dodridge; 4 Isaac Watts. Music: Rockingham from *Second Supplement to Psalmody in Miniature*  
harmony by Edward Miller, adapted. Samuel Webbe, Jr. Hymns reprinted under OneLicense.net #A-701323



My God, thy ta - ble now is spread, thy cup with love doth o - ver flow; be  
O let thy ta - ble hon - red be, and fur-nished well with joy - ful guests; and  
Drawn by thy quick-ening grace, O Lord, in count-less num - bers let them come and  
Nor let thy spread-ing Gos - pel rest till through the world thy truth has run, till



all thy chil - dren thith - er led, and let them thy sweet mer - cies know.  
may each soul sal - va - tion see, that here its sa - cred pledg - es tastes.  
gathe - er from their Fath - er's board the Bread that lives be - yound the tomb.  
with this Bread shall all be blessed who see the light or feel the sun.

## Post-Communion Prayer

**Holy and Gracious One, we give you thanks that through Word and Sacrament, Jesus has once again shared himself with us. As we leave this place, we pray that you send us out inspired by your Spirit to be Christ's love to others, that our daily living may show forth our gratitude and our lives become a praise to you, through Jesus Christ our risen Savior. Amen.**

## The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world, May the grace of God bless you with peace; may the love of Christ sustain you with joy; and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**

## Dismissal Hymn: My Heart Sings Out # 50 *Let Us Talents and Tongues Employ*

Words: Fred Kaan. Music: Linstead. Hymns reprinted under OneLicense.net #A-701323



Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy.  
Christ is a - ble to make us one, at his ta - ble he sets the tone,  
Je - sus calls us in, sends us out, bear - ing fruit in a world of doubt,



bread is bro - ken, wine is poured, Christ is spo - ken and seen and heard:  
teach - ing peo ple to live to bless, love in word and in deed ex - press:  
gives us love to tell, bread to share: God Im - man - u - el ev - ery - where:



Je - sus lives a - gain, earth can breathe a - gain, pass the word a - round: loaves a - bound.

## The Dismissal

**Celebrant:** Let us go forth into the world rejoicing in the power of the Holy Spirit.

**People:** **Thanks be to God!**

**Postlude:** *Song of Hope* by Anna Laura Page