



Seventh Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of
Washington
July 24, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

**Prelude: *This Is My Father's World* by Franklin L. Sheppard (1852-1930),
arr. Ken Medema (b. 1943)**

Opening Hymn: LEVAS # 219 *This Is the Day*

Words: Psalm 118:24. Music: Les Garrett © 1967 SCRIPTURE IN SONG administered by MARANATHA MUSIC
Hymns reprinted under OneLicense.net #A-701323

This is the day, this is the day that the Lord hath made, that the Lord hath made,
we will re-joice, we will re-joice and be glad in it, and be glad in it;
This is the day that the Lord hath made, we will re-joice and be glad in it,
This is the day, this is the day that the Lord hath made.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written on four staves. The first staff is for the Choir, with the lyrics 'Glo-ry to God, glo-ry to God, glo-ry in the high - est!'. The second staff is for the Congregation, with the lyrics 'Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!'. The third staff is for the Choir, with the lyrics 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!'. The fourth staff is for the Congregation, with the lyrics 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!'. The music is in 4/4 time and features a mix of eighth and quarter notes.

Choir Glo-ry to God, glo-ry to God, glo-ry in the high - est! *Congregation* Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!

Choir Al-le-lu-ia! A-men! *Congregation* Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!

Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore, do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

The Word of the Lord. **People: Thanks be to God**

Psalm 85

Lord you were once gracious to your land: **You restored the fortunes of Jacob.**
You forgave the offence of your people: **and covered all their sin.**
You put away all your displeasure: **and turned from your bitter wrath**
Restore us again O God our savior: **and let your anger cease from us.**
Will you be displeased at us for ever:
will you prolong your wrath from one generation to another?
Will you not revive us again: **so that your people may rejoice in you?**
Show us your mercy O Lord: **and give your saving help.**
Let me hear what you will say O Lord:
for you will speak peace to your people, to your servants whose hearts are turned to you.
For deliverance is at hand for those who fear you: **so that your glory may dwell in our land.**
Mercy and faithfulness have met together: **justice and peace have embraced each other.**
Faithfulness have met together: **justice and peace have embraced each other.**
Faithfulness will spring up from the ground: **and righteousness will look down from heaven.**
You Lord will give prosperity: **and our land shall yield its harvest.**
Justice shall go before you: **and the path for your feet shall be peace.**

Gospel Hymn: LEVAS #216 *In My Life, Lord, Be Glorified*

Words and Music: Bob Kirkpatrick (b.1952). © 1978 Bob Kirkwood Music. Hymns reprinted under OneLicense.net #A-701323



The image shows the musical notation for the hymn 'In My Life, Lord, Be Glorified'. It consists of two staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff, the lyrics are written in three lines: 'In my life, Lord, be glo-ri-fied, be glo-ri-fied; In my', 'In my song, Lord, be glo-ri-fied, be glo-ri-fied; In my', and 'In your church, Lord, be glo-ri-fied, be glo-ri-fied; In your'. Below the second staff, the lyrics continue: 'life, Lord, be glo-ri-fied to-day.', 'song, Lord, be glo-ri-fied to-day.', and 'church, Lord, be glo-ri-fied to-day.'



The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Connie Reinhardt and Terry Doyle, TSSF

LORD.

teach us to pray

The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: I be - lieve in God al - might - y, Au - thor of all things that be, I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied; I be - lieve in God's own Spir - it, bond - ing all the saints with - in Mak - er of the earth and heav - ens, Keep - er of the sky and sea. tak - en from the cross, was bur - ied, True Life there had tru - ly died. one church cath - o - lic and ho - ly, where for - give - ness frees from sin; I be - lieve in God's Son, Je - sus, now for us both Lord and Christ I be - lieve that on the third day Christ was raised up from the grave, in the bod - y's res - ur - rec - tion for the break - ing of death's chain of the Spir - it and of Mar - y born to bring a - bun - dant life. then as - cend - ed to God's right hand, He will come to judge and save. gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

O God, whom Jesus prayed to as a father and called you Abba, we come before you this day confident that you hear our prayers, trusting that you will provide us with all good gifts that we need day by day. And so, we praise you and revere your name, saying: **Abba, hear our prayer.**

O God, we pray that your reign will come near to us through the endeavors of your church on earth. We pray that as members of your church, we may serve your people faithfully. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's. We pray that your reign will come near saying: **Abba, hear our prayer.**

O God, as we long for your will to be done in our midst, we pray especially for those places in the world where there is conflict and where your people are caught in the violence of war, especially in Ukraine. As we long for your will to be done in our midst, we pray, saying: **Abba, hear our prayer.**

O God, you provide for your people and satisfy our needs day by day. As you give us our daily bread each day, we pray for all who hunger and need shelter. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. We pray in thanksgiving for all of the good things you provide, saying: **Abba, hear our prayer.**

O God, we pray for forgiveness for ourselves and for our society as it is beset with division and violence. We mourn with those whose lives have been forever changed by the ongoing shootings in our communities and pray for the bereaved who have lost children, family, and friends to gun violence. In your mercy, grant forgiveness, we pray, saying: **Abba, hear our prayer.**

O God, you have invited us to be persistent in asking that we may receive and you encourage us to trust that the doors we knock on will be opened. We pray this day for those on our parish prayer list and those we name before you now. *The people may add their own petitions.* We pray with persistence, trusting that you hear us and will give us the good gifts we need, saying: **Abba, hear our prayer.**

O God, you comfort us in our trials. We ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* We pray that you save us from times of trial and sorrow, saying: **Abba, hear our prayer.**

O God, we thank you for all the good gifts you bestow and we are grateful for the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. And so we pray in thanksgiving, saying: **Abba, hear our prayer.**

Celebrant: Be with us, Lord Jesus Christ, in all the prayers of your faithful disciples, and help us to trust that you hear our prayers and are with us always, even to the end of the ages. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: And also, with you.

Blessings for Birthdays & Anniversaries

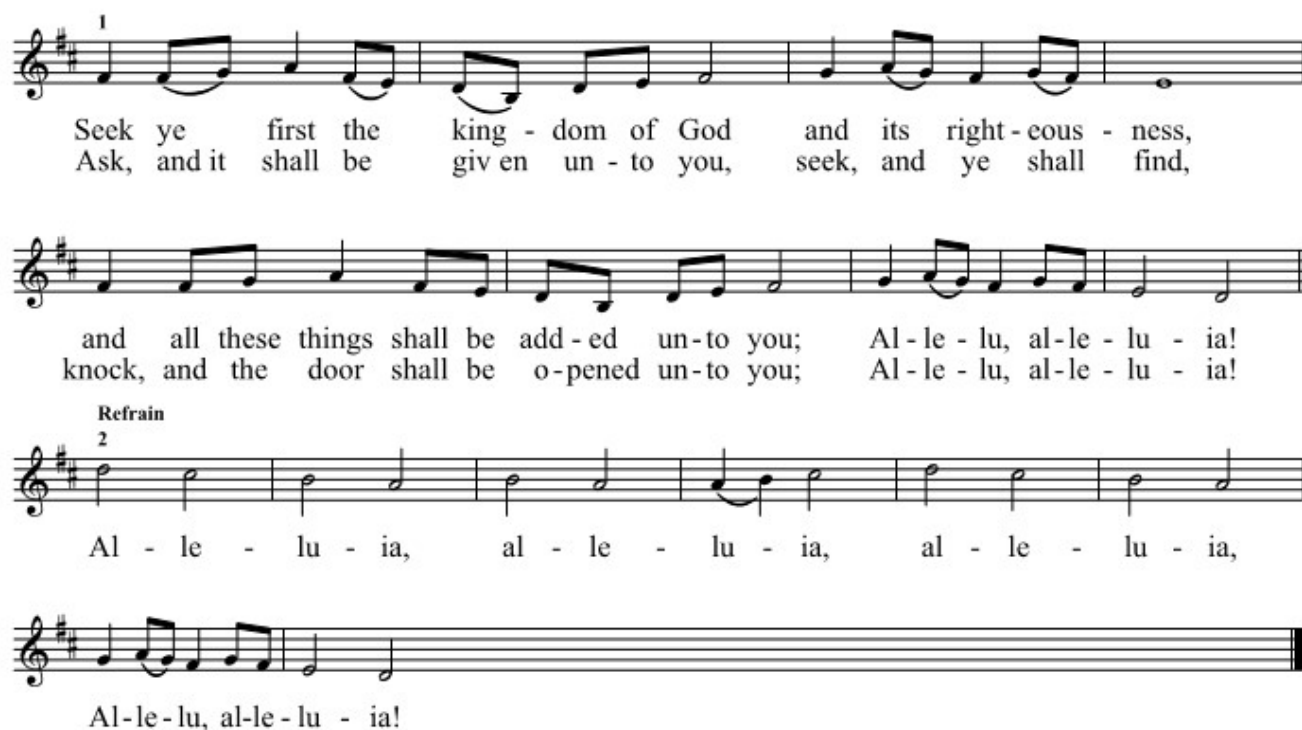
O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Hymnal 1982 # 711 *Seek ye first the kingdom of God*

Words and Music: Karen Lafferty (20th century) Hymns reprinted under OneLicense.net #A-701323



The musical score is written on four staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains the melody for the first line of the hymn. The lyrics are: "Seek ye first the king - dom of God and its right - eous - ness, Ask, and it shall be giv en un - to you, seek, and ye shall find,". The second staff continues the melody for the second line of the hymn. The lyrics are: "and all these things shall be add - ed un-to you; Al - le - lu, al - le - lu - ia! knock, and the door shall be o - pened un-to you; Al - le - lu, al - le - lu - ia!". The third staff is marked "Refrain" and begins with a "2" indicating a second ending. It contains the melody for the refrain. The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,". The fourth staff continues the melody for the refrain. The lyrics are: "Al - le - lu, al - le - lu - ia!".

1
Seek ye first the king - dom of God and its right - eous - ness,
Ask, and it shall be giv en un - to you, seek, and ye shall find,

and all these things shall be add - ed un-to you; Al - le - lu, al - le - lu - ia!
knock, and the door shall be o - pened un-to you; Al - le - lu, al - le - lu - ia!

Refrain
2
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,
Al - le - lu, al - le - lu - ia!

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also send a donation via Zelle to donations@stgeorgesglennedale.org. Baskets at the entrance and exit doors of the Sanctuary may be used for donations of checks or cash.

The Great Thanksgiving

Celebrant:	The Lord be with you.
People:	And also with you.
Celebrant:	Lift up your hearts.
People:	We lift them to the Lord.
Celebrant:	Let us give thanks to the Lord our God.
People:	It is right to give God thanks and praise.

The Celebrant continues:

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas #255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Anthem: Wonder, Love, and Praise # 875 *Be known*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written on three staves. The first staff is for the Cantor, starting with a treble clef and a key signature of one flat (B-flat). It begins with a repeat sign and a first ending bracket labeled '1.' and 'All'. The lyrics 'Be known to us Lord Je-sus, in the break-ing of the bread, Be' are written below. The second staff continues the Cantor's part, with a second ending bracket labeled '2.' and 'Cantor'. The lyrics 'bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of' are written below. The third staff is for the All, starting with a treble clef and a key signature of one flat. The lyrics 'Christ. Be known to us Lord Je-sus, in the break-ing of the bread.' are written below.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

Communion Anthem: *Notre Pere* by Maurice Durufle

*Notre Père, qui est aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite sur la terre comme au ciel.
Donne nous aujourd'hui notre pain de ce jour.
Pardonne nous nos offenses,
comme nous pardonnons aussi à ceux qui nous ont offenses,
et ne nous soumetts pas à la tentation,
mais délivre nous du mal.*

Communion Hymn: Gather #542 *In Christ There Is a Table Set for All*

Words and Music: Robert J. Stamps. Tune title CENEDIUS, Irregular © 1972 Dawn Treader Music. Hymns reprinted under OneLicense.net #A-701323



Wel - come, all you no - ble saints of old. As
 El - ders, mar - tyrs, all are fall - ing down;
 Beg - gars, Lam - e, and har - lots al - so here; Re-
 Who is this who spreads the vic - t'ry feast?
 Here he gives him - self to us as bread:
 Wor - ship in the pres - ence of the Lord. With
 When at last this earth shall pass a - way. When



now be - fore your ver - y eyes un - fold. The
 Pro - phets, pa - tri - archs are gath - 'ring 'round. What
 pen - tant pub - li - cans are draw - ing near;
 Who is this who makes our war - ring cease?
 Here, as wine, we drink the blood he shed
 joy - ful songs and hearts in one ac - cord. And
 Je - sus and his bride are one to stay. The



won - ders all so long a - go fore - told:
 an - gels long to see now we have found.
 Way - ward sons come home with - out a fear.
 Je - sus, ris - en Sav - ior, Prince of Peace. In Christ there is a ta - ble set for all.
 Born to die, we eat and live in - stead!
 let our host at ta - ble be a - dored.
 feast of love is just be - gun that day.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

The people may be seated for announcements.

Announcements

The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

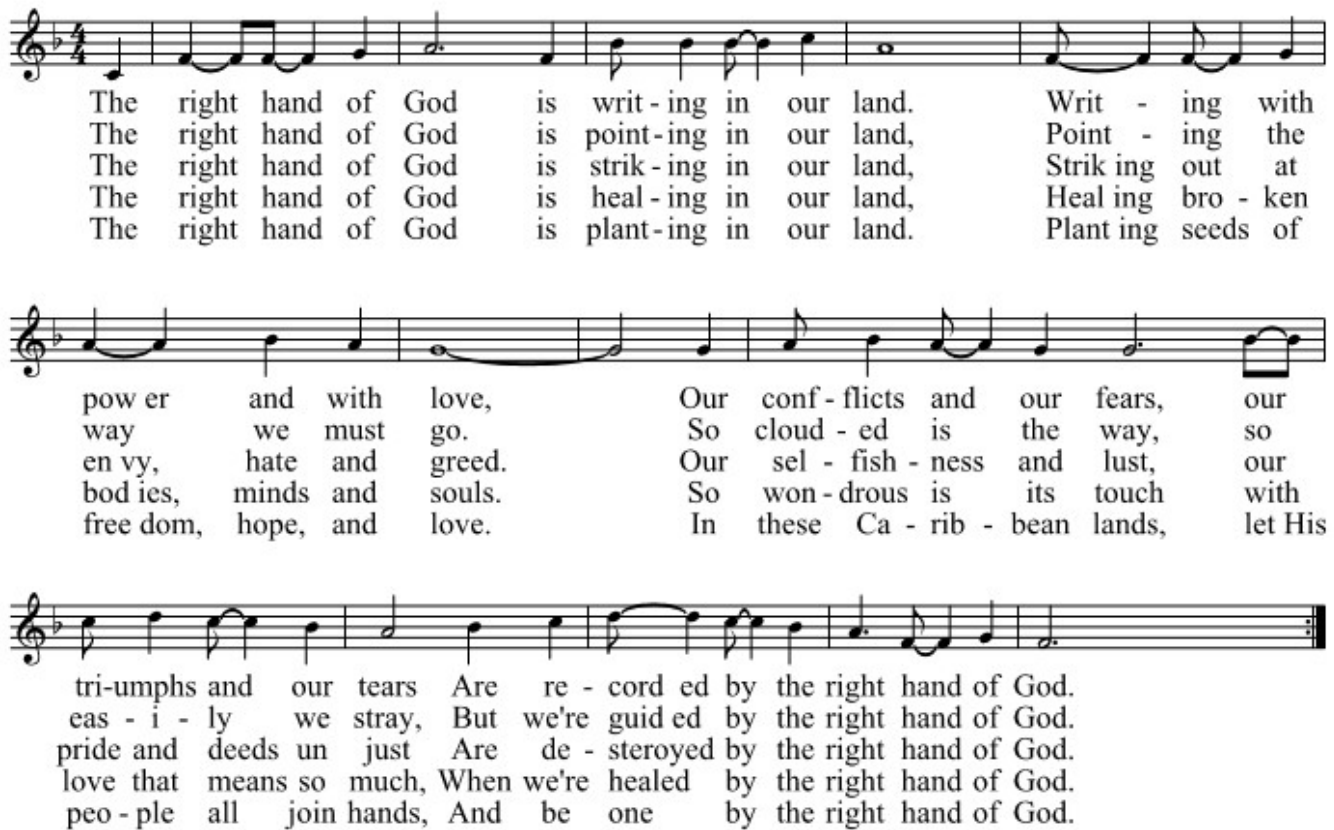
May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Dismissal Hymn: LEVAS #61 *The Right Hand of God*

Words: Patrick Prescod. Music: Noel Dexter © 1981 Caribbean Conference of ChurchesHymns reprinted under OneLicense.net #A-701323



The right hand of God is writ - ing in our land. Writ - ing with
The right hand of God is point - ing in our land, Point - ing the
The right hand of God is strik - ing in our land, Strik ing out at
The right hand of God is heal - ing in our land, Heal ing bro - ken
The right hand of God is plant - ing in our land. Plant ing seeds of

pow er and with love, Our conf - flicts and our fears, our
way we must go. So cloud - ed is the way, so
en vy, hate and greed. Our sel - fish - ness and lust, our
bod ies, minds and souls. So won - drous is its touch with
free dom, hope, and love. In these Ca - rib - bean lands, let His

tri - umphs and our tears Are re - cord ed by the right hand of God.
eas - i - ly we stray, But we're guid ed by the right hand of God.
pride and deeds un just Are de - steroyed by the right hand of God.
love that means so much, When we're healed by the right hand of God.
peo - ple all join hands, And be one by the right hand of God.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Children of the Heavenly Father,*

incorporating Tryggare Kan Ingen Vara (a Swedish folk tune)

and Jesus Loves Me by William B. Bradbury (1816-1868), arr. Anna Laura Page (b. 1943)