



The Season After Pentecost
Eighth Sunday after Pentecost
St. George's Church
Glenn Dale Parish •
The Episcopal Diocese of Washington

July 18, 2021

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. This service booklet has everything you need to participate in today's worship service, including scripture readings as well as prayers, music and directions. For those in the sanctuary today, follow the ushers when it comes to receiving Holy Communion and entering and leaving the worship space.

Zoom participants are welcome to leave your video camera on or turn it off; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

This morning, we welcome Rev Sarah Motley as celebrant and preacher. Rev Sarah will be present with us each Sunday for the foreseeable future that Connie is on temporary leave. We are also happy and grateful to Carter Sligh, who is substituting for Joshua Fishbein at the piano and leading the choir this Sunday while Josh is on vacation.

Prelude: *Poor Wayfaring Stranger* arr. by Teresa Wilhelmi

***The flowers on the altar today were donated by Lydia Murray
in memory of Enid Murray and Dorcas Murray***

Opening Hymn: Hymnal 1982 #529 *In Christ There is no East or West*

Words: John Oxenham. Music: McKee Spiritual adapted and harmonized by Harry T. Burleigh. Hymns reprinted under OneLicense.net #A-701323



In Christ there is no East or West, In Him no South or North, but
Join hands dis - ci - ples of the faith, what e'er your race may be! Who
In Christ now meet both East and West, In him meet South and North; All



one great fel - ow-ship of love Through-out the whole wide earth.
serves my Fa - ther as a child is sure-ly kin to me.
Christ-ly souls are one in Him through - out the whole wide earth.

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Wonder, Love, & Praise # 829 *Laudate Dominum*

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Tune: Jacques Berthier, b.1923

$\text{♩} = 116$

Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.

WLP829

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day: **Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father.

So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord. **People: Thanks be to God**

Psalm 89:20-37

I have found David my servant: **and with my holy oil I have anointed him.**
My hand shall always be with him: **and my arm shall give him strength.**
The enemy shall never outwit him: **nor the wicked bring him low.**
I will beat down his foes before him: **and vanquish those who hate him.**
My faithfulness and constant love shall be with him:
and through my name his head shall be lifted high.
I will stretch out his hand to the Sea: **and his right hand as far as the River.**
He will say to me, "You are my father: **my God and the rock of my salvation**"
And I will name him my first-born: **the highest among the rulers of the earth.**
My steadfast love for him I will maintain forever: **and my covenant with him shall stand firm.**
I will maintain his posterity forever: **and make his throne endure as long as the heavens.**
But if his children forsake my law: **and cease to live as I have decreed.**
if they break my statutes, and do not keep my commandments:
I will punish their offences with the rod, and their sin with lashes.
But I will not take back my love from him: **nor let my promise fail.**
My covenant I will not break: **nor go back on the word I have spoken.**
Once and for all I have sworn by my holiness: **that I will not lie to David.**
His posterity shall endure forever: **and his throne as long as the sun before me.**
It shall stand fast forever like the moon: **for as long as the heavens endure.**
But now you have cast off and rejected your anointed king:
and poured out your wrath upon him.

The Holy Gospel of our Lord Jesus Christ according Mark. **Glory to you, Lord Christ.**

Mark 6:30-34, 53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves.

Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon The Rev. Sarah Motley



I believe in God almighty

Text: Sylvia G. Dunstan (1955-1993)
Music: *Arfon* (Major), Welsh hymn melody,
harm. Carlton R. Young, alt.

$\text{♩} = 44$

1. I be - lieve in God al - might - y,
2. I be - lieve that Je - sus suf - fered,
3. I be - lieve in God's own Spir - it,

3
Au - thor of all things that be,
scourged and scorned and the cru - ci - fied;
bond - ing all the saints with - in

5
Mak - er of the earth and heav - ens, Keep - er of the
tak - en from the cross, was bur - ied — True Life there had
one church, cath - o - lic and ho - ly, where for - give - ness

8
sky and sea. I be - lieve in God's Son, Je - sus,
tru - ly died. I be - lieve that on the third day
frees from sin; in the bod - y's res - ur - rec - tion,

11
now for us both Lord and Christ of the Spir - it
Christ was raised up from the grave, then as - cend - ed
for the break - ing of death's chain gives the life that's

14
and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

WLP769 2012.09.04

The Prayers of the People

Generous God of abundance, you feed the hungry from your hand and visit us in our storms: Give ear to your people as we pray, saying: You are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gift us with the Holy Spirit and call us to be your church. Grace us the church with the ability to know and comprehend the breadth and height and depth of Jesus' love, and that your power at work within us may accomplish abundantly far more than we can ask or imagine. We pray for Michael our Presiding Bishop, Mariann our Bishop, Chilton our Assisting Bishop, Connie our rector, Sarah and Thelma who are ministering to us during Connie's period of leave, and for the lay leadership and congregation of St. George's. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you open wide your hand and satisfy the needs of every living creature. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness, and we pray especially for the families of Gaywood Elementary School and the guests of the Warm Nights program. In every place of hunger, through us may you bring food; in every place of poverty, through us may you bring abundance; in every place of terror, through us may you bring comfort and security. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you are a lamp to our feet and a light to our path. Come to us in our darkness and comfort us in our fears. With your generous touch, heal those for whom we pray, especially for those suffering from the effects of Covid-19, for those on our parish prayer list, and those we name now in our hearts. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. For you are faithful in all your words O God: **and merciful in all your deeds.**

God of Light and Life, you gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. Help us remember that you are faithful in all your words O God: **and merciful in all your deeds.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together: **God of new creation, we confess that we have failed to trust your bountiful goodness. We dishonor your generosity by withholding ourselves and our resources from those in need; we disregard your compassion by judging the sins of others. Forgive us, we pray. By the power of your Spirit, renew us and free us from our bondage, that with open hearts we may enjoy the fullness of your blessing on all creation. Amen.**

Celebrant: The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Traditionally this would be the time for the basket to be passed to receive financial donations from those worshipping in person. For safety reasons, that practice has changed. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net. There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash. Many thanks for your financial support of St. George's.

Offertory Anthem: *The King of Love My Shepherd Is* by John Ness Beck

The King of love my shepherd is, whose goodness faileth never,
I nothing lack if I am His, and He is mine forever.

Where streams of living water flow, my ransomed soul He leadeth,
and where the verdant pastures grow, with food celestial feedeth.

In death's dark vale I fear no ill, with Thee, dear Lord, beside me,
Thy rod and staff my comfort still; Thy cross before to guide me.

And so through all the length of days, thy goodness faileth never.
Good Shepherd, may I sing Thy praise within Thy house forever.
Good Shepherd, may I sing Thy praise within Thy house forever.

Amen.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

Sanctus: Wonder, Love, & Praise # 785

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Santo, Santo, Santo Words: Variation on a traditional liturgical text
Music: Unknown composer

San - to, san - to, san - to, mi cor - a - zón te a - do ra! Mi
In God's name is com-ing the One whom we call bles-sed. Ho-

cor - a - zón te sa - be de - cir: "San - to e - res Se - ñor."
san - na in the high - - est. Praise and thanks to God.

WLP 785 mod 1 2009.04.11

The celebrant continues

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as we proclaim the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, through your Son Jesus Christ, with the Holy Spirit in your holy Church, for all honor and glory is yours, God our Light and Life, now and forever. Amen.

The Lord's Prayer

Celebrant: And now in the Spirit of Christ, we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

Communion Hymn 1: Wonder, Love, and Praise # 773 *Heal Me, Hands of Jesus*

Words: Michael Perry; © 1982, 1989 Hope Publishing, Co. Music: *Sharpe*, Carl Haywood, from *Tunes of Grace*; © 1997 Carl Haywood
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Heal me, hands of Je - sus, and search out all my pain; re-
Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
Know me, mind of Je - sus, and show me all my sin; dis-
Fill me, joy of Je - sus; anx - i - e - ty shall cease, and



- store my hope, re-move my fear, and bring me peace a - gain.
me for-give as one for-given and bring me peace to - day.
- pel the mem-o - ries of guilt and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Communion Hymn 2: LEVAS # 137 *Just as I am*

Words: Charlotte Elliott. Music: William B. Bradbury. Hymns reprinted under OneLicense.net #A-701323



Just as I am, with - out one plea but that thy blood was shed for
Just as I am, though tossed a - bout with man - ya con - flict, man - ya
Just as I am, poor, wreth-ed, blind; sight rich - es, heal - ing of the
Just as I am, thou wilt re - ceive; wilt wel - come, par - don, cleanse, re-
Just as I am, thy love un-known has bro - ken ev - ery bar - rior
Just as I am, of thy great love the breadth, length, depth, and height to



me, and that thou bidd'st me come to thee, O Lamb of God, I come, I come.
doubt; fight-ings and fears with - in, with-out, O Lamb of God, I come, I come.
mind, yea all I need, in thee to find, O Lamb of God, I come, I come.
- lieve, be - cause thy prom - ise I be - lieve, O Lamb of God, I come, I come.
down; now to be thine, yea, thine a - lone, O Lamb of God, I come, I come.
prove, here for a sea - son, then a - bove; O Lamb of God, I come, I come.

Post-Communion Prayer

Celebrant Let us pray:

Holy and Gracious One, we give you thanks that through Word and Sacrament, Jesus has once again shared himself with us. As we leave this place, we pray that you send us out inspired by your Spirit to be Christ's love to others, that our daily living may show forth our gratitude and our lives become a praise to you, through Jesus Christ our risen Savior. Amen.

The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world,
May the grace of God bless you with peace;
may the love of Christ sustain you with joy;
and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**

Dismissal Hymn: Hymnal 1982 #657 *Love Divine, All Loves Excelling*

Words: Charles Wesley. Music: *Hyfrydol*, Roland Hugh Prichard. Hymns reprinted under OneLicense.net #A-701323

The musical score is written on four staves in 2/4 time. The melody is in G major (one sharp). The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The lyrics are: Love di - vine, all loves ex - cell - ing, joy of heaven, to earth come down, Come, al - might - y to de - li - ver, let us all thy life re - ceive; Fin - ish then thy new cre - a - tion; pure and spot - less let us be; fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown. sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave. let us see thy great sal - va - tion per - fect - ly re - stored in thee; Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art; Thee we would be al - way bless - ing, serve thee as thy hosts a - bove, changed from glo - ry in - to glo - ry, till in heaven we take our place, vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart. pray, and praise thee with - out ceas - ing, glo - ry in thy per - fect love. till we cast our crowns be - fore thee, lost in won - der, love, and praise.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Holy Spirit.

People: Thanks be to God!

Postlude: *July: Song of the Reapers*, op. 37b no. 7 Peter Ilyich Tchaikovsky