



Sixth Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of Washington
July 17, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *O Rest in the Lord from Elijah* by Mendelssohn, Helen Rowe, alto

Opening Hymn: *Voices Found # 94 In boldness, look to God*

Words: Mary Louise Bringle © 2002 GIA Publications. Music: *Morning Song* Elizabeth Kelsey Dare (1782-1826)
harm. Thomas Foster © 1984 Thomas Foster. Hymns reprinted under OneLicense.net #A-701323

In bold-ness, look to God for help like wo-men folk who dared: to
In bold-ness, lean on God for strength, and heal-ing from dis - ease, of
In bold-ness, learn of God the truth of Ma-ry's bet - ter part: to
In bold-ness, love, nor count the cost. Con-front the world's harsh stare; like

ask that Je - sus heal a child, that crumbs of grace be shared. that
mind and bod - y, heart and will, whose bond - age Je - sus frees. Reach
fear and cen - sure un - de - terred, de - ter - mined in her heart to
one who washed the feet of Christ, and wiped them with her hair, poured

out - cast ones be wel - comed to the feast God has pre - pared.
out and touch the hem of Christ, and gath - er spi - rit's ease.
kneel at Je - sus' feet and learn the wis - dom he im - parts.
per - fume to a - noint her Lord, and left love's fra - grance there.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and consists of four staves. The first staff is a vocal line with lyrics: "Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God,". The second staff continues the vocal line with lyrics: "glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!". The third staff is a vocal line with lyrics: "Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!". The fourth staff is a piano accompaniment consisting of chords. Above the first two staves, the word "Choir" is written above the first half and "Congregation" above the second half. Above the third staff, "Choir" is written above the first half and "Congregation" above the second half.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also, with you.

Celebrant: Let us pray together the Collect of the Day:

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh, I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. The Word of the Lord. **People: Thanks be to God**

PSALM 52

Why O mighty one do you boast of your wickedness?:

always bent on harming those faithful to God.

Your tongue is like a sharpened razor:

you contriver of deceit and slander.

You love evil rather than good:

lying rather than speaking the truth.

You love all words that may do hurt:

O lying tongue that you are.

Therefore God will destroy you forever:

God will pluck you from your tent, and uproot you from the land of the living.

The righteous will look on with awe:

and then will they laugh and say,

Here is one who would not look to God for strength:

but trusted in great wealth, and in the security of riches.

But I am like a green olive tree in the house of God:

I trust in the goodness of God for ever and ever.

I will always give you thanks, for this was your doing:

I will proclaim that your name is good, in the presence of the faithful.



Gospel Hymn: LEVAS #17 *Rockin' Jerusalem*

Words: Traditional. Music: Negro Spiritual; Arr. Horace Clarence Boyer (b. 1953) © 1992 Horace Clarence Boyer
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O Mar-y, O Mar-tha, O Mar-y, ring dem bells. O Mar-y, O Mar-tha,

O Mar-y, ring dem bells, I hear arch-an - gels a rock-in' Je - ru - sa - lem, I

hear arch - an - gels a ring - in' dem bells. 1. Church get - tin' high - er!
2. New Jer - ru - sa - lem!

Rock-in' Je - ru - sa - lem! 1. Church get - tin' high - er! ring - in' dem bells. *D.C.*
2. New Jer - ru - sa - lem!

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 10:38-42

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her." The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: Brother Ed Munro, BSG

The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323



I be - lieve in God al - might - y, Au - thor of all things that be,
I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
I be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;



I be - lieve in God's Son, Je - sus, now for us both Lord and Christ
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand, He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit, and we pray that you bestow your healing grace on all in need, including those whose lives have been forever changed by the ongoing shootings in our communities. We pray for the bereaved who have lost children, family, and friends to gun violence. May you plant in us the seeds of hope and the fruit of action to make a country where children are safe and all can buy groceries, go to worship, walk our neighborhoods, and go to school without needing to be afraid. We pray also for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have loved us. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ and in the power of the Holy Trinity. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also, with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

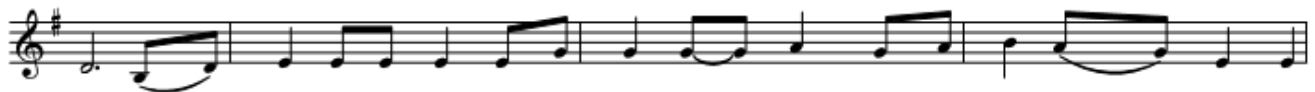
Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Gather 376 *Canticle of the Turning*

Words: Rory Cooney (b. 1952) Music: *Star of the County Down* Irish Traditional Arr. Rory Cooney © 1990
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My soul cries out with a joy - ful shout that the God of my heart is
Though I am small, my God, my all, you work great things in
From the halls of power to the for - tress tower, not a stone will be left on
Though the na - tions rage from age to age, we re - me - ber who holds us



great, And my spi - rit sings of the won - drous things that you bring to the ones who
me, And your mer - cy will last from the depths of the past to the end of the age to
stone. Let the king be - ware for your jus - tice tears ev 'ry ty - rant from his
fast: God's mer - cy must de - liv - er us from the con - quer - or's crush - ing



wait. You fixed your sight on your ser - vant's plight, and my weak - ness you did not
be. Your ver - y name puts the proud to shame, and to those who would for you
throne. The hun - gry poor shall weep no more, for the food that can nev - er
grasp. This sav - ing word that our for - bears heard is the pro - mise which holds us



spurn, So from east to west shall my name be blest. Could the world be a - bout to turn?
yearn, You will show your might put the strong to flight, for the world is a - bout to turn.
earn; There are ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn.
bound, 'Til the spear and rod can be crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -



- way all tears, for the dawn draws near, and the world is a - bout to turn.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also send a donation via Zelle to donations@stgeorgesglennedale.org.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger. From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources. Reprinted under OneLicence.net #A-701323

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Anthem: Wonder, Love, and Praise # 875 *Be known*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff is for the Cantor, starting with a repeat sign and a first ending bracket. The lyrics are: "Be known to us Lord Je-sus, in the break-ing of the bread, Be". The second staff continues the Cantor part with a second ending bracket. The lyrics are: "bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of". The third staff is for the All, with the lyrics: "Christ. Be known to us Lord Je-sus, in the break-ing of the bread."

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.



Communion Hymn 1: Hymnal 1982 #488 *Be thou my vision*

Words: Irish, ca 700 versified by Mary Elizabeth Byrne (1880-1931). Music: *Slane* from *The Church Hymnary*, 1927
Hymns reprinted under OneLicense.net #A-701323



Be thou my vi - sion O Lord of my heart; all else be nought to me,
Be thou my wis - dom, and thou my true word; I ev - er with thee and
Most High of heav - en, when vic - tory is won, may I reach heav - en's joys,



save that thou art thou my best thought, by day or by night,
thou with me, Lord; thou my Cre - a - tor; thine own may I be;
bright hea - ven's Sun! Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vi - sion, O Ru - ler of all.

Communion Hymn 2: Levas #146 *Break Thou the Bread of Life*

Words: Mary A. Lathbury (1841-1913). Music: William F. Sherwin (1826-1888) Hymns reprinted under OneLicense.net #A-701323



Break thou the bread of life, Dear Lord, to me, As thou didst
Bless thou the truth, dear Lord, To me, to me. As thou didst
Teach me to live, dear Lord, On - ly for thee, As thy dis -



break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,
- ci - ples lived in Gal - i - lee; Then, all my strug - gles o'er,



I seek thee, Lord; My spir - it pants for thee, O liv - ing word!
All fet - ters fall, And I shall find my peace, My all in all.
Then, vic - t'ry won, I shall be - hold thee, Lord, The liv - ing one.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

The people may be seated for announcements.

Announcements

The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Dismissal Hymn: LEVAS #196 *Leaning on the Everlasting Arms*

Words: Elisha A. Hoffman (1839-1929). Music: Anthony J. Showalter (1858-1924); arr. Carl Haywood, from *Songs of Praise* © 1992
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What a fel-low-ship, what a joy di-vine, Lean-ing on the ev-er-last-ing arms;
O how sweet to walk in this pil-grim way, Lean-ing on the ev-er-last-ing arms;
What have I to dread, what have I to fear, Lean-ing on the ev-er-last-ing arms.



What a bless-ed-ness, what a peace is mine, Lean-ing on the ev-er-last-ing arms.
O how bright the path grows from day to day, Lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, Lean-ing on the ev-er-last-ing arms.



Lean - ing, lean - ing safe and se - cure from all a - larms;



Lean - ing, lean - ing, Lean-ing on the ev-er-last-ing arms.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Leaning on the Everlasting Arms* by Anthony J. Showalter (1858-1924), arr. Victor Labenske