



Sixth Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of Washington

July 10, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

**Prelude: *His Eye Is On the Sparrow* by Charles H. Gabriel (1856-1932),
arr. Joel Raney (b. 1956)**

Opening Hymn: *Come All You People*

Words and Music: Zimbabwe, para. Alexander Gondo; arr. John L. Bell. © 1995 Iona Community. Hymns Licensed under OneLicense.net #A-701323

1. Come, all you peo - ple, come and praise your Mak - er;
2. Come, all you peo - ple, come, and praise the Sav - ior;
3. Come, all you peo - ple, come, and praise the Spir - it;

come, all you peo - ple, come and praise your Mak - er;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

come, all you peo - ple, come and praise your Mak - er;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;

come now and wor - ship the Lord.

SNC 004 2007.08.06

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

.Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and consists of four staves. The first staff is for the Choir and the second for the Congregation. The lyrics are: "Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!" The third staff is for the Choir and the fourth for the Congregation. The lyrics are: "Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!"

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: Let us pray together the Collect of the Day:

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers and sisters in Christ in Colossae:
Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. The Word of the Lord. **Thanks be to God**

Psalm 82

God stands in the council of heaven:
in the midst of the gods the Lord gives judgment.

How long will you judge unjustly:
and favour the cause of the wicked?

Defend the weak and the orphaned:
maintain the cause of the afflicted and destitute.

Rescue the weak and the needy:
and save them from the hands of the wicked.

You neither know nor understand, but go about in darkness:
all the foundations of the earth are shaken.

I say then to you, 'Gods you may be:
and all of you offspring of the Most High,

But you shall die like mortals:
and fall like any of the princes.'

Arise O God and judge the earth:
for you shall take all nations as your possession.

Gather #204 Celtic Alleluia verses 1, 3

Words and Music: Finian O'Carroll and Christopher Walker © 1985 Finian O'Carroll and Christopher Walker OCP Publications.
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Al-le - lu - ia, al - le - lu - ia! Al-le - lu - ia, al - le-lu - ia!



The Word of the Lord lasts for ev - er. What is the Word that is liv-ing? It is
 The Word of the Lord is a-live, the Word of God is ac-tive it can



brought to us through his Son Je-sus Christ.
 judge our thoughts, bring us clos er to the Fa ther.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live."

But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise. The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Connie Reinhardt

The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323

I be - lieve in God al - might - y, Au - thor of all things that be,
I be - lieve that Je - sus suf - ered, scourged and scorned and cru - ci - fied;
I be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;

I be - lieve in God's Son, Je - sus, now for us both Lord and Christ
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain

of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand, He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

God of grace, God of comfort, God of challenge, we offer our praise and gratitude to you for the abundance of your love, the majesty of your being and for the nearness of your presence. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are full of strength and power Lord God, and we ask that you give courage to your people and the blessings of your peace. We pray for those places in the world where there is conflict and your people are caught in the violence of war, especially in Ukraine. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You bless us with the gift of the church, gracious God, and we pray that we may be your hands and feet to serve your people. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's, that you would help each of us to have Jesus' heart and be your love to others. As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are a healing presence, Holy Spirit, and we pray that you bestow your healing grace on all in need, including those whose lives have been forever changed by the ongoing shootings in our communities. We pray for the bereaved who have lost children, family, and friends to gun violence. May you plant in us the seeds of hope and the fruit of action to make a country where children are safe and all can buy groceries, go to worship, walk our neighborhoods, and go to school without needing to be afraid. We pray also for those on our parish prayer list, and those we name before you now. *The people may add their own petitions.* As we pray, we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are compassion, Lord Christ, and we ask you to open our hearts and teach us to love others as you have loved us. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You are our consolation, Spirit of gentleness, and we ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

You share your gifts with us, Spirit of grace, and you give us the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. As we pray we praise you, saying: **Holy, holy, holy, Lord God of hosts: The whole earth is full of your glory.**

Come Holy Spirit, come with your life-giving care and joy, through Jesus Christ and in the power of the Holy Trinity. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also, with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also send a donation via Zelle to donations@stgeorgesglennedale.org. Baskets at the entrance and exit doors of the Sanctuary may be used for donations of checks or cash.



Offertory Hymn: LEVAS #19 *Wayfaring Stranger*

Words: Traditional. Music: American Folk Song; Arr. Horace Clarence Boyer (b. 1935) © 1992 Horace Clarence Boyer
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I'm just a poor way-far-ing stran-ger, I'm trav'-ling through this world be-
I know dark clouds will gath-er o'er me I know my path-way's rough and
I want to sing sal-va-tion's sto-ry, In con-cert with the blood-washed
I'll soon be free from ev-ery tri-al, This form will rest be-neath the



- low; There is no sick-ness, toil, nor dan-ger In that bright
steep; But gold-en fields lie out be-fore me, Where wea-ry
band; I want to wear a crown of glo-ry, When I get
sod; I'll drop the cross of self-de-ni-al, And en-ter



world to which I go. I'm go-ing there to see my fa-ther. I'm go-ing
eyes no more shall weep. I'm go-ing there to see my mo-ther, She said she'd
home to that good land. I'm go-ing there to see my bro-thers, They passed be-
in my home with God. I'm go-ing there to see my Sav-iour, Who shed for



there no more to roam; I'm just a go-ing o-ver Jor-dan, I'm just a go-ing o-ver home.
meet me when I come;
- fore me one by one;
me His pre-cious blood;

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas # 255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Anthem: Wonder, Love, and Praise # 875 *Be known*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of three staves. The first staff is for the Cantor, starting with a repeat sign and ending with a first ending bracket. The second staff is for the All, starting with a second ending bracket. The third staff is for the All, starting with a first ending bracket. The lyrics are: "Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread."

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.



*If you would like to receive a blessing rather than the bread and wine,
Please indicate this to the Celebrant by crossing your arms in front of your chest.*

Communion Anthem: *Hear My Prayer* by Moses Hogan

O Lord, please hear my prayer,
In the mornin' when I rise.
It's Your servant bound for glory,
O dear Lord, please hear my prayer.

O Lord, please hear my prayer,
Keep me safe within Your arms.
It's Your servant bound for glory.

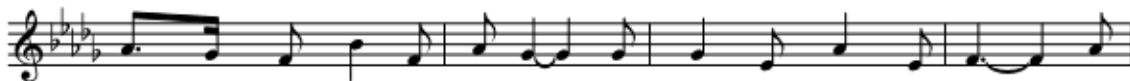
O dear, Lord, please hear my prayer,
When my work on earth is done,
And you come to take me home.
Just to know I'm bound for glory.
And to hear You say well done.
Done with sin and sorrow.
have mercy, mercy. Amen.

Communion Hymn: Levas #191 *His Eye Is on the Sparrow*

Words: Civilla D. Martin (1860-1948) Music: Charles H. Gabriel (1856-1932) arr. Horace Clarence Boyer (b. 1935)
Arr. © 1992 Horace Clarence Boyer. Hymns reprinted under OneLicense.net #A-701323



Why should I feel dis - cour - aged, Why should the shad - ows come,
"Let not your heart be trou - bled," His ten - der word I hear
When ev - er I am tempt - ed, When ev - er clouds a - rise,



Why should my heart be lone - ly, And long for heav'n and home; When
And rest - ing on His good - ness, I lose my doubts and fears, Though
When songs give place to sigh - ing, When hope with - in me dies, I



Je - sus is my por - tion? My con - stant friend is He; His eye is on the
by the path He lead - eth, But one step I may see;
draw the close - er to Him, From care he sets me free;



spar - row, And I know he watch - es me; His eye is on the spar - row, And I



know he watch - es me. I sing be - cause I'm hap - py, I sing be - cause I'm



free; For his eye is on the spar - row, And I know he watch - es me.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

Announcements

The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

LEVAS #12 *We're Marching to Zion*

Words: Isaac Watts (1674-1748) Music: Robert S. Lowry (1826-1899) Hymns reprinted under OneLicense.net #A-701323



Come, we that love the Lord, and let our joys be known; Join in a song with
Let those re - fuse to sing Who nev - er knew our God; But chil - dren of the
The hill of Zi - on yields A thou - sand sa - cred sweets, Be - fore we reach the
Then let our songs a - bound, And ev - 'ery tear be dry; We're march - ing through Em -



sweet ac - cord, join in a song with sweet ac - cord. And thus sur -
heav'n - ly King, But chil - dren of the heav'n - ly King, May speak their
heav'n - ly fields, Be - fore we reach the heav'n - ly fields, Or walk the
- man - uel's ground, We're march - ing thro Em - man - uel's ground, To fair - er



- round the throne, And thus sur - round the throne. We're march - ing to Zi - on,
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets,
worlds on high, To fair - er worlds on high.



Beau - ti - ful, beau - ti - ful Zi - on; We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *We're Marching to Zion*, arr. Anna Laura Page (b. 1943)