



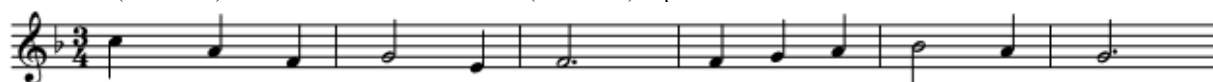
**The Second Sunday after the
Epiphany
January 16, 2022
St. George's Church, Glenn Dale Parish,
Episcopal Diocese of Washington**

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *Lift Every Voice and Sing with America the Beautiful* by J. Rosamond Johnson (1873-1954) and Samuel A. Ward (1848-1903), arr. Wayne Fisher (b. 1953)

Opening Hymn: Hymnal 1982 # 371 *Thou, whose Almighty Word*

Words: John Marriott (1780-1825) Music: Moscow Felice de Giardini (1716-1796) Reprinted under OneLicense.net #A-701323



Thou, whose al - might - y word cha - os and dark - ness heard,
Thou who didst come to bring on thy re - deem - ing wing
Spir - it of truth and love, life - giv - ing ho - ly Dove,
Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,



and took their flight; hear us, we hum-bly pray, and, where the Gos-pel day
heal - ing and sight, health to the sick in mind, sight to the in - ly blind,
speed forth thy flight! Move on the wa-ters' face bear - ing the gifts of grace,
wis - dom, love, might; bound-less as o-ccean's tide, roll - ing in full-est pride,



sheds not its glo-rious ray, let there be light!
now to all hu-man-kind, let there be light!
and, in earth's dark-est place, let there be light!
through the world far and wide, let there be light!

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God forever and ever. *Amen.*

All pray together Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise: Gloria – My Heart Sings Out #80 *The Light of Christ*

Words and Music: Donald Fishel (b. 1950) © 1974 Word of God Music admin. T.C.C. Reprinted under OneLicense.net #A-701323

The musical score is written for two voices, likely Soprano and Alto, in 2/4 time. The melody is simple and hymn-like. The lyrics are: "The light of Christ has come in - to the world. The light of Christ has come in - to the world. light of Christ has come in - to the world. world. The light of Christ has come come." The score includes a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes, with hyphens indicating long notes.

The light of Christ has come in - to the world. The
The light of Christ has come in - to the world.
light of Christ has come in - to the world. world.
The light of Christ has come come.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the day: **Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. The Word of the Lord. **Thanks be to God.**

Psalm 36:5-10

Your love, O LORD, reaches to the heavens,

and your faithfulness to the clouds.

Your righteousness is like the strong mountains,

your justice like the great deep;

you save both man and beast, O LORD.

How priceless is your love, O God!

your people take refuge under the shadow of your wings.

They feast upon the abundance of your house;

you give them drink from the river of your delights.

For with you is the well of life,

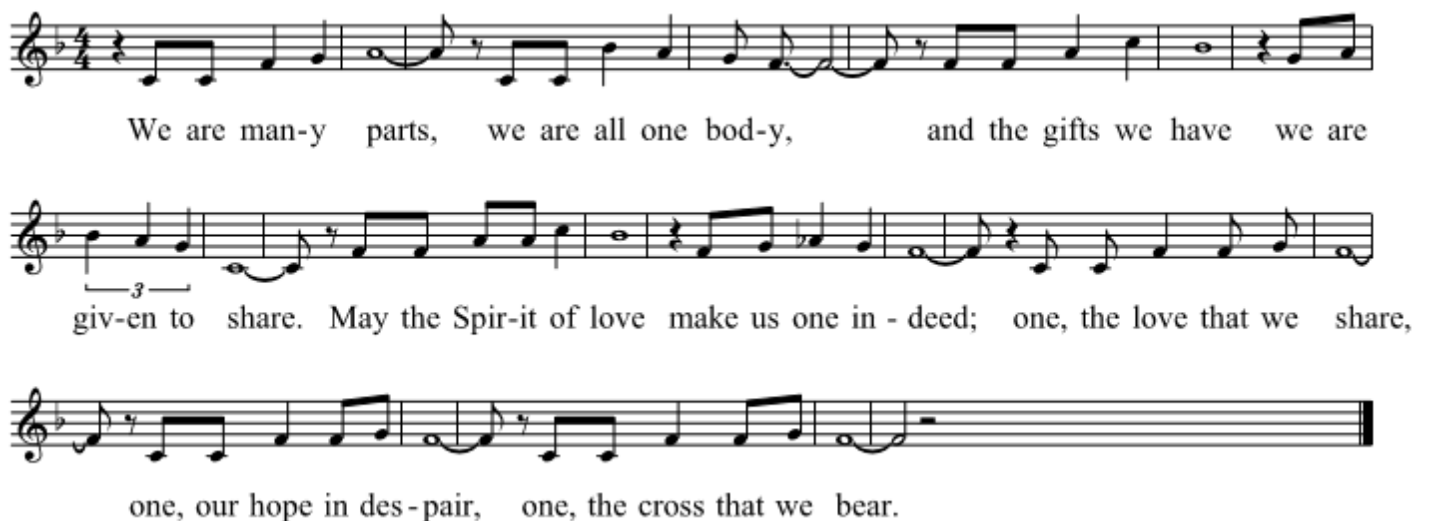
and in your light we see light.

Continue your loving-kindness to those who know you,

and your favor to those who are true of heart.

Gospel Hymn: Gather # 530 *We Are Many Parts* *Please join the choir the second time this hymn is sung.*

Words: from 1 Corinthians 12, 13. Music: Marty Haugen (b. 1950) © 1980, 1986 G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-701323



The musical notation is written on three staves in a 4/4 time signature. The melody is in a key with two flats (B-flat and E-flat). The lyrics are written below the notes.

We are man-y parts, we are all one bod-y, and the gifts we have we are

³
giv-en to share. May the Spir-it of love make us one in - deed; one, the love that we share,

one, our hope in des-pair, one, the cross that we bear.

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ**

John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward."

So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon: The Rev. Christopher Worthley

We Believe in God

Words paraphrased from Nicaean Creed. Music: *BEACH SPRING The Sacred Harp* harmony by Marty Haugen b. 1950 © 1995 G.I.A Publications, Inc. Reprinted under OneLicense.net #A-701323

Tune: *BEACH SPRING*; The Sacred Harp, 1844

1. We be - lieve in God the Fath - er, God al - might - y, by whose
 2. Christ, who on the cross for - sa - ken, like a lamb to slaught - er
 3. We be - lieve in God the Spi - rit; in one Church, be - low, a -

5
 plan earth and heav - en sprang to be - ing, all cre - at - ed things be -
 led, suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the
 9
 above: saints of God in one com - mun - ion, one in ho - li - ness and

gan. We be - lieve in Christ the Sav - ior, Son of God in hu - man frame, vir - gin -
 dead. We be - lieve in Je - sus ri - sen, heav - en's king to rule and reign, to the
 love. So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend, we shall

14
 born, the child of Ma - ry up - on whom the Spir - it came. ____
 Fa - ther's side as - cend - ed 'til as judge he comes a - gain. ____
 rise with him in glo - ry to the life that knows no end. ____

Gather 471 Nicene Creed 2011.06.13

The Prayers of the People

As we celebrate the coming of the One who brings the light of God to all people, let us pray for the world God loves, the Church God calls, and all people according to their needs, saying

O God of truth and light, hear our prayer.

Loving God, the sun and moon, stars and galaxies shine with your love for all you have made. That our life together may be a celebration of your good creation, we pray saying

O God of truth and light, hear our prayer.

Loving God, we are grateful that you continue to pour out the gift of your Spirit on your church. For Michael our presiding bishop, Mariann our bishop, Connie our rector, and the community of St. George's, that we may embody the presence of your Son Jesus, we pray, saying

O God of truth and light, hear our prayer.

Loving God, though we divide ourselves by country and language, religion and race, still your light shines on all people. That we may act in ways that reconcile rather than divide, and that we may look for the places your light shines rather than focus on the darkness, we pray, saying,

O God of truth and light, hear our prayer.

Loving God, your love and care shines into our lives, calling us to act as your hands and heart in the places we live. Help us work for your justice and live more fully into your call to respect the dignity of every human being we pray, saying **O God of truth and light, hear our prayer.**

Loving God, you bring healing where there is illness, hope where there is despair, life where there is death. May we be your willing hands and feet, carrying the gifts of your love and light to those in need. We pray for the children and families of Gaywood Elementary School and the Warm Nights program, and for all who are hungry, cold, or in need.

We pray also for those who are sick and those who are suffering, especially those on our parish prayer list, and those whom we name before you now. *The people may add their own petitions.* We pray, saying, **O God of truth and light, hear our prayer.**

Loving God, you make for each of us a dwelling place eternal, so that where you are, there we will be also. For all those who have died, that they may go from strength to strength in your presence, we pray, saying **O God of truth and light, hear our prayer.**

Loving God, because of your grace we have much to celebrate. We thank you for those remembering birthdays and anniversaries, and for all of the gifts and blessings we experience. For all that we have and all that we are, we give thanks to you, saying

O God of truth and light, hear our prayer.

O God who shines in the darkness, receive these prayers and all of the prayers of our hearts, in the name of the one who brings your light, Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together **God of steadfastness and mercy, we confess that we love the works of darkness more than your light. We have sought to satisfy our deepest longings through material things of creation rather than through you, our Creator. We are quick to judge others, yet we fail to see our own failings. We ignore the cries of the poor, and grow weary of working for justice. Forgive and restore us, O God; let your Holy Spirit move in us and inspire us to walk in the light of Christ, this day and always. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, confirm and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net. There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash.

Offertory Anthem: *Dream of Freedom* by Rollo Dilworth

*There is a dream in the land with its back against the wall.
By muddled names and strange sometimes the dream is called.
This dream today embattled with its back against the wall.
To save the dream for one it must be saved for all.*

*There are those who claim this dream for theirs alone;
a sin for which we know they must atone.
There is a freedom, O freedom over me.
And before I'd be a slave, I'd be resting in my grave, and go home to my Lord, and be free.*

*Unless shared in common like sunlight and like air,
the dream will die for lack of substance anywhere.
O freedom, Oh, freedom, Oh, freedom over me.
Our dream of freedom.*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn in voices of unending praise:

Sanctus: Hymnal 1982 # S128

Setting: Robert Powell (b. 1932). Reprinted under OneLicense.net #A-701323

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Glory and thanksgiving be to you, O Holy One, for in Jesus the Messiah you have come to us as the Word made flesh. Our hope is built on him in whom you are well pleased, your beloved Son Jesus.

Declaring the nearness of your kingdom, Jesus forgave sinners, cast out demons, raised the dead, and restored those in need of healing. He gathered disciples to continue to declare the good news in word and deed, bringing light to the world in the power of your Holy Spirit.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, Jesus took bread, gave thanks, broke it and said "This is my body, which is given for you. Do this to remember me."

In the same way after supper he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Therefore, according to his command O God,

We remember his death; we proclaim his resurrection; we await his coming in glory.

Made one with Christ and one with each other, we now offer you these gifts, and with them ourselves, a holy and living sacrifice. And now most gracious God, we ask you to send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and that we may be kindled with the fire of your love and renewed for the service of your kingdom.

We ask this through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours Holy One of Blessing, now and forever. **Amen.**

The Lord's Prayer

Celebrant: And now in the Light of Christ, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant says

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Anthem: Gather #247 *May We Be One*

Words: Rory Cooney (b. 1952) Music: Gary Daigle (b. 1957). © 1993 G. I. A. Publications, Inc. Reprinted under OneLicense.net #A-701323



When we eat this bread and drink this cup we pro-claim your death, Lord Je - sus.



So as we share this feast may we be come, heal-ing and light and peace. May we be one.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

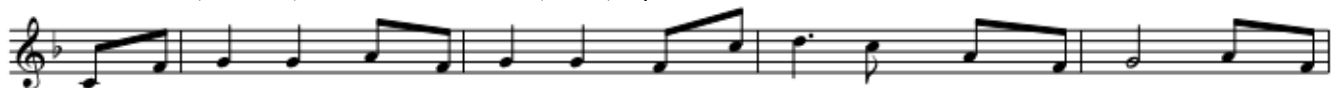
The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive the Eucharist, you may choose to receive both the bread and wine or only one of them. If you receive the wine, please drop your empty cup into the recycling bin at the door. Note that hand sanitizer is available as you exit. Please follow the arrows to go through the narthex (hallway) and back into the Sanctuary and on to your seat.

Communion Hymn 1: Hymnal # 507 *Praise the Spirit*

Words: Michael Hewlett (1916-2000) Music: Julian David Hurd (b. 1950) Reprinted under OneLicense.net #A-701323



Praise the Spi - rit in cre - a - tion, breath of God, life's or - i - gin; Spi - rit,
Praise the Spi - rit, close com-pan - ion of our in - most thoughts and ways; who, in
Praise the Spi - rit, who en-light-ened priests and pro-phets with the word; his the
Tell of how the a scend-ed Je - sus armed a peo - ple for his own; how a
Pray we then, O Lord the Spi - rit, on our lives de - scend in might; let yur
Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the Word, Source and



mov - ing on the wa - ters, quick-ening worlds to life with - in, source of
show - ing us God's won-ders, is him - self the power to gaze; and God's
truth be - hind the wis-doms which as yet know not our Lord; by whose
hun - dred men and wo - men turned the known world up - side down, to its
flame break out with - in us, fire our hearts and clear our sight till, white-
Truth, and In - spi - ra - tion, Trin - i - ty in deep ac - cord: through your

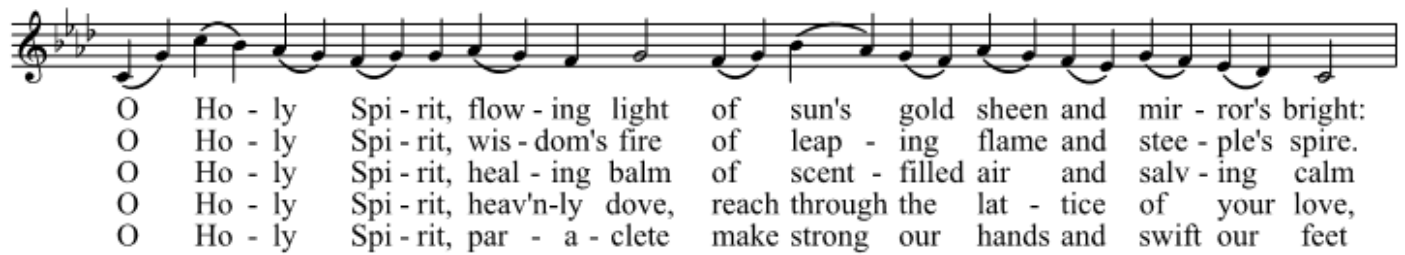


breath to all things breath-ing, life in whom all lives be - gin.
will, to those who lis - ten, by a still small voice con - veys.
love and power, in Je - sus God him-self was seen and heard.
dark and fur - thest cor - ners by the wind of hea - ven blown.
- hot in your pos - ses-sions, we, too, set the world a - light.
voice which speaks with - in us we, your crea-tures, call you Lord.



Communion Hymn 2: Voices Found # 54 *O Holy Spirit*

Words and Music: Mary Louise Bringle, after Hildegard of Bingen (1098-1179) © 2002 G.I.A. Publications, Inc. Reprinted under OneLicense.net #A-701323



The Prayer of Thanksgiving

Celebrant Let us pray: **God of abundance, you have fed us with the bread of life and cup of salvation; You have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

The Blessing

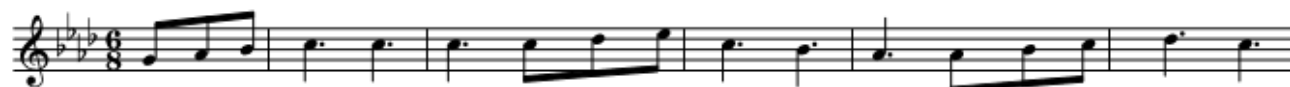
Let us go forth in light to honor our God and share what we know of the risen Christ.
And now may God strengthen you and bless you with peace;
May Christ Jesus bring justice for you and among you;
And may the Holy Spirit alight on you and affirm you as God's beloved, this day and always.
Amen.



Dismissal Hymn: LEVAS # 1 *Lift Every Voice and Sing*

Words: James Weldon Johnson (1871-1938) Music: J. Rosamond Johnson 1873-1954) © 1921 Edward B. Marks Music Company.

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Lift ev-'ry voice and sing, 'Till earth and heav - en ring, Ring with the har - mo -
Ston-y the road we trod, Bit - ter the chast-'ning rod. Felt in the days when
God of our wear - y years, God of our si - lent tears, Thou who has brought us



- nies of lib - er - ty; Let our re - joic-ing rise High as the list - 'ning
hope un - born had died; Yet with a stead-y beat, Have not our wear-y
thus far on the way; Thou who has by thy might, Led us in to the



skies, Let it re-sound loud as the roll - ing sea. Sing a song full of the
feet Come to the place for which our Fa - thers sighed? We have come o - ver a
light, Keep us for - ev - er in the path we pray. Lest our feet stray from the



faith that the dark past has brought us; Sing a song full of the
way that with tears has been wa - tered; We have come, tread - ing our
pla - ces, our God, where we met thee; Lest our hearts, drunk with the



hope that the pres - ent has brought us; Fac - ing the ris - ing
path through the blood of the slaugh - tered; Out from the gloom - y
wine of the world, we for - get thee, Shad - owed be - neath Thy



sun Of our new day be - gun, Let us march on till vic - to - ry is won.
past, Till now we stand at last Where the white gleam of our bright star is cast.
hand, May we for - ev - er stand, True to our God, true to our na - tive land.

Dismissal

Celebrant: Let us go forth in the Light of Christ.

People: Thanks be to God!

**Postlude: *Fanfare for the Common Man* by Aaron Copland (1900-1990),
arr. Roger Brison**

