

The Season of Epiphany

The Fifth Sunday after the Epiphany

February 6, 2022

**St. George's Church, Glenn Dale Parish,
Episcopal Diocese of Washington**

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *The God of Abraham Praise*, arr. Lyndell Leatherman (b. 1953)

Opening Hymn: Hymnal 1982 #401 *The God of Abraham Praise*

Words: Thomas Olivers (1725-1799) Music: *Leoni*. Hebrew melody Reprinted under OneLicense.net #A-701323



The God of A-braham praise, who reigns en-throned a - bove; An-cient of ev - er -
He by him - self hath sworn: we on his oath de - pend, we shall, on ea - gles'
There dwells the Lord, our King, the Lord, our Right-eous-ness, tri - um-ph'ant o'er the
The God who reigns on high the great arch - an - gels sing, and "Ho - ly, ho - ly
The whole tri - um-ph'ant host give thanks to God on high; "Hail, Fa - ther, Son, and



- last - ing days, and God of love; The Lord, the great I AM, by
wings up - borne, to heaven a - scend: we shall be - hold his face, we
world and sin the Prince of Peace; on Zi - on's sa - cred height his
ho - ly," cry, "Al - might - y King! Who was, and is, the same, and
Ho - ly Ghost" they ev - er cry; hail, A - braham's Lord di - vine! With



earth and heaven con - fessed: we bow and bless the sa - cred Name for ev - er blest.
shall his power a - dore, and sing the won - ders of his grace for ev - er - more.
king - dom he main-tains, and, glo - rious with his saints in light, for ev - er reigns.
ev - er more shall be: e - ter - nal Fa - ther, great I AM, we wor-ship thee."
heaven our songs we raise; all might and ma - jes - ty are thine, and end-less praise.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever. Amen.**

All pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Gloria - My Heart Sings Out #80 *The Light of Christ*

Words and Music: Donald Fishel (b. 1950) © 1974 Word of God Music admin. T.C.C. Reprinted under OneLicense.net #A-701323

The light of Christ has come in - to the world. The
The light of Christ has come in - to the world.
light of Christ has come in - to the world. world.
The light of Christ has come come.

The image shows a musical score for a song. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The first system has lyrics: 'The light of Christ has come in - to the world. The'. The second system has lyrics: 'The light of Christ has come in - to the world.'. The third system has lyrics: 'light of Christ has come in - to the world. world.' and includes first and second endings. The fourth system has lyrics: 'The light of Christ has come come.'.

Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us all pray together:

Lord of the deep waters, you call us from the safety of the shore to an adventure of the spirit: open wide our arms to embrace the world you dare to serve; through Jesus Christ, who gives life in abundance. Amen

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

"Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Psalm 138

I will give thanks to you, O LORD, with my whole heart;

before the gods I will sing your praise.

I will bow down toward your holy temple and praise your Name,

because of your love and faithfulness;

For you have glorified your Name **and your word above all things.**

When I called, you answered me; **you increased my strength within me.**

All the kings of the earth will praise you, O LORD,

when they have heard the words of your mouth.

They will sing of the ways of the LORD,

that great is the glory of the LORD.

Though the LORD be high, he cares for the lowly;

he perceives the haughty from afar.

Though I walk in the midst of trouble, you keep me safe;

you stretch forth your hand against the fury of my enemies;

your right hand shall save me.

The LORD will make good his purpose for me;

O LORD, your love endures for ever;

do not abandon the works of your hands.

Gospel Hymn: Wonder, Love and Praise # 779 *The church of Christ in every age*

Words: Fred Pratt Green (b. 1903) © 1971 Hope Publishing Company. Music:

Dunedin Vernon Griffiths (1894-1985) from *The New Catholic Hymnal* © Faber Music Ltd. Reprinted under OneLicense.net #A-701323



The church of Christ in ev - ery age, be - set by change but spi - rit
A - cross the world, a - cross the street, the vic - tims of in - jus - tice
Then let the ser - vant church a - rise. A car - ing church that longs to
For Christ a - lone, whose blood was shed, can cure the fe - ver in our
We have no mis - sion but to serve in full o - be - dience to our



led, must claim and test its her - i - tage and keep on ri - sing from the dead.
cry for shel - ter and for bread to eat and nev - er live un - til they die.
be a part - ner in Christ's sac - ri - fice, and clothed in Christ's hu - man - i - ty.
blood. And teach us how to share our bread and feed the starv - ing mul - ti - tude.
Lord: to care for all with - out re - serve. And spread Christ's lib - er - a - ting word.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Sermon: The Rev. Connie Reinhardt

We Believe in God

Words paraphrased from Nicæan Creed. Music: *BEACH SPRING The Sacred Harp* harmony by Marty Haugen b. 1950 © 1995 G.I.A Publications, Inc. Reprinted under OneLicense.net #A-701323

Tune: *BEACH SPRING*; The Sacred Harp, 1844

1. We be - lieve in God the Fath - er, God al - might - y, by whose
2. Christ, who on the cross for - sa - ken, like a lamb to slaught - er
3. We be - lieve in God the Spi - rit; in one Church, be - low, a -

5
plan earth and heav - en sprang to be - ing, all cre - at - ed things be -
led, suf - fered un - der Pon - tius Pi - late, he des - cend - ed to the
bove: saints of God in one com - mun - ion, one in ho - li - ness and

9
gan. We be - lieve in Christ the Sav - ior, Son of God in hu - man frame, vir - gin -
dead. We be - lieve in Je - sus ri - sen, heav - en's king to rule and reign, to the
love. So by faith, our sins for - giv - en, Christ our Sav - ior, Lord and friend, we shall

14
born, the child of Ma - ry up - on whom the Spir - it came. ____
Fa - ther's side as - cend - ed 'til as judge he comes a - gain. ____
rise with him in glo - ry to the life that knows no end. ____

Gather 471 Nicene Creed 2011.06.13

The Prayers of the People

As we celebrate the coming of the One who brings the light of God to all people, let us pray for the world God loves, the Church God calls, and all people according to their needs, saying, **O God of truth and light, hear our prayer.**

Loving God, the sun and moon, stars and galaxies shine with your love for all you have made. That our life together may be a celebration of your good creation, we pray saying, **O God of truth and light, hear our prayer.**

Loving God, we are grateful that you continue to pour out the gift of your Spirit on your church. For Michael our presiding bishop, Mariann our bishop, Connie our rector, and the community of St. George's, that we may embody the presence of your Son Jesus, we pray, saying **O God of truth and light, hear our prayer.**

Loving God, though we divide ourselves by country and language, religion and race, still your light shines on all people. That we may act in ways that reconcile rather than divide, and that we may look for the places your light shines rather than focus on the darkness, we pray, saying, **O God of truth and light, hear our prayer.**

Loving God, your love and care shines into our lives, calling us to act as your hands and heart in the places we live. In a time where justice and respect can be hard to find, help us work on behalf of your justice and live more fully into your call to respect the dignity of every human being, we pray, saying, **O God of truth and light, hear our prayer.**

Loving God, you bring healing where there is illness, hope where there is despair, life where there is death. May we be your willing hands and feet, carrying the gifts of your love and light to those in need. We pray for those who are homeless, for the children and families of Gaywood Elementary School, and for those whose lives have been devastated by gun violence. We pray also for those who are sick and those who are suffering, especially those on our parish prayer list, and those whom we name before you now. *The people may add their own petitions.* We pray, saying, **O God of truth and light, hear our prayer.**

Loving God, you make for each of us a dwelling place eternal, so that where you are, there we will be also. For all those who have died, that they may go from strength to strength in your presence, we pray, saying **O God of truth and light, hear our prayer.**

Loving God, because of your grace we have much to celebrate. We thank you for those remembering birthdays and anniversaries, and for all of the gifts and blessings we experience. For all that we have and all that we are, we give thanks to you, saying **O God of truth and light, hear our prayer.**

O God who shines in the darkness, receive these prayers and all of the prayers of our hearts, in the name of the one who brings your light, Jesus Christ our Lord. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together **God of steadfastness and mercy, we confess that we love the works of darkness more than your light. We have sought to satisfy our deepest longings through material things of creation rather than through you, our Creator. We are quick to judge others, yet we fail to see our own failings. We ignore the cries of the poor, and grow weary of working for justice. Forgive and restore us, O God; let your Holy Spirit move in us and inspire us to walk in the light of Christ, this day and always. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, confirm and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Offertory Anthem: *I Will Give Thanks* by Rob Glover

Please join the anthem choir heard in the recording in singing the Refrain.

I will give thanks to your name because of your kind-ness and your truth.

I will give thanks to your name because of your kind-ness and your truth.

*I will give thanks to you O LORD, with all my heart, for you have heard the words of my mouth;
in the presence of the angels I will sing your praise; I will worship at your holy temple.*

Refrain

*I will give thanks to your name because of your kindness and your truth;
for you have made great above all things your name and your promise.*

When I called, when I called, you answered me; You built up strength, strength within me.

Refrain

All the kings of the earth shall give thanks to you, O LORD.

When they hear the words of your mouth; and they shall sing of the ways of the LORD:

"Great is the glory of the Lord."

Refrain

Many thanks for your financial support of St. George's. We encourage you to give electronically. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. If your bank offers Zelle, you can use your banking app to send a donation via Zelle to donations@stgeo.comcastbiz.net Baskets are also located at the doors.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

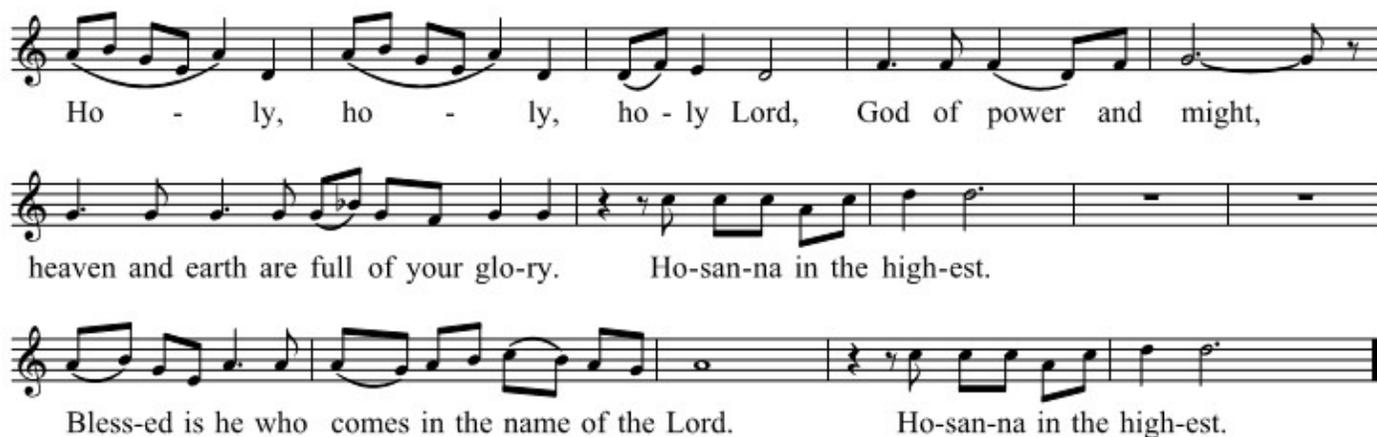
People: It is right to give God thanks and praise.

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn in voices of unending praise:

Sanctus: Hymnal 1982 # S128

Setting: Robert Powell (b. 1932). Reprinted under OneLicense.net #A-701323



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Glory and thanksgiving be to you, O Holy One, for in Jesus the Messiah you have come to us as the Word made flesh. Our hope is built on him in whom you are well pleased, your beloved Son Jesus.

Declaring the nearness of your kingdom, Jesus forgave sinners, cast out demons, raised the dead, and restored those in need of healing. He gathered disciples to continue to declare the good news in word and deed, bringing light to the world in the power of your Holy Spirit.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, Jesus took bread, gave thanks, broke it and said "This is my body, which is given for you. Do this to remember me."

In the same way after supper he took the cup, saying “This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me.”

Therefore, according to his command O God,

We remember his death; we proclaim his resurrection; we await his coming in glory.

Made one with Christ and one with each other, we now offer you these gifts, and with them ourselves, a holy and living sacrifice. And now most gracious God, we ask you to send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and that we may be kindled with the fire of your love and renewed for the service of your kingdom.

We ask this through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours Holy One of Blessing, now and forever. **Amen.**

The Lord’s Prayer

Celebrant: And now in the Light of Christ, we pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Celebrant says

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Anthem: Gather #247 May We Be One

Words: Rory Cooney (b. 1952) Music: Gary Daigle (b. 1957). © 1993 G. I. A. Publications, Inc. Reprinted under OneLicense.net #A-701323



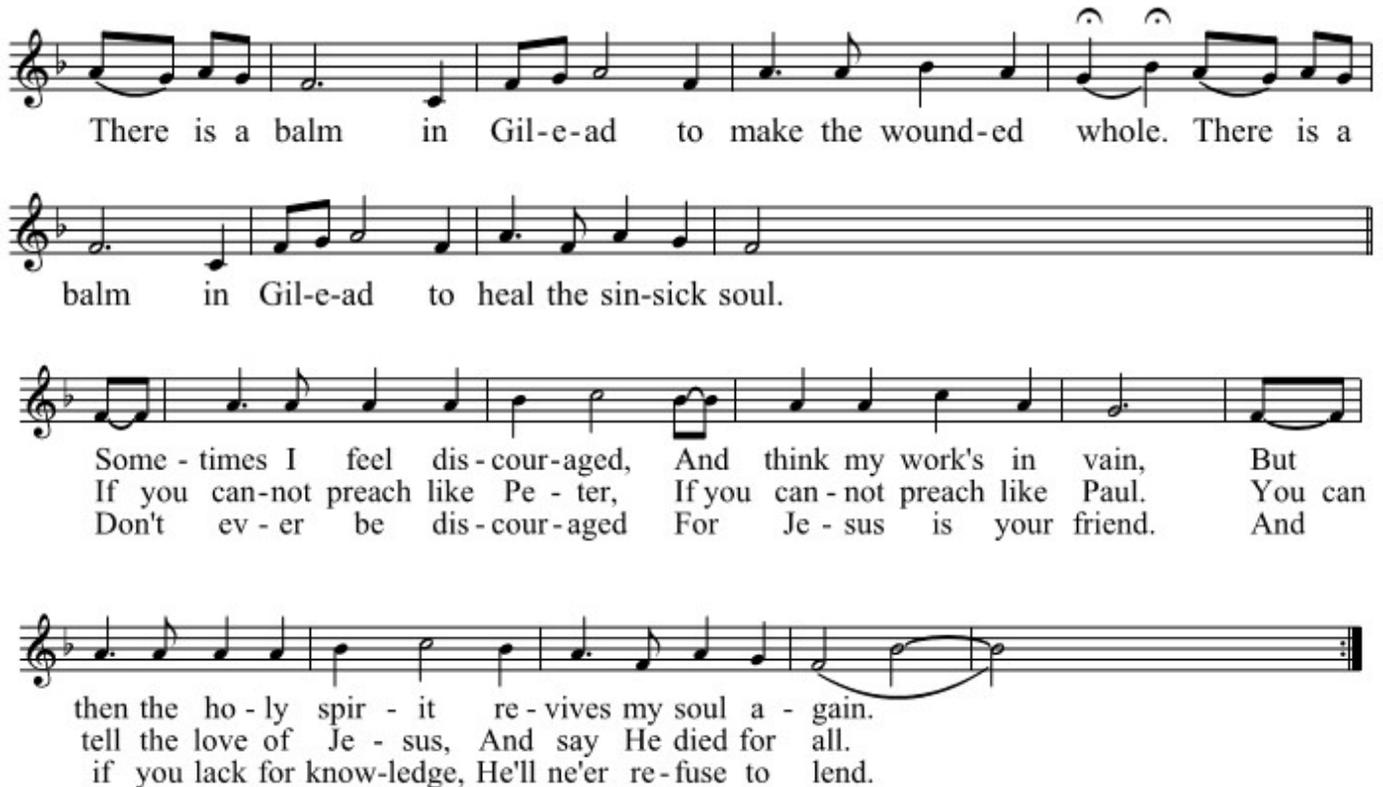
When we eat this bread and drink this cup we pro-claim your death, Lord Je - sus.



So as we share this feast may we be come, heal-ing and light and peace. May we be one.

Communion Hymn 1: LEVAS # 203 *There is a Balm in Gilead*

Traditional American melody arr. Carl Haywood (b. 1949) from the *Haywood Collection of Negro Spirituals* © 1992 Reprinted under OneLicense.net #A-701323



There is a balm in Gil-e-ad to make the wound-ed whole. There is a
balm in Gil-e-ad to heal the sin-sick soul.

Some - times I feel dis - cour-aged, And think my work's in vain, But
If you can-not preach like Pe - ter, If you can - not preach like Paul. You can
Don't ev - er be dis - cour-aged For Je - sus is your friend. And

then the ho - ly spir - it re - vives my soul a - gain.
tell the love of Je - sus, And say He died for all.
if you lack for know-ledge, He'll ne'er re - fuse to lend.

Communion Hymn 2: Hymnal 1982 # 324 *Let All Mortal Flesh Keep Silence*

Words: Liturgy of Saint James para Gerard Moultrie (1829-1885) Music: *Picardy* 17th century French carol Reprinted under OneLicense.net #A-701323



Let all mor - tal flesh keep si-lence, and with fear and trem-bling stand;
King of kings, yet born of Ma - ry, as of old on earth he stood,
Rank on rank the host of hea-ven spreads its van-guard on the way,
At his feet the six - wing ed ser-aph; che - ru - bim with sleep-less eye,
pon - der noth - ing earth - ly mind - ed, for with bless - ing in his hand
Lord of lords in hu - man ves - ture, in the Bo - dy and the Blood
as the Light of Light de - scend - eth from the realms of end - less day,
veil their fa - ces to the Pres - ence, as with cease - less voice they cry,
Christ our God to earth de - scend - eth, our full ho-mage to de - mand.
he will give to all the faith - ful his own self for heaven-ly food.
that the powers of hell may va - nish as the dark-ness clears a - way.
"Al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia, Lord Most High!

The Prayer of Thanksgiving

Celebrant Let us pray: **God of abundance, you have fed us with the bread of life and cup of salvation; You have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.**

The Blessing

Let us go forth in light to honor our God and share what we know of the risen Christ.
And now may God strengthen you and bless you with peace;
May Christ Jesus bring justice for you and among you;
And may the Holy Spirit alight on you and affirm you as God's beloved, this day and always. **Amen.**

Closing Hymn: LEVAS #181 *Amazing Grace*

Words: stanzas 1-4 John Newton (1725-1807) stanza 5 attr. John Rees (c 1859)

Music: *New Britain CM Virginia Harmony*, 1831 John Barnard (b. 1948) © 1982 Hope Publishing Co. Reprinted under OneLicense.net #A-701323



A - maz - ing grace! How sweet the sound, That saved a wretch like me!
'Twas grace that taught my heart to fear, And grace my fears re - lieved:
The Lord has pro - mised good to me, His word my hope se - cures;
Through man - y dan - gers, toils, and snares, I have al - read - y come;
When we've been there ten thou-sand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
He will my shield and por - tion be As long as life en - dures.
'Tis grace that brought me safe thus far, And grace will lead me home.
We've no less days to sing God's praise Than when we'd first be - gun.

Dismissal

Celebrant: Let us go forth in the Light of Christ.

People: Thanks be to God!

Postlude: *There is a Balm in Gilead*, arr. Emma Lou Diemer (b. 1927)

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