

The Third Sunday of Epiphany

January 22, 2023

St. George's Church, Glenn Dale Parish
Episcopal Diocese of Washington

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *Here I Am, Lord*

Opening Hymn: Hymnal 1982 #117 *Brightest and best of the stars of the morning*

Words: Reginald Heber (1783-1826). Music: *Morning Star* James Proctor Harding (1850-1911) Hymns reprinted under OneLicense.net #A-701323



Bright - est and best of the stars of the morn - ing,
Gold on his cra - dle the dew - drops are shin - ing,
Shall we then yield him, in cost - ly de - vo - tion,
Vain - ly we of - fer each am - ple o - bla - tion,
Bright - est and best of the stars of the morn - ing,



dawn on our dark - ness, and lend us thine aid;
low lies his head with the beasts of the stall;
o - dors of E - dom, and of - ferings di - vine,
vain - ly with gifts would his fa - vor se - cure,
dawn on our dark - ness, and lend us thine aid;



star of the east, the hor - i - zon a - dorn - ing,
an - gels a - dore him in slum - ber re - clin - ing,
gems of the moun - tain, and pearls of the o - cean
rich - er by far is the heart's a - dor - a - tion,
star of the east, the hor - i - zon a - dorn - ing,



guide where our in - fant Re - deem - er is laid.
Ma - ker and Mon - arch and Sa - vior of all.
myrrh from the for - rest, and gold from the mine?
dear - er to God are the prayers of the poor.
guide where our in - fant Re - deem - er is laid.

Opening Acclamation and Prayer

Celebrant: Christ is our everlasting light.

People: **And God is our glory.**

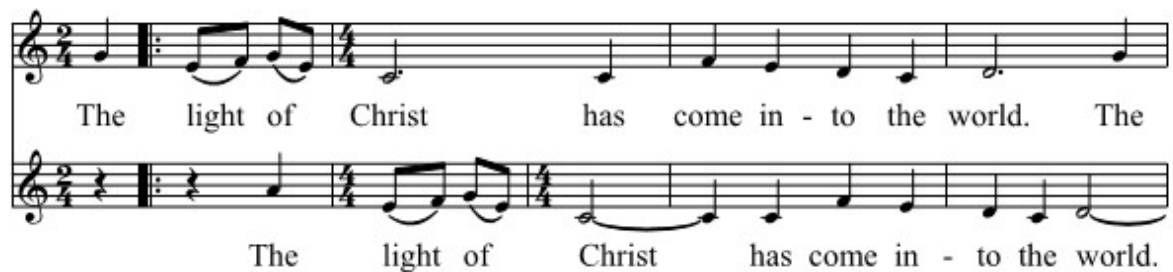
Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God forever and ever. Amen.**

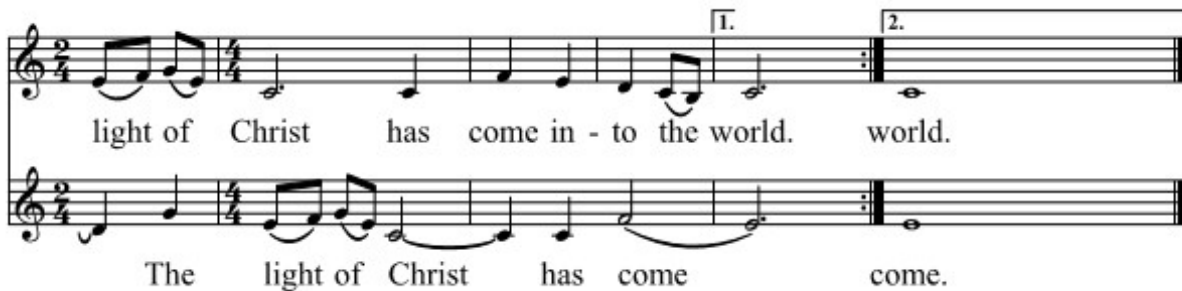
All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise: Gloria – My Heart Sings Out #80 *The Light of Christ*

Words and Music: Donald Fishel (b. 1950) © 1974 Word of God Music admin. T.C.C. Reprinted under OneLicense.net #A-701323



The light of Christ has come in - to the world. The
The light of Christ has come in - to the world.



light of Christ has come in - to the world. world.
The light of Christ has come come.

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect for the Day:

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



The people are seated for the readings.

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord. **People: Thanks be to God.**

Psalms 27:1, 5-13

The Lord is my light and my salvation, whom then shall I fear?

the Lord is the stronghold of my life, of whom then shall I be afraid?

to gaze on your beauty O Lord

and to seek you in your temple.

For in the time of trouble you will give me shelter

you will hide me under the cover of your tent, and set me high up on a rock.

And now you have raised my head

above my enemies round about me.

Therefore, I will offer in your dwelling a sacrifice with great gladness

I will sing and give praise to you O Lord.

Hear my voice O Lord when I call

have mercy on me and answer me.

Of you my heart has said, Seek God's face

your face Lord I will seek.

Do not hide your face from me

or reject your servant in anger.

You have been my helper

do not cast me off or forsake me O God my savior.

Though my father and my mother forsake me:

the Lord will take me up.

Gospel Hymn: Wonder, Love and Praise # 831 *Ubi Caritas*

Words: Latin 8th century, Tr. Malcolm Naea Chun (b. 1954) © Malcolm Naea Chun

Music: Jacques Berthier (1923-1994) © 1984 *Taize*, GIA Publications, Inc. Hymns Reprinted under OneLicense.net #A-701323



U-bi ca-ri-tas et a - mor, u-bi ca-ri - tas De-us i - bi-est.

The Holy Gospel of our Lord Jesus Christ according to Mathew. **Glory to you, Lord Christ.**

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The Gospel of the Lord: **Praise to you Lord Christ.**

The Sermon: The Rev. Connie Reinhardt



The Creed: *We believe*

Words: Terry Doyle, TSSF paraphrase of the *Apostles Creed*. Music: *Omni die*, from *Gross Catolisch Gesangbuch*, 1631.
Harmony, William Smith Rockstro (1823-1895). Wonder, Love and Praise #742. Hymns reprinted under OneLicense.net #A-701323



We be - lieve God, our Cre - a - tor makes our world and calls it good,
We be - lieve God be - came hu - man when the Word em - braced our flesh.
We be - lieve that Je - sus gave all, dy - ing on a cross for love.
We be - lieve that Christ in glo - ry comes a - gain to be our judge,
We be - lieve God is e - ter - nal, Spir - it, Word and Cre - a - tor;



form - ing heav - ens, earth and crea - tures, each a mir - ror of God's love.
Child of Ma - ry from the Spir - it, Je - sus humb - ly walked on earth.
Then Christ rose to con - quer all death, and as - cend - ed, One with God.
re - con - cil - ing with for - give - ness, bring - ing peace to all on earth.
and the dead are raised to new life, liv - ing in God's end - less love.

The Prayers of the People

Let us pray to God who is revealed to us in Jesus Christ, saying **Christ the true light, shine on us.**

As the prophet Isaiah sang out, "Arise, shine; for your light has come," we pray O God that you empower your Church to sing out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. We pray especially for Michael our presiding bishop, Mariann our bishop, Connie our rector, and the people of St. George's, as we say:

Christ the true light, shine on us.

As a star rose high into the nighttime sky to draw the nations to the Christ child, we pray that you send your blessing, O God, on this nation, and every nation, and draw the whole world to your peace and truth. We pray especially for refugees and for others caught in the violence of war, as we say: **Christ the true light, shine on us.**

As John the Baptist guided throngs of people to the edge of the wilderness and baptized Jesus in the River Jordan, we pray O God that you would guide our country and our leaders to the ways of justice and righteousness, as we say **Christ the true light, shine on us.**

As Jesus climbed the mountaintop and proclaimed blessings on the people of the world, we pray for all people in need of Christ's blessings and his healing grace, including those who are hungry, those who are cold and lack a safe place to sleep, and those who are out of work. We pray especially for the children and families of Gaywood Elementary School, for the guests of the Warm Nights program, and for those served by the Bowie Food Pantry. We pray for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* We pray, saying **Christ the true light, shine on us.**

In the spirit of the Magi who traveled from afar to bring gifts and celebrate the Savior's birth, we pray O God for those who celebrate birthdays and anniversaries, and we give thanks for all of the blessings of our lives, saying **Christ the true light, shine on us.**

As Jesus called his disciples to leave their nets and boats and follow him, we pray O God for those who have answered your call to a new life with you on the other side of death; may they go from strength to strength in your heavenly reign, saying **Christ the true light, shine on us.**

Lord Jesus, Light of the World, hear our prayers and make us reflections of your light and grace. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

All pray together **God of steadfastness and mercy, we confess that we love the works of darkness more than your light. We have sought to satisfy our deepest longings through material things of creation rather than through you, our Creator. We are quick to judge others, yet we fail to see our own failings. We ignore the cries of the poor, and grow weary of working for justice. Forgive and restore us, O God; let your Holy Spirit move in us and inspire us to walk in the light of Christ, this day and always. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, confirm and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

Offertory Hymn: Hymnal 1982 #304 *I come with joy*

Words: Brian A. Wren (b. 1936) Music: *Lord of Rest* American folk melody. © 1971 Hope Publishing Company
Hymns reprinted under OneLicense.net #A-701323



I come with joy to meet my Lord, for - giv - en, loved, and free,
I come with Chris-tians far and near to find as all are fed,
As Christ breaks bread and bids us share, each proud di - vi - sion ends.
And thus with joy we meet our Lord. His pres - ence al - ways near,
To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways,



in awe and won - der to re - call his life laid down for me.
the new com - mu - ni - ty of love in Christ's com - mun - ion bread.
That love that made us makes us one, and stran - gers now are friends.
is in such friend - ship bet - ter known: we see and praise him here.
and as his peo - ple in the world we'll live and speak his praise.

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant continues:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn in voices of unending praise:

Sanctus: Hymnal 1982 #S 125 *Holy, holy, holy Lord*

Setting from *A Community Mass*; Richard Proulx (b. 1937) Hymns reprinted under OneLicense.net #A-701323



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might. heaven and earth are full of your



glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Bless-ed is the one who comes in the



name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high-est

Glory and thanksgiving be to you, O Holy One, for in Jesus the Messiah you have come to us as the Word made flesh. Our hope is built on him in whom you are well pleased, your beloved Son Jesus.

Declaring the nearness of your kingdom, Jesus forgave sinners, cast out demons, raised the dead, and restored those in need of healing. He gathered disciples to continue to declare the good news in word and deed, bringing light to the world in the power of your Holy Spirit.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Calling them to his table, Jesus took bread, gave thanks, broke it and said "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Therefore, according to his command O God,

We remember his death; we proclaim his resurrection; we await his coming in glory.

Made one with Christ and one with each other, we now offer you these gifts, and with them ourselves, a holy and living sacrifice. And now most gracious God, we ask you to send your Holy Spirit upon us and upon this bread and this wine, that they may be the Body and Blood of your Son, and that we may be kindled with the fire of your love and renewed for the service of your kingdom.

We ask this through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honor and glory is yours Holy One of Blessing, now and forever. **Amen.**

The Lord's Prayer – Contemporary Version

Celebrant: And now in the Light of Christ, we pray,

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done

on earth as it is in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept

Fraction Anthem: Gather # 247 *May We be One.*



When we eat this bread and drink this cup we pro-claim your death, Lord Je - sus.



So as we share this feast may we be come, heal-ing and light and peace. May we be one.

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

Communion Hymn: Gather #443 *Where Charity and Love Prevail*

Words: *Ubi Caritas* Translated by Omer Westendorf (b. 1916)

Music: *Christian Love* Paul Benoit, OSB (1893-1979) © 1961, 1962 World Library Publications. Hymns reprinted under OneLicense.net #A-701323



Where	char - i - ty	and	love	pre -	vail,	There	God	is	ev -	er	found;		
With	grate -	ful	joy	and	ho -	ly	fear	God's	char -	i -	ty	we	learn;
For -	give	we	now	each	oth -	er's	faults	As	we	our	faults	con -	fess;
Let	strife	a -	mong	us	be	un -	known,	Let	all	con -	ten -	tion	cease;
Let	us	re -	call	that	in	our	midst	Dwells	God's	be -	got -	ten	Son;
No	race	nor	creed	can	love	ex -	clude,	If	hon -	ored	be	God's	name;



Brought here to - geth - er by Christ's love, By love are we thus bound.
Let us with heart and mind and soul now love God in re - turn.
And let us love each oth - er well In Chris-tian ho - li - ness.
Be God's the glo - ry that we seek, Be ours God's ho - ly peace.
As mem-bers of his bo - dy joined, We are in Christ made one.
Our fam - i - ly em-brac - es all Whose Fa - ther is the same.

Communion Hymn 2: Hymnal 1982 #321 *My God, thy table now is spread*

Words: Philip Doddridge (1702-1751) v. 1-3; Isaac Watts (1674-1748) v. 4

Music: *Rockingham* from *Second Supplement to Psalmody in Miniature* ca. 1780 Reprinted under OneLicense.net #A-701323



My God, thy ta - ble now is spread, thy cup with love doth o - ver flow; be
O let thy ta - ble hon - ored be, and fur - nished well with joy - ful guests; and
Drawn by thy quick - ening grace, O Lord, in count - less num - bers let them come and
Nor let thy spread - ing Gos - pel rest till through the world thy truth has run, till



all thy chil - dren thith - er led, and let them thy sweet mer - cies know.
may each soul sal - va - tion see, that here its sa - cred pledg - es tastes.
gath - er from their Fath - er's board the Bread that lives be - yond the tomb.
with this Bread shall all be blessed who see the light or feel the sun.

Post- Communion Prayer

Celebrant: Let us pray: **Generous and nourishing God, in word and bread and wine we have celebrated the mysteries of your love: As we go forth into the world, we ask you to assist us with your grace, that we may live as signs of your wonders in the world, loving one another and sharing your light wherever we go, through Jesus Christ our Savior. Amen.**

Announcements



The Blessing

Let us go forth in light to honor our God and share what we know of the risen Christ.
And now may God strengthen you and bless you with peace;
May Christ Jesus bring justice for you and among you;
And may the Holy Spirit alight on you and affirm you as God's beloved, this day and always.
Amen.



Dismissal Hymn: LEVAS #12 *We're Marching to Zion*

Words: Isaac Watts (1674-1748) Music: Robert S. Lowry (1826-1899) Hymns reprinted under OneLicense.net #A-701323



Come, we that love the Lord, and let our joys be known; Join in a song with
Let those re - fuse to sing Who nev - er knew our God; But chil - dren of the
The hill of Zi - on yields A thou - sand sa - cred sweets, Be - fore we reach the
Then let our songs a-bound, And ev - 'ery tear be dry; We're march - ing through Em -



sweet ac - cord, join in a song with sweet ac - cord. And thus sur -
heav'n - ly King, But chil - dren of the heav'n - ly King, May speak their
heav'n - ly fields, Be - fore we reach the heav'n - ly fields, Or walk the
- man - uel's ground, We're march - ing thro Em - man - uel's ground, To fair - er



- round the throne, And thus sur - round the throne. We're march - ing to Zi - on,
joys a - broad, May speak their joys a - broad.
gold - en streets, Or walk the gold - en streets,
worlds on high, To fair - er worlds on high.



Beau - ti - ful, beau - ti - ful Zi - on; We're march - ing up - ward to Zi - on, The beau - ti - ful cit - y of God.

Dismissal

Celebrant: Let us go forth in the Light of Christ.

People: **Thanks be to God!**

Postlude: *We Are Marching to Zion*