



# Eighth Sunday after Pentecost

## St. George's Church

Glenn Dale Parish •  
The Episcopal Diocese of Washington  
*July 31, 2022*

*Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.*

**Prelude: *Fairest Lord Jesus* ("Schlesische Volkslieder", 1842), arr. Ruth Elaine Schram (b. 1956)**

**Opening Hymn: Hymnal 1982 #8 *Morning has broken***

Words: Eleanor Farjeon (1881-1965). Music *Bunessan*, Gaelic melody; harmonized by Alec Wyton (b. 1921)  
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Morn-ing has bro - ken      like the first morn - ing,      black-bird has spo-  
Sweet the rain's new      fall      sun - lit from hea - ven,      like the first dew  
Mine is the sun      light!      Mine is the morn - ing      born of the one

- ken      like the first bird.      Praise for the sing - ing!      Praise for the  
fall      on the first grass.      Praise for the sweet - ness      of the wet  
light      E - den saw play!      Praise with e - la - tion,      praise ev - ery

morn - ing!      Praise for them, spring - ing      fresh from the Word!  
gar - den,      sprung in com - plete - ness      where his feet pass.  
morn - ing      God's re - cre - a - tion      of the new day!

**Celebrant:** Blessed be the one, holy, and living God.  
**People:** Glory to God for ever and ever.

**All pray together:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and consists of four systems. The first system has a 'Choir' part (treble clef, quarter notes) and a 'Congregation' part (treble clef, quarter notes). The lyrics are: 'Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God,'. The second system continues with 'glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!'. The third system features a 'Choir' part (treble clef, quarter notes) and a 'Congregation' part (treble clef, quarter notes). The lyrics are: 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!'. The fourth system is a 'Congregation' part (treble clef, quarter notes) with the lyrics: 'Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!'.

### The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray together the Collect of the Day:

**Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### Colossians 3:1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all! The Word of the Lord: **People: Thanks be to God**

## Psalm 107:1-7, 43

O give thanks for the Lord is gracious: **God's steadfast love endures forever.**

So let the people say whom the Lord has redeemed:

**whom the Lord has redeemed from the hand of the enemy,**

and gathered out of the lands, from the east and from the west:

**from the north and from the south.**

Some went astray in the desert wastes: **and found no way to a city where they could dwell.**

They were hungry and thirsty: **and their soul was fainting within them.**

Then they cried to you O Lord in their trouble: **and you rescued them from their distress.**

You led them by a straight path: **until they came to a city where they could live.**

Let those who are wise ponder these things: **and consider the Lord's unfailing love.**

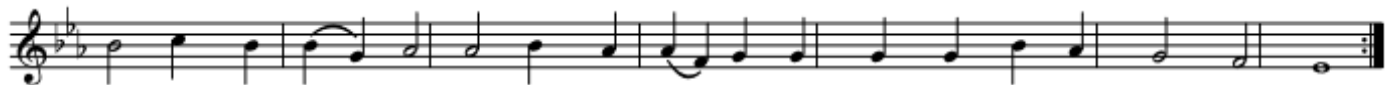
## Gospel Hymn: Hymnal 1982 #383 Fairest Lord Jesus

Words: German composite Tr. pub. New York 1850. Music: *St. Elizabeth* from *Schlesische Volkslieder*, 1842 Thomas Tertius Noble (1867-1953)

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Fair-est Lord Je - sus, Ru-ler of all na - ture, O thou of God and man the Son:  
Fair are the mea-dows, fair-er still the wood-lands, robed in the bloom-ing garb of spring:  
Fair is the sun-shine, fair-er still the moon-light, and all the twink-ling, star-ry host:



thee will I cher-ish, thee will I hon-or, thou my soul's glo-ry, joy, and crown.  
Je - sus is fair - er, Je - sus is pur-er, who makes the woe-ful heart to sing.  
Je - sus shines bright-er, Je - sus shines pur-er, than all the an-gels heaven can boast.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

## Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Celebrant:* The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## The Sermon: The Rev. Connie Reinhardt

### The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323



I be - lieve in God al - might - y, Au - thor of all things that be,  
I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
I be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied, True Life there had tru - ly died.  
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;



I be - lieve in God's Son, Je - sus, now for us both Lord and Christ  
I be - lieve that on the third day Christ was raised up from the grave,  
in the bod - y's res - ur - rec - tion for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.  
then as - cend - ed to God's right hand, He will come to judge and save.  
gives the life that's ev - er - last - ing. This the faith that I have claimed.

## Prayers of the People

O God, whom Jesus prayed to as a loving parent and called you Abba, we come before you this day confident that you hear our prayers, trusting that you will provide us with all good gifts that we need day by day. And so, we praise you and revere your name, saying: **Abba, hear our prayer.**

O God, we pray that your reign will come near to us through the endeavors of your church on earth. We pray that as members of your church, we may serve your people faithfully. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector; and for the people of St. George's. We pray that your reign will come near saying: **Abba, hear our prayer.**

O God, as we long for your will to be done in our midst, we pray especially for those places in the world where there is conflict and where your people are caught in the violence of war, especially in Ukraine. As we long for your will to be done in our midst, we pray, saying: **Abba, hear our prayer.**

O God, you provide for your people and satisfy our needs day by day. As you give us our daily bread each day, we pray for all who hunger and need shelter. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. We pray in thanksgiving for all of the good things you provide, saying: **Abba, hear our prayer.**

O God, we pray for forgiveness for ourselves and for our society as it is beset with division and violence. We mourn with those whose lives have been forever changed by the ongoing shootings in our communities and pray for the bereaved who have lost children, family, and friends to gun violence. In your mercy, grant forgiveness, we pray, saying: **Abba, hear our prayer.**

O God, you have invited us to be persistent in asking that we may receive, and you encourage us to trust that the doors we knock on will be opened. We pray this day for those on our parish prayer list and those we name before you now. *The people may add their own petitions.* We pray with persistence, trusting that you hear us and will give us the good gifts we need, saying: **Abba, hear our prayer.**

O God, you comfort us in our trials. We ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* We pray that you save us from times of trial and sorrow, saying: **Abba, hear our prayer.**

O God, we thank you for all the good gifts you bestow and we are grateful for the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. And so we pray in thanksgiving, saying: **Abba, hear our prayer.**

*Celebrant:* Be with us, Lord Jesus Christ, in all the prayers of your faithful disciples, and help us to trust that you hear our prayers and are with us always, even to the end of the ages. **Amen.**

## **The Confession and Absolution**

*Celebrant:* Now let us confess our sins to God. *Silence is kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Risen Lord be always with you.

**People:** **And also with you.**

## Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

### Offertory Hymn: LEVAS #194 *Lead Me, Guide Me*

Words and Music: Doris M. Akers (b. 1922) arr. Richard Smallwood. © 1953 Doris Akers controlled by Unichappel Music, Inc.  
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Lead me, guide me, a - long the way, For if you lead me, I can-not



stray. Lord, let me walk each day with Thee. Lead me, O Lord, lead me.



I am weak and I need thy strength and power to help me o ver my weak-est hour;  
Help me tread in the paths of right - eous-ness, be my aid when satan and sin op-press;  
I am lost if you take your hand from me, I am blind with-out thy light to see,



Help me through the dark ness thy face to see, Lead me, Oh Lord, lead me.  
I am put - ting all my trust in thee. Lead me, Oh Lord, lead me.  
Lord, just al - ways let me thy ser-vant be. Lead me, Oh Lord, lead me.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. You can use your phone to text stgeodragon to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](http://www.onrealm.org/StGeorgesChurch/Give). You may also send a donation via Zelle to [donations@stgeorgesglennedale.org](mailto:donations@stgeorgesglennedale.org). Baskets at the entrance and exit doors of the Sanctuary may be used for donations of checks or cash.

## The Great Thanksgiving

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give God thanks and praise.**

*The Celebrant continues:*

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

**He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.**

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

**Sanctus: *Holy, Holy, Holy* Levas # 255**

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.

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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of  
hosts. Heav-en and earth are filled with your glo - ry Ho-  
- san - na in the high - est. Blessed is the one who comes in the name  
of the Lord, of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

*The Celebrant continues:*

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

**Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.**

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

**Blessed are you now and forever. Amen.**

### **The Lord's Prayer**

*Celebrant:* The Risen Christ is in our midst, and so with Christ we pray:

**Our Father in heaven, hallowed be your name. Your kingdom come,  
your will be done on earth as it is in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**





## The Breaking of the Bread

*The bread is broken and silence is kept.*

### Fraction Anthem: Wonder, Love, and Praise # 875 *Be known*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves. The first staff is for the Cantor, starting with a repeat sign and ending with a first ending bracket. The second staff is also for the Cantor, starting with a second ending bracket. The third staff is for the All, starting with a first ending bracket. The lyrics are: "Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread."

*Celebrant:* Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would like to receive a blessing rather than the bread and wine,  
Please indicate this to the Celebrant by crossing your arms in front of your chest*

## Communion Anthem: *The Eyes of All Wait Upon Thee* by Michael Larkin

*The eyes of all wait upon thee;  
and thou givest them their meat in due season.*

*Thou openest thine hand  
and satisfied the desire of every living thing.*

## Communion Hymn: LEVAS #152 *Let Us Break Bread Together*

Traditional Spiritual Arr. Carl Haywood from *The Haywood Collection* © 1992 Hymns reprinted under OneLicense.net #A-701323



1. Let us break bread to - geth - er on our knees Let us break bread to - geth - er on our knees.  
2. Let us drink wine to - geth - er on our knees. Let us drink wine to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.



3. Let us praise God to - geth - er on our knees. Let us praise God to - geth - er on our knees. When I



fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.

## Prayer of Thanksgiving

*Celebrant* Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

*The people may be seated for announcements.*

## Announcements

## The Blessing

*Celebrant:* May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

## Dismissal Hymn: Hymnal 1982 #594 *God of grace and God of glory*

Words: Harry Emerson Fosdick (1878-1969) Music: *Cum Rhondda*, John Hughes (1875-1932) Hymns reprinted under OneLicense.net #A-701323



God of grace and God of glo - ry, on thy peo - ple pour thy power;  
Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
Save us from weak res - ig - na - tion to the e - vils we de - plore;



crown thine an - cient Chur - ch's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise:  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom grant us cour - age for the fac - ing of ths hour,  
grant us wis - dom, grant us cour - age, for the liv - ing of these days,  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's goal,  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a - dore,



for the fac - ing of this hour.  
for the liv - ing of these days.  
lest we miss thy king - dom's goal.  
serv - ing thee whom we a - dore.

## The Dismissal

*Celebrant:* Let us go forth into the world rejoicing in the power of the Spirit.

**People: Thanks be to God.**

**Postlude: *On Jordan's Stormy Banks I Stand*, Traditional American Melody, arr. Ken Medema (b. 1943)**