



St. George's Church
Glenn Dale Parish
The Episcopal Diocese of Washington
November 20, 2022

Christ the King Sunday

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: Jesus Paid It All

Opening Hymn: Hymnal 1982 #494 Crown Him with many crowns

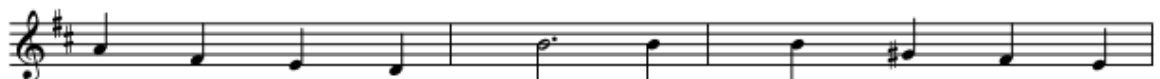
Words: Matthew Bridges (1800-1894). Music *Diademata*, George Job Elvery 1816-1893). Hymns reprinted under OneLicense.net #A-701323



Crown him with man - y crowns, the Lamb up - on his throne; Hark!
Crown him the Son of God be - fore the worlds be - gan, and
Crown him the Lord of life, who tri - umphed o'er the grave, and
Crown him the Lord of heaven, en - throned in worlds a - bove; crown



how the heaven - ly an - them drowns all mu - sic but its own; a -
ye, who tread where he hath trod, crown him the Son of man; who
rose vic - to - rious in the strife for those he came to save; his
him the King, to whom is giv'n, the won-drous name of Love. Crown



- wake my soul, and sing of him who died for
ev - 'ry grief hath known that wrings the hu - man
glo - ries now we sing, who died, and rose on
him with man - y crowns, as thrones be - fore him



thee, and hail him as thy match-less King through all e - ter - ni - ty.
breast, and takes and bears them for his own, that all in him may rest.
high, who died, e - ter - nal life to bring, and lives that death may die.
fall, crown him, ye kings, with man - y crowns, for he is King of all.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal 1982 #S-280 Glory to God

Setting: Robert Powell (b. 1932) Hymns reprinted under OneLicense.net #A-701323

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God, heaven-ly King, al-
- migh-t-y God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the
sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re-ceive our
prayer. For you a-lone are the Ho-y One, you a - lone are the Lord, you a-lone are the Most
High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect of the Day:

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided by suspicion, greed, and distrust, may be freed and brought together under his gracious reign of love and justice; who with you and the Holy Spirit, lives and reigns as one God, now and for ever. Amen.

The Collect for Thanksgiving Day

Almighty and gracious God, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Colossians 1: 11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord. **People: Thanks be to God**

Psalm 46

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;

Though its waters rage and foam,
and though the mountains tremble at its tumult.

The Holy One is with us;
the God of Jacob is our stronghold.

There is a river whose streams make glad the city of God,
the holy habitation of the Most High.

God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.

The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.

The Holy One is with us;
the God of Jacob is our stronghold.

Come now and look upon the works of God
what awesome things have been done on earth.

It is God who makes war to cease in all the world; breaks the bow, and shatters the spear,
and burns the shields with fire.

"Be still, then, and know that I am God; I will be exalted among the nations;
I will be exalted in the earth."

The Holy One is with us;
the God of Jacob is our stronghold.

Gospel Hymn: Gather 293 *Jesus, Remember Me (sung four times)*

Words: Luke 23:42 Taize Community. Music: Jacques Berthier (b. 1923) © 1981 Les Presses de Taize, G.I.A. Publications
Hymns reprinted under OneLicense.net #A-701323



The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats) and the time signature is 3/4. The lyrics are: "Je-sus, re-mem-ber me when you come in-to your King-dom." The first system ends with a double bar line and repeat dots. The second system also ends with a double bar line and repeat dots.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."


The Gospel of the Lord. **People: Praise to you, Lord Christ.**

The Sermon: The Reverend Connie Reinhardt




The Creed *We Believe in God Our Creator*


Words: Nicene Creed para. Terry Doyle, TSSF. Music: 17th Century French Carol, *Picardy*; Hymnal 1982 #324 *Let All Mortal Flesh Keep Silent*
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We be - lieve in God our Cre - a - tor, mak - ing ev - 'ry u - ni - verse,
We be - lieve in Christ our Re - deem - er, God from God and love from love,
Christ now con - quers death on the third day, and as - cends to God's holy throne,
We be - lieve in God's Ho - ly Spi - rit, Breath of life sus - tain - ing Earth.
We are sim - ple, bro - ken peo - ple, gath - ered in one church and made whole.



who was and will be for - e - ver, source of all that live and breathe. All things vis - i -
one in be - ing with the Cre - a - tor, and the Spir - it three in one. Je - sus born of
God tri - une now rules for all time as the course of stars will run. Christ now comes a -
For the Spir - it groans in la - bor as cre - a - tion gives new birth. And God's Spir - it
One with seek - ers, saints, and sin - ners, bap - tized in God's mer - cy and love. As God's lov - ing



- ble, and all that is un - seen come to be through God the One.
Ma - ry from the Spir - it formed, shared our flesh and died our death.
- gain as judge of all on Earth, re - con - cil - ing all to God.
now re - news all life on Earth, in God's end - less flow - ing love.
kind - ness knows no hu - man bounds, be - yond death we're raised to new life.

The Prayers of the People

Let us give thanks to God, for all of the gifts our Creator freely bestows upon us.
For the beauty and wonder of your creation, in earth and sky and sea.

We thank you, Lord.

For all that is gracious in the lives of all people, revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and our friends and loved ones,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering and faithful in adversity,

We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

We pray for all who have crossed over the grave and gate of death, and ask you to comfort those who mourn. May you surround them with your love as we pray for all who have died. *The people may add their own petitions.*

Be present with them, O Lord.

We pray for all those in need of our prayers, remembering especially those who are sick, those who are lost, and for those who are out of work or suffering financial hardship. We also pray for those on our parish prayer list, and for those we name before you now.

Be present with them, O Lord.

We pray for those celebrating birthdays and anniversaries, and for other blessings of this life.

We thank you, Lord.

Above all, we give you thanks for the great mercies and promises given to us in Christ Jesus our Lord; **To him be praise and glory, with you, O God and the Holy Spirit, now and forever. Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

Offertory Hymn: Hymnal 1982 #450 *All hail the power of Jesus' Name* verses 1-3, 6

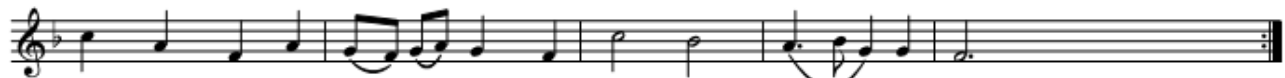
Words: Edward Perronet (1726-1792) Music: *Coronation*, Oliver Holden (1765-1844); descant Michael Young (b. 1939)
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All hail the power of Je - sus' Name! Let an - gels pros - trate fall; bring
Crown him ye mar - tyrs of our God, who from his al - tar call: praise
Hail him the Heir of Da - vid's line, whom Da - vid Lord did call, the
Let ev - ery kin - dred, ev - ery tribe on this ter - res - tial ball, to



forth the roy - al di - a - dem, and crown him Lord of all! bring
him whose way of pain ye trod, and crown him Lord of all! praise
God in - car - nate, Man di - vine, and crown him Lord of all! the
him all maj - es - ty a - scribe, and crown him Lord of all! to



forth the roy - al di - a - dem, and crown him Lord of all!
him whose way of pain ye trod, and crown him Lord of all!
God in - car - nate, Man di - vine, and crown him Lord of all!
him all maj - es - ty a - scribe, and crown him Lord of all!

The Great Thanksgiving

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

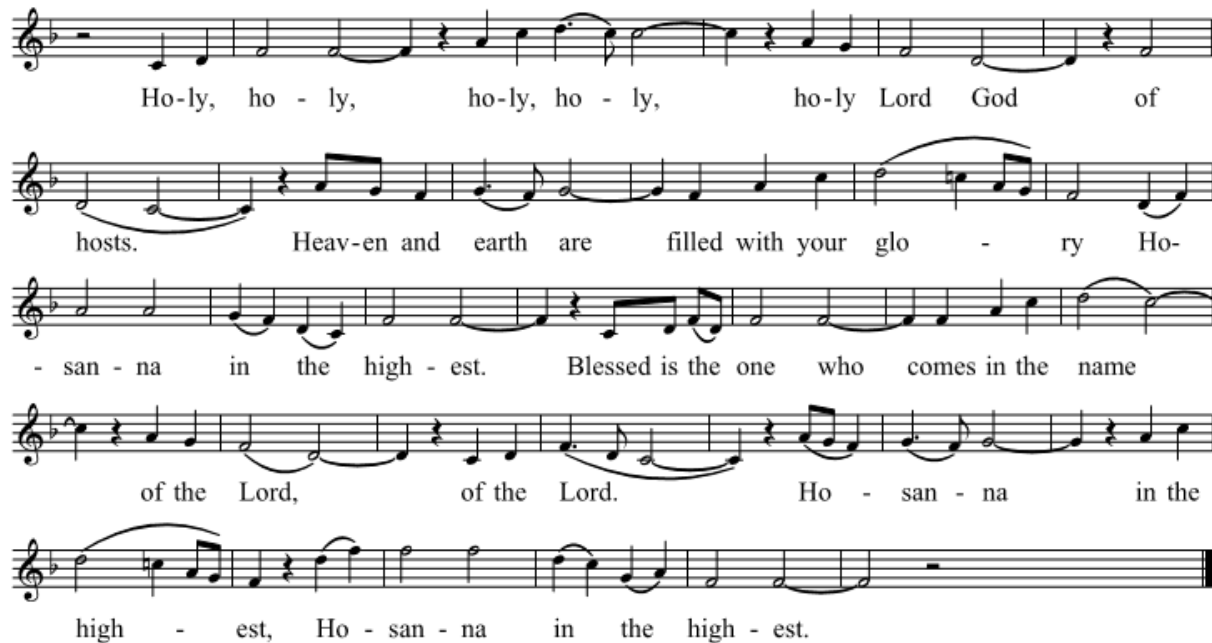
From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: Holy, Holy, Holy Levas #255

Music: Grayson Warren Brown (b. 1948), A Mass for Soulful People © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer – Contemporary Version

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father in heaven, hallowed be your name.
Your kingdom come, your will be done on earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The bread is broken and silence is kept.

Fraction Hymn: Hymnal 1982 #S 155 Christ our Passover

Setting: Gerald R. Near (b. 1942) Hymns reprinted under OneLicense.net #A-701323



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

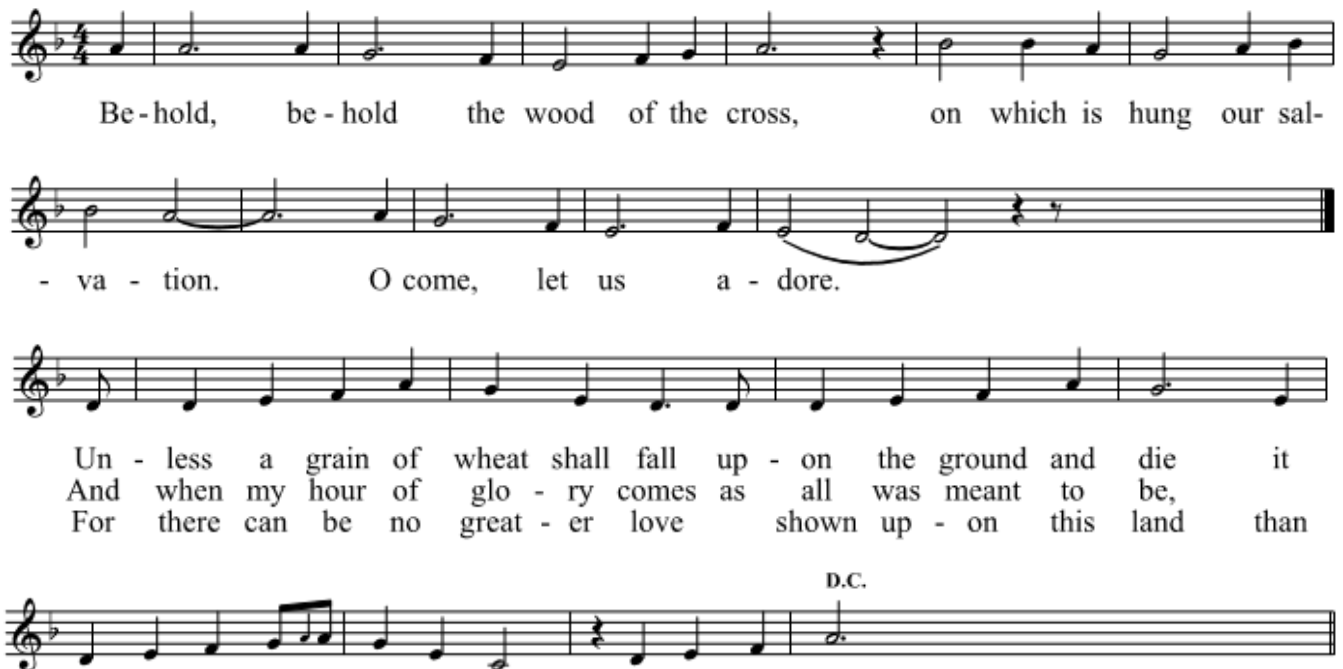
The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive a blessing rather than the bread and wine, please indicate this to the Celebrant by crossing your arms in front of your chest.

Communion Hymn 1: Gather # 306 *Behold the Wood verses 1-3*

Words and Music: John Schutte (b. 1947) © 1976 Daniel I. Schute and New Dawn Music. Hymns reprinted under OneLicense.net #A-701323



Be - hold, be - hold the wood of the cross, on which is hung our sal-
- va - tion. O come, let us a - dore.
Un - less a grain of wheat shall fall up - on the ground and die it
And when my hour of glo - ry comes as all was meant to be,
For there can be no great - er love shown up - on this land than
D.C.
shall re-main but a sin-gle grain and not give life.
you shall see me lift-ed up up-on a tree.
in the one who came to die that we might live.

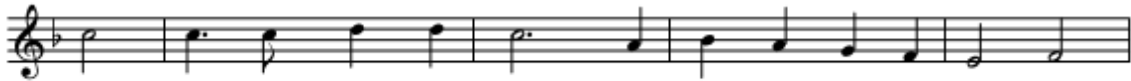


Communion Hymn 2: Hymnal 1982 #396 *Now Thank We All Our God*

Words: Martin Rinckart, (1586-1649) tr. Catherine Winkworth (1827-1878). Music: *Nun danket alle Gott*, Johann Cruger (1598-1662).
Hymns reprinted under OneLicense.net #A-701323



Now thank we all our God, with heart, and hands, and voic - es,
O may this boun-teous God through all our life be near us!
All praise and thanks to God the Fa - ther now be giv - en,



who won-drous things hath done, in whom his world re - joic - es;
with ev - er joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high-est hea - ven



who from our mo-ther's arms hath blessed us on our way with
and keep us in his grace, and guide us when per-plexed, and
e - ter - nal, Tri - une God, whom earth and heaven a - dore; for



count-less gifts of love, and still is ours to - day.
free us from all ills in this world and the next.
thus it was, is now, and shall be, ev - er-more.

Post-Communion Prayer

Celebrant Let us pray: **Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread and wine. May this holy Communion give us strength and courage, that by the power of the Holy Spirit we may be renewed for your service to others, embody your desire for justice, and live lives of generosity in the steadiness of hope through Jesus Christ our Savior. Amen.**

Announcements

The Blessing

Look for the face of the Lord Jesus in everyone you meet,
And may everyone you meet see the face of the Lord Jesus in you.
The Lord bless you and keep you;
The Lord show his face to you and have mercy upon you;
The Lord turn his countenance toward you and give you peace.
My sisters and brothers, the Lord bless you. **Amen.**

LEVAS #14 *Soon and Very Soon*

Andrew Crouch (b. 1942). © 1976 Bud John Songs, Inc./Crouch Music/ASCAP. Hymns reprinted under OneLicense.net #A-701323



Soon and ver-y soon we are goin' to see the King, Soon and ver-y soon we are
No more cry-in' there we are goin' to see the King, No more cry-in' there we are
No more dy-in' there we are goin' to see the King, No more dy-in' there we are
Soon and ver-y soon we are goin' to see the King, Soon and ver-y soon we are



goin' to see the King, Soon and ver-y soon we are goin' to see the King. Hal-le-
goin' to see the King, No more cry-in' there we are goin' to see the King, Hal-le-
goin' to see the King, No more dy-in' there we are goin' to see the King, Hal-le-
goin' to see the King, Soon and ver-y soon we are goin' to see the King. Hal-le-



- lu - jah, Hal-le - lu - jah, we're goin' to see the King!
- lu - jah, Hal-le - lu - jah, we're goin' to see the King!
- lu - jah, Hal-le - lu - jah, we're goin' to see the King! Hal - le - lu-
- lu - jah, Hal-le - lu - jah, we're goin' to see the King!



- jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *Take My Life and Let It Be*