



Eleventh Sunday after Pentecost

St. George's Church
Glenn Dale Parish
The Episcopal Diocese of Washington
August 21, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

We are most grateful today to Helen Rowe who will preach the sermon for our service this morning and to Seth Chamberlain, who will lead the music today.

Prelude: *Heal Us Now* by Leon Sher Sung by an Interfaith Virtual Choir

St. George's Choir and Kol Rinah from the Chizuk Amuno Congregation of Baltimore.
Cantor Randy Herman, Solo. Joshua Fishbein, Piano. Mark Jackson, Audio Editor

*We pray for healing of the body; we pray for healing of the soul.
For strength of flesh and mind and spirit,
we pray to once again be whole.
Please heal us now.
We pray for healing of our people.
We pray for healing of the land.
And peace for every race and nation,
every child, every woman, every man.*

Hebrew Prayer:

*Heal us, Eternal God, and we will be healed;
save us, and we will be saved.
God is near to all who seek God.
Surely, help is near for those who revere God.
Please God, grant healing, healing of the soul, healing of the body, complete healing.
Save Your people, bless Your inheritance, care for them, and exalt them forever.
You, who blessed our fathers and our mothers, O please, help us, God.*



Opening Hymn: Hymnal 1982 #304 *I come with joy*

Words: Brian A. Wren (b. 1936) Music: *Lord of Rest* © 1971 Hope Publishing Company Hymns reprinted under OneLicense.net #A-701323



I come with joy to meet my Lord, for - giv - en, loved, and free, in
I come with Chris - tians far and near to find as all are fed, the
As Christ breaks bread and bids us share, each proud di - vi - sion ends. That
And thus with joy we meet our Lord. His pres - ence al - ways near, is
To - geth - er met, to - geth - er bound, we'll go our dif - ferent ways, and



awe and won - der to re - call his life laid down for me.
new com - mu - ni - ty of love in Christ's com - mun - ion bread.
love that made us makes us one, and stran - gers now are friends.
in such friend - ship bet - ter known: we see and praise him here.
as his peo - ple in the world we'll live and speak his praise.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria: Hymnal 1982 #S-280 *Glory to God*

Setting: Robert Powell (b. 1932) Hymns reprinted under OneLicense.net #A-701323



Glo - ry to God in the high - est, and peace to God's peo - ple on earth. Lord God, heaven - ly King, al -



- might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son ³of the Fa - ther, Lord God, Lamb of God, you take a - way the



sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our



prayer. For you a - lone are the Ho - y One, you a - lone are the Lord, you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther, A - men.

The Collect of the Day

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray together the Collect of the Day:

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Hebrews 12:18-29

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire. The Word of the Lord. **People: Thanks be to God**

Psalm 71:1-6

In you, O LORD, have I taken refuge;
let me never be ashamed.

In your righteousness, deliver me and set me free;
incline your ear to me and save me.

Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.

For you are my hope, O Lord GOD,
my confidence since I was young.

I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.

Gospel Hymn: LEVAS #183 *God Will Take Care of You*

Words: Civilla D. Martin (1869-1948) Music: W. Stillman Martin (1862-1935) Reprinted under OneLicense.net #A-701323



Be not dis - mayed what - e'r be - tide, God will take care of you;
Through days of toil when heart doth fail, God will take care of you;
All you may need He will pro - vide, God will take care of you;
No mat - ter what may be the test, God will take care of you;



Be - neath His wings of love a - bide. God will take care of you. God will take care of you,
When dan - gers fierce you path as - sail. God will take care of you.
Noth - ng you ask will be de - nied, God will take care of you.
Lean, wea - ry one, up - on His breast, God will take care of you.



Through ev-'ry day, O'er all the way; He will take care of you, God will take care of you.

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Celebrant: The Gospel of the Lord. **People:** **Praise to you, Lord Christ.**

The Sermon: Helen Rowe



The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323



I be - lieve in God al - might - y, Au - thor of all things that be,
I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
I be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;



I be - lieve in God's Son, Je - sus, now for us both Lord and Christ
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand, He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

O God, whom Jesus prayed to as a loving parent and called you Abba, we come before you this day confident that you hear our prayers, trusting that you will provide us with all good gifts that we need day by day. And so, we praise you and revere your name, saying: **Abba, hear our prayer.**

O God, we pray that your reign will come near to us through the endeavors of your church on earth. We pray that as members of your church, we may serve your people faithfully. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector, Sarah who serves us during Connie's sabbatical; and for the leaders and lay ministries of St. George's. We pray that your reign will come near saying: **Abba, hear our prayer.**

O God, as we long for your will to be done in our midst, we pray especially for those places in the world where there is conflict and where your people are caught in the violence of war, especially in Ukraine. As we long for your will to be done in our midst, we pray, saying: **Abba, hear our prayer.**

O God, you provide for your people and satisfy our needs day by day. As you give us our daily bread each day, we pray for all who hunger and need shelter. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. We pray in thanksgiving for all of the good things you provide, saying: **Abba, hear our prayer.**

O God, we pray for forgiveness for ourselves and for our society as it is beset with division and violence. We mourn with those whose lives have been forever changed by the ongoing shootings in our communities and pray for the bereaved who have lost children, family, and friends to gun violence. In your mercy, grant forgiveness, we pray, saying: **Abba, hear our prayer.**

O God, you have invited us to be persistent in asking that we may receive, and you encourage us to trust that the doors we knock on will be opened. We pray this day for those on our parish prayer list and those we name before you now. *The people may add their own petitions.* We pray with persistence, trusting that you hear us and will give us the good gifts we need, saying: **Abba, hear our prayer.**

O God, you comfort us in our trials. We ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* We pray that you save us from times of trial and sorrow, saying: **Abba, hear our prayer.**

O God, we thank you for all the good gifts you bestow and we are grateful for the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. And so we pray in thanksgiving, saying: **Abba, hear our prayer.**

Celebrant: Be with us, Lord Jesus Christ, in all the prayers of your faithful disciples, and help us to trust that you hear our prayers and are with us always, even to the end of the ages. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: And also with you.

Blessings for Birthdays & Anniversaries

The celebrant then offers the following prayer for those celebrating birthdays and anniversaries:

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Gather #642 Healer of Our Every Ill

Hymns reprinted under OneLicense.net #A-701323

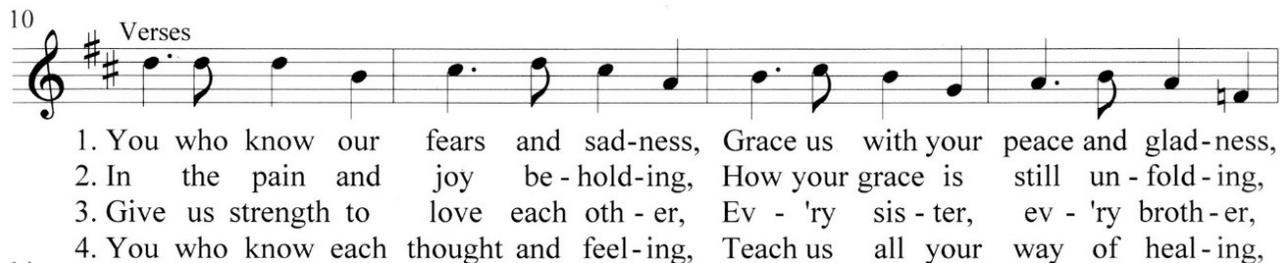
Text & Tune: Marty Haugen, b.1950

Refrain



5 Heal - er of our ev - 'ry ill, light of each to - mor - row,
give us peace be - yond our fear, and hope be - yond our sor - row.

10 Verses



1. You who know our fears and sad-ness, Grace us with your peace and glad-ness,
2. In the pain and joy be-hold-ing, How your grace is still un-fold-ing,
3. Give us strength to love each oth-er, Ev-'ry sis-ter, ev-'ry broth-er,
4. You who know each thought and feel-ing, Teach us all your way of heal-ing,

14 D.C.



Gather 642 2010.07.27

Spir - it of all com - fort: fill our hearts.
Give us all your vi - sion: God of love.
Spir - it of all kind - ness: be our guide.
Spir - it of com - pas - sion: fill each heart.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas #255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
Reprinted under OneLicence.net #A-701323

Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The bread is broken and silence is kept.



Fraction Hymn: Hymnal 1982 #S 155 *Christ our Passover*

Setting: Gerald R. Near (b. 1942) Hymns reprinted under OneLicense.net #A-701323



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;



there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive a blessing rather than the bread and wine, Please indicate this to the Celebrant by crossing your arms in front of your chest.

Communion Hymn 1: Gather #401 We Cannot Measure How You Heal

Words: John L. Bell (b. 1949) Music: *Ye Banks and Braes* Traditional Scottish tune Arr. John L. Bell © 1989 Ionia Community, G.I.A. Publications
Hymns Reprinted under OneLicense.net #A-701323



We can - not mea - sure how you heal Or an - swer ev - 'ry suf - frer's
The pain that will not go a - way, the guilt that clings from things long
So some have come who need your help and some have come to make a-



prayer, Yet we be - lieve your grace re - sponds Where faith and doubt u - nite to
past, the fear of what the fu - ture holds, are pres - ent as if meant to
- mends, as hands which shaped and saved the world are pres - ent in the touch of



care. Your hands, though blood-ied on the cross, Sur - vive to hold and heal and
last. But pres - ent too is love which tends the hurt we nev - er hoped to
friends. Lord, let your Spir - it meet us here to mend the bod - y, mind, and



warn, To car - ry all through death to life And cra - dle chil - dren yet un - born.
find, the pri - vate a - gon - ies in - side, the mem - o - ries that haunt the mind.
soul. To dis - en - tan - gle peace from pain, and make your bro - ken peo - ple whole.

Communion Hymn 2: *Heal me, hands of Jesus Wonder, Love and Praise* #773

Words: Michael Perry © 1982, 1989 Hope Publishing Co. Music: Sharpe, Carl Haywood (b. 1949) from Times for Grace
© 1997 Carl Haywood. Hope Publishing Company. Hymns reprinted under OneLicense.net #A-701323



Heal me, hands of Je - sus, and search out all my pain; re-
Cleanse me, blood of Je - sus, take bit - ter - ness a - way; let
Know me, mind of Je - sus, and show me all my sin; dis-
Fill me, joy of Je - sus; anx - i - e - ty shall cease, and



- store my hope, re-move my fear, and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
- pel the mem-o - ries of guilt and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

The people may be seated for announcements.

Announcements



The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Dismissal Hymn: Hymnal 1982 #493 *O For a Thousand Tongues to Sing* verses 1-4 and 6

Words: Charles Wesley. Music: Azman. Carl Gothilf. Hymns reprinted under OneLicense.net #A-701323



O for a thou - sand tongues to sing my dear Re - deem - er's praise, the
My gra - cious Mas - ter and my God, as - sist me to pro - claim and
Je - sus! the Name that charms our fears and bids our sor - rows cease; 'tis
He speaks; and, lis - tening to his voice, new life the dead re - ceive, the
Glo - ry to God and praise and love be now and ev - er given by



glo - ries of my God and King, the tri - umphs of his grace!
spread through all the earth a - broad the hon - ors of thy Name.
mu - sic in the sin - ner's ears, 'tis life and health and peace.
mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
saints be - low and saints a - bove, the Church in earth and heaven

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.