



Tenth Sunday after Pentecost

St. George's Church

Glenn Dale Parish • The Episcopal Diocese of Washington

August 14, 2022

Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

Prelude: *Gather Us In*, arr. Don Hodell Chilcote

Opening Hymn: *Gather #539 Gather Us in*

Words and Music: Marty Haugen (b. 1950) © 1982 GIA Publications. Hymns reprinted under OneLicense.net #A-701323



Here in this place new light is stream-ing, Now is the dark-ness
 We are the young-our lives are a mys-t'ry, we are the old- who
 Here we will take the wine and the wa-ter, Here we will take the
 Not in the dark of build-ings con-fin-ing, Not in some heav-en,



van-ished a-way, See in this space our fears and our dream-ings,
 yearn for your face, We have been sung through-out all of his-t'ry,
 bread of new birth, Here you shall call your sons and your daught-ers,
 light-years a-way, But here in this place the new light is shin-ing,



Brought here to you in the light of this day. Gath-er us in the
 Called to be light to the whole hu-man race. Gath-er us in-the
 Call us a-new to be salt for the earth. Give us to drink the
 Now is the King-dom, now is the day. Gath-er us in and



lost and for-sak-en, Gath-er us in the blind and the lame; Call to us now, and
 rich and the haugh-ty, Gath-er us in-the proud and the strong; Give us a heart so
 wine of com-pas-sion, Give us to eat the bread that is you; Nour-ish us well, and
 hold us for ev-er, Gath-er us in and make us your own; Gath-er us in all



we shall a-wak-en, We shall a-rise at the sound of our name.
 meek and so low-ly, Give us the cour-age to ent-er the song.
 teach us to fash-ion Lives that are ho-ly and hearts that are true.
 peo-ples to-geth-er, fire of love in our flesh and our bone.

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

All pray together: **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Gloria: My Heart Sings Out #11 *Glory to God*

Words and Music: Peruvian. © G.I.A Publications. Hymns reprinted under OneLicense.net #A-701323

The musical score is written in 4/4 time and consists of four staves. The first two staves are for the Choir and Congregation, with lyrics: "Glo-ry to God, glo-ry to God, glo-ry in the high - est! Glo-ry to God, glo-ry to God, glo-ry in the high - est! To God be glo-ry for-ev-er! To God be glo-ry for-ev-er!". The third staff is for the Choir and Congregation, with lyrics: "Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A-men!". The fourth staff is for the Choir and Congregation, with lyrics: "Al-le-lu-ia! A-men! Al-le-lu-ia! A-men! Al-le-lu-ia! A - men!".

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect of the Day:

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Hebrews 11:29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.

Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. The Word of the Lord. **People: Thanks be to God**

Psalm 80:1-2, 8-18

Hear O Shepherd of Israel, you that led Joseph like a flock:

shine forth from your throne upon the cherubim.

Before Ephraim, Benjamin and Manasseh: **stir up your strength and come to our rescue.**

You brought a vine out of Egypt: **you drove out the nations and planted it in.**

You cleared the ground for it: **and when it had taken root it filled the land.**

The mountains were covered with the shade of it:

and its boughs were like those of mighty cedars.

It stretched out its branches as far as the Sea: **and its shoots as far as the River.**

Why then have you broken down its fences: **so that all who go by pluck off its grapes?**

The boar out of the forest roots it up: **and the beasts of the field devour it.**

Turn to us again O God of hosts: **look down from heaven and see.**

Bestow your care upon this vine: **upon its stock which your right hand has planted.**

As for those who burn it with fire, and cut it down: **let them perish at the frown of your face.**

Let your hand rest upon the one at your right hand:

the one you have made so strong for your service.

Then we will never forsake you: **O give us life, and we will call upon your name.**

Gospel Hymn: LEVAS #58 *The Lord Is My Light* (sung twice)

Words and Music: Lillian Bouknight; Arr. Paul Gainer © 1980 Savgon Music, Inc. Hymns reprinted under OneLicense.net #A-701323

The Lord is my light and my sal-va-tion, the Lord is my light and my sal-va-tion, the
Lord is my light and my sal-va-tion; whom shall I fear?

The Holy Gospel of our Lord Jesus Christ according to Luke. **Glory to you, Lord Christ.**

Luke 12:49-56

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son and son against father,
mother against daughter and daughter against mother,
mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so, it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?" The Gospel of the Lord. **Praise to you, Lord Christ.**

The Sermon: The Rev. Charles Hoffacker

The Creed: Wonder, Love and Praise #769 *I believe in God almighty*

Words: Sylvia G. Dunston (1955-1993). Music: *Arfon* (Major) Welsh Traditional Hymns reprinted under OneLicense.net #A-701323



I be - lieve in God al - might - y, Au - thor of all things that be,
I be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;
I be - lieve in God's own Spir - it, bond - ing all the saints with - in



Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
tak - en from the cross, was bur - ied, True Life there had tru - ly died.
one church cath - o - lic and ho - ly, where for - give - ness frees from sin;



I be - lieve in God's Son, Je - sus, now for us both Lord and Christ
I be - lieve that on the third day Christ was raised up from the grave,
in the bod - y's res - ur - rec - tion for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life.
then as - cend - ed to God's right hand, He will come to judge and save.
gives the life that's ev - er - last - ing. This the faith that I have claimed.

Prayers of the People

O God, whom Jesus prayed to as a loving parent and called you Abba, we come before you this day confident that you hear our prayers, trusting that you will provide us with all good gifts that we need day by day. And so, we praise you and revere your name, saying: **Abba, hear our prayer.**

O God, we pray that your reign will come near to us through the endeavors of your church on earth. We pray that as members of your church, we may serve your people faithfully. We pray especially for Michael, our presiding bishop; Mariann our bishop; Connie our rector, Sarah who serves us during Connie's sabbatical; and for the people of St. George's. We pray that your reign will come near saying: **Abba, hear our prayer.**

O God, as we long for your will to be done in our midst, we pray especially for those places in the world where there is conflict and where your people are caught in the violence of war, especially in Ukraine. As we long for your will to be done in our midst, we pray, saying: **Abba, hear our prayer.**

O God, you provide for your people and satisfy our needs day by day. As you give us our daily bread each day, we pray for all who hunger and need shelter. May we continue to be inspired to serve those in need in our communities as we pray for the children and families of Gaywood Elementary School and those served by the Bowie Food Pantry and the Warm Nights homeless shelter. We pray in thanksgiving for all of the good things you provide, saying: **Abba, hear our prayer.**

O God, we pray for forgiveness for ourselves and for our society as it is beset with division and violence. We mourn with those whose lives have been forever changed by the ongoing shootings in our communities and pray for the bereaved who have lost children, family, and friends to gun violence. In your mercy, grant forgiveness, we pray, saying: **Abba, hear our prayer.**

O God, you have invited us to be persistent in asking that we may receive, and you encourage us to trust that the doors we knock on will be opened. We pray this day for those on our parish prayer list and those we name before you now. *The people may add their own petitions.* We pray with persistence, trusting that you hear us and will give us the good gifts we need, saying: **Abba, hear our prayer.**

O God, you comfort us in our trials. We ask you to comfort those who mourn and surround them with your love as we pray for all who have died. *The people may add their own petitions.* We pray that you save us from times of trial and sorrow, saying: **Abba, hear our prayer.**

O God, we thank you for all the good gifts you bestow and we are grateful for the joy of special occasions in our lives. We pray for those celebrating birthdays and anniversaries, and all of the blessings we experience. And so we pray in thanksgiving, saying: **Abba, hear our prayer.**

Celebrant: Be with us, Lord Jesus Christ, in all the prayers of your faithful disciples, and help us to trust that you hear our prayers and are with us always, even to the end of the ages. **Amen.**

The Confession and Absolution

Celebrant: Now let us confess our sins to God. *Silence is kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Risen Lord be always with you.

People: **And also with you.**

Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

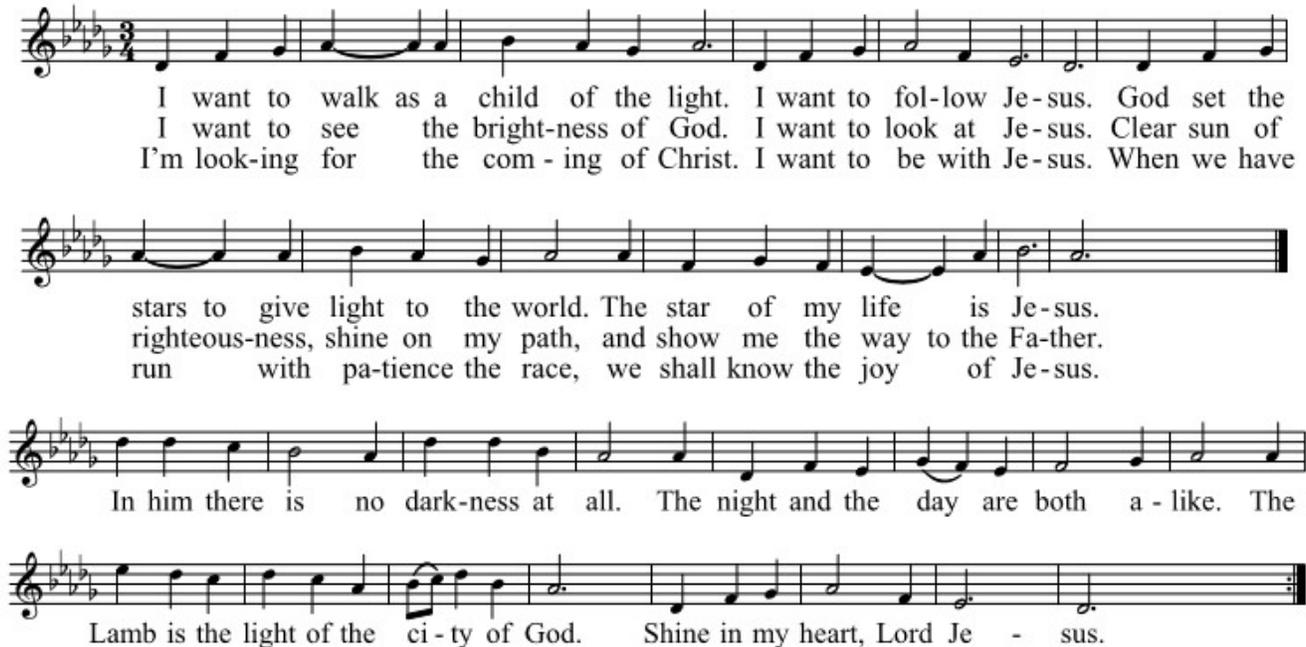


The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

Offertory Hymn: Hymnal 1982 #490 *I want to walk as a child of the light*

Words and Music: Kathleen Thomerson (b. 1934) Tune: *Houston*. Hymns reprinted under OneLicense.net #A-701323



I want to walk as a child of the light. I want to fol-low Je-sus. God set the
I want to see the bright-ness of God. I want to look at Je-sus. Clear sun of
I'm look-ing for the com - ing of Christ. I want to be with Je-sus. When we have
stars to give light to the world. The star of my life is Je-sus.
righteous-ness, shine on my path, and show me the way to the Fa-ther.
run with pa-tience the race, we shall know the joy of Je-sus.
In him there is no dark-ness at all. The night and the day are both a - like. The
Lamb is the light of the ci - ty of God. Shine in my heart, Lord Je - sus.

Many thanks for your financial support of St. George's. We encourage you to give electronically wherever possible. Text stgeodragon to 72356. Or just use your web browser to go to www.onrealm.org/StGeorgesChurch/Give. You may also donate via Zelle to donations@stgeorgesglennedale.org. Baskets at the doors of the Sanctuary may be used for donations of checks or cash.

The Great Thanksgiving

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give God thanks and praise.

O God of grace and blessing, we thank you for making us in your image to serve the peace of all creation. You shared your name and presence with our ancestors: Sarah and Abraham, who left their home and became a blessing to all nations; Moses and Miriam, who went through sea and wilderness to the place of revelation; Deborah and Samson, who gave hope and justice to a people ruled by fear; Ruth and Jonah, who went to foreign soil and found a God who loves the stranger.

From our ancestors in faith came Jesus, the son of promise, to fulfill the law, embody your love, and draw all people to himself.

He accepted death to break its fearful hold; he was raised to new life to share it in abundance; he comes again to break the bread of justice and pour the wine of hope.

Therefore, with all the people whose story you have shaped, O Holy One, with people of faith in every part of the world, we glory in your generous love and sing in praise of you:

Sanctus: *Holy, Holy, Holy* Levas #255

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources.
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Ho-ly, ho - ly, ho-ly, ho - ly, ho-ly Lord God of
hosts. Heav-en and earth are filled with your glo - ry Ho-
- san - na in the high - est. Blessed is the one who comes in the name
of the Lord, of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

The Celebrant continues:

Holy One, you loved the world so much that in the fullness of time you sent your Son Jesus to be our Savior. To the poor he proclaimed the good news of salvation; to the prisoners, freedom; to the sorrowful, joy. In love for us and for you he gave himself up to death, and rising from the grave he destroyed death, and made the whole creation new.

And so we remember that on the night he was betrayed, Jesus gathered with his faltering friends for a meal that tasted of freedom. Jesus took bread, gave thanks, broke it and said: "This is my body, which is given for you. Do this to remember me."

In the same way after supper, he took the cup, saying "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me."

Great then is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And now, we pray you to send your Holy Spirit upon us, O God, and upon these gifts of bread and wine, that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time, gather us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator with voices of unending praise.

Blessed are you now and forever. Amen.

The Lord's Prayer

Celebrant: The Risen Christ is in our midst, and so with Christ we pray:

**Our Father in heaven, hallowed be your name. Your kingdom come,
your will be done on earth as it is in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

The Breaking of the Bread

The bread is broken and silence is kept.

Fraction Anthem: Wonder, Love, and Praise # 875 *Be known to us Lord Jesus*

Setting: Gary James (b. 1957) © MorningStar Music Publishers. Reprinted under OneLicence.net #A-701323

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three staves of music. The first staff is marked 'Cantor' and includes a first ending bracket. The second staff is also marked 'Cantor' and includes a second ending bracket. The third staff is marked 'All'. The lyrics are: 'Be known to us Lord Je-sus, in the break-ing of the bread, Be bread, The bread which we break al-le - lu - ia, is the com-mun-ion of the bo-dy of Christ. Be known to us Lord Je-sus, in the break-ing of the bread.'

Celebrant: Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

If you would like to receive a blessing rather than the bread and wine, Please indicate this to the Celebrant by crossing your arms in front of your chest.

Communion Anthem: *Lord Make Us Turn to You* by Marty Haugen

*Lord, make us turn to you,
Show us your face, and we shall be saved.
Shepherd of Israel, hearken from your throne and shine forth,
Oh, rouse your power and come to save us. (Refrain)
We are your chosen vine, only by your care do we live,
reach out your hand, O Lord, unto your people. (Refrain)
If you will dwell with us we shall live anew in your love,
Oh, shine upon us great Lord of life. (Refrain)*

LEVAS #181 *Amazing Grace*

Words: stanzas 1-4 John Newton (1725-1807) stanza 5 attr. John Rees (c 1859)

Music: *New Britain CM Virginia Harmony*, 1831 John Barnard (b. 1948) © 1982 Hope Publishing Co. Reprinted under OneLicense.net #A-701323



A - maz - ing grace! How sweet the sound, That saved a wretch like me!
'Twas grace that taught my heart to fear, And grace my fears re - lieved:
The Lord has pro - mised good to me, His word my hope se - cures;
Through man - y dan - gers, toils, and snares, I have al - read - y come;
When we've been there ten thou-sand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
He will my shield and por - tion be As long as life en - dures.
'Tis grace that brought me safe thus far, And grace will lead me home.
We've no less days to sing God's praise Than when we'd first be - gun.

Prayer of Thanksgiving

Celebrant Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus, and may the Spirit blow through us and into the world, that we may bring your love wherever we go, through Jesus Christ our Lord. Amen.**

The people may be seated for announcements.

Announcements

The Blessing

Celebrant: May the Spirit, who hovered over the waters when the world was created breathe new life into you. **Amen.**

May the Spirit who gave life to the Son make you joyful in service to God's people. **Amen.**

May the Spirit, who set the church on fire on the Day of Pentecost, bring the world alive with the love of the Risen Christ. **Amen.**

And may the blessing of God, who created us, redeems us, and sustains us, be with you now, and remain with you always. **Amen.**

Hymnal 1982 #636 *How Firm a Foundation*

Words: John Rippon's *Selection*, 1787. *Foundation*. Music: from *The Sacred Harp*, 1844. Reprinted under OneLicense.net #A-701323



How firm a foun-da-tion, ye saints of the Lord, is laid for your faith in his
"Fear not, I am with thee; O be not dis-mayed! For I am thy God, and will
"When through the deep wat-ers I call thee to go, the riv-ers of woe shall not
"When through fier-y tri-als thy path-way shall lie, my grace, all suf-fi-cent, shall
"The soul that to Je-sus hath fled for re- pose I will not I will not de-



ex-cel-lent word! What more can he say than to you he that said, to
still give thee aid; I'lls strength-en thee help thee, and cause thee to stand, up-
thee o-ver-flow; for I will be with thee, thy trou-bles to bless, and
be thy sup-ply; the flame shall not hurt thee; I on-ly de-sign thy
-sert to its foes; that soul, though all hell shall en-deav-or to shake, I'll



you that for ref-uge to Je-sus have fled?
- held by my right-eous om-ni-po-tent hand.
sanc-ti-fy to thee thy keep-est dis-tress.
dross to con-sume, and thy gold to re-fine.
nev-er, no, nev-er no, nev-er for-sake."

The Dismissal

Celebrant: Let us go forth into the world rejoicing in the power of the Spirit.

People: Thanks be to God.

Postlude: *So Long, Farewell* by Richard Rodgers (1902-1979), arr. Phillip Keveren (b. 1961)