



# The Eleventh Sunday After Pentecost

**St. George's Church**  
**Glenn Dale Parish • The Episcopal Diocese of**  
**Washington**  
**August 13, 2023**

Welcome to St. George's! We are delighted to see you this morning, whether in person or virtually. This service booklet includes all of the prayers, music and readings you will need to fully participate in today's service. Wherever you are in your journey, know that you are welcome here. Zoom participants are welcome to leave your video camera on; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.

## Opening Hymn: Hymnal 1982 #423 *Immortal, Invisible God Only Wise*

Words: Walter Chalmers Smith (1824-1908) Music: *St. Denio*, Welsh Hymn from *Caniadau y Cyssegr*, 1839 Reprinted under OneLicense.net #A-701323



Im - mor - tal, in - vis - i - ble, God on - ly wise, in light in - ac - ces - si - ble  
Un - rest - ing, un - hast - ing, and si - lent as light, nor want - ing, nor wast - ing, thou  
To all life thou giv - est, to both great and small; in all life thou liv - est, the  
Thou reign - est in glo - ry, thou rul - est in light, thine an - gels a - dore thee, all



hid from our eyes, most bless - ed, most glo - rious, the An - cient of Days, al -  
rul - est in might; thy jus - tice like moun - tains high soar - ing a - bove, thy  
true life of all: we blos - som and flour - ish, like leaves on the tree, then  
veil - ing their sight; all laud we would ren - der; O help us to see 'tis



- might - y, vic - to - rious, thy great Name we praise.  
clouds, which are foun - tains of good - ness and love.  
with - er and per - ish; but nought chan - geth thee.  
on - ly the splen - dor of light hid - eth thee.

- Celebrant:** As we gather in gratitude and praise to you. O Holy One:  
**People:** **Breathe on us breath of God, and fill us with your saving power.**  
**Celebrant:** In your Wisdom, speak in us:  
**People:** **and bring us strength, healing and peace.**  
**Celebrant:** Blessed be the one, holy, and living God.  
**People:** **Glory to God for ever and ever.**

**All pray together:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**Gloria: Wonder Love and Praise #821 Glory to God** *sung three times*

Setting: John L. Bell and the Wild Goose Worship Group. Hymns reprinted under OneLicense.net #A-701323

Glo-ry to God; Praise to the Son; Loveto the Spi-rit; Three and yet One.

Glo-ry to God; Praise to the Son; Love to the Three and yet One.

**The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray together the Collect of the Day: **Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

**Genesis 37:1-4, 12-28**

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will

become of his dreams.” But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him” —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader: Hear what the Spirit is saying to God’s people. **People: Thanks be to God.**

### **Psalm 105:1-6, 16-22, 45b**

Give thanks and call upon the name of the Lord:

**make known to the nations what God has done.**

Sing to God, O sing God’s praise:

**tell of all the wonderful deeds of the Most High.**

Exult in God’s holy name:

**let the heart of those who seek the Lord rejoice.**

Turn for help to the Lord your strength:

**and constantly seek God’s presence.**

Remember the marvelous things the Most High has done:

**the wonders, and the judgments God has given,**

O children of Abraham the servant of God:

**O offspring of Jacob the chosen of the Lord.**

You called down famine on the land:

**and cut off the supply of bread.**

But you had sent a man before them:

**Joseph who was sold as a slave,**

whose feet they bound with fetters:

**and a collar of iron was round his neck.**

Until his predictions came true:

**he was tested by your command.**

The king sent and released him:

**the ruler of nations let him go free.**

He made him lord of his household:

**and ruler over all his possessions,**

to correct his officers at will:

**and to teach his counsellors wisdom.**

At the conclusion of the psalm, all say together

**Glory to God, Source of all being, Eternal Word, and Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

**Gospel Hymn: Gather #451 *Nada Te Turbe/Nothing Can Trouble* (Sung three times)**

Words: St. Teresa of Jesus, Taize Community. Music: Jacques Berthier (b. 1923) ©1986, 1991 Presses de Taize.  
Hymns reprinted under OneLicense.net #A-701323

Na - da te tur - be, na - da te es - pan - te, Quien a Dios tie - ne  
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

na-da le fal - ta. So-lo Dios bas - ta.  
nev-er go want-ing. God a-long fills us.

The image shows two staves of musical notation in treble clef with a common time signature (C). The first staff contains the first line of the hymn, with a first ending bracket above the final two measures. The second staff contains the second line of the hymn, with a second ending bracket above the final two measures. The lyrics are written below the notes.

The Holy Gospel of our Lord Jesus Christ according to Mathew. **Glory to you, Lord Christ.**

**Matthew 14:22-33**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant:* The Gospel of the Lord. **People:** **Praise to you, Lord Christ.**

**The Sermon: The Rev. Connie Reinhardt**

## The Creed: We Believe in God Almighty

Words: Adapted from Sylvia G. Dunstan (1955-1993) © 1991 G.I.A. Publications, Wonder, Love and Praise # 769

Music: BEACH SPRING The Sacred Harp harmony by Marty Haugen (b. 1950) © 1995 G.I.A Publications, Inc. Gather #471

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We be - lieve in God al - might - y, Au - thor of all things that be,  
We be - lieve that Je - sus suf - fered, scourged and scorned and cru - ci - fied;  
We be - lieve in God's own Spir - it, bond - ing all the saints with - in



Ma - ker of the earth and heav - ens, Keep - er of the sky and sea.  
tak - en from the cross, was bur - ied - True Life there had tru - ly died.  
one church, cath - o - lic and ho - ly, where for - give - ness frees from sin;



We be - lieve in God's Son, Je - sus, now for us both Lord and Christ  
We be - lieve that on the third day Christ was raised up from the grave,  
in the bod - y's res - ur - rec - tion, for the break - ing of death's chain



of the Spir - it and of Mar - y born to bring a - bun - dant life  
then as - cend - ed to God's right hand. He will come to judge and save.  
gives the life that's ev - er - last - ing. This the faith that we have claimed.

## Prayers of the People

O God, we are your beloved. As we pray to you in words, beyond words, and in sighs too deep for words, Be present with us as we pray: **Breathe on us, breath of God.**

O God, you created the heavens and the earth; bless the produce of our land and the works of our hands. Help us to care for creation and undo the damage we have done to the earth, your beating heart. Be present with us as we pray: **Breathe on us, breath of God.**

Lord Jesus, you call us to be your disciples; deepen in each of us a sense of purpose as we seek to follow you on your way of love. We pray for Michael our presiding bishop, Mariann our bishop, Connie our rector, and for the people of St. George's. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were rich, yet for our sake you became poor; move those of us who have more resources to share generously with those who have less, and help us work for economic justice for all. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you were unjustly condemned by Pontius Pilate; strengthen those across the world who are suffering injustice and persecution, war and violence. Help us be bearers of your peace. Be with us as we pray: **Jesus, open our hearts to you.**

Lord Jesus, you healed by your touch and your word; we pray now for all who suffer and are in need of your healing presence. We pray especially for those on our parish prayer list, and for those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Jesus, open our hearts to you.**

Divine Spirit, you sustain us in difficult times. We pray for those who have died and for those who mourn, especially those we name before you now. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Divine Spirit, you bless us with life and love. Help us live in gratitude for what we have, as we pray especially for those celebrating birthdays and anniversaries, and for other blessings of this life. *The people may add their own petitions.* Be with us as we pray: **Spirit of grace, comfort us and bring us closer to you.**

Holy God, help us to know always that in your love you do for us more than we can ask or imagine, today and always. **Amen.**

### **The Confession and Absolution**

*Celebrant:* Now let us confess our sins to God.

*Silence is kept.*

**Holy One, we encounter you in our lives and try to follow you faithfully, but often we get lost or turn away from you. We try to love our neighbors and ourselves, and even by your grace to love our enemies, but we fail. We have not fully shared the gifts you entrust to us; we have not treasured the gifts of others around us. For all of the ways we have fallen short, we are truly sorry. Forgive, restore, and strengthen us we pray, through Jesus Christ our Lord. Amen.**

May Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Celebrant:* The peace of the Lord be always with you.

**People:** **And also with you.**

### **Blessings for Birthdays & Anniversaries**

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Walk in love as Christ loved us and gave himself for us, an offering holy and acceptable to God.

*Although St. George's no longer physically "passes the basket" everyone is invited and encouraged to make a financial offering to express your gratitude to God for the gifts we are given and in support of our mission and ministries. We encourage you to give electronically wherever possible; you can text stgeodragon to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](http://www.onrealm.org/StGeorgesChurch/Give). You may also donate via Zelle to [donations@stgeorgesglennedale.org](mailto:donations@stgeorgesglennedale.org) or use Cash App to send your donation to \$StGeorgesGlennDale. Baskets at the doors of the Sanctuary may be used for donations of checks or cash. Many thanks for your financial support of St. George's.*

### Offertory Hymn: Hymnal #608 *Eternal Father Strong to Save*

Words: William Whiting (1825-1878) Music: Melia, John Bacchus Dykes (1823-1876). Hymns reprinted under OneLicense.net #A-701323



E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
O Christ, whose voice the wa - ters heard and hushed their ra - ging  
Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its own ap - point - ed  
at thy word, who walk - edst on the foam - ing deep, and calm a - mid its  
dark and rude, and bid us an - gry tu - mult cease, and give, for wild con -  
dan - ger's hour; from rock and tem - pest, fire and foe, pro - tect them where - so



lim - its keep: O hear us when we cry to thee for those in per - il on the sea.  
rage didst sleep: O hear us when we cry to thee for those in per - il on the sea.  
- fu - sion peace: O hear us when we cry to thee for those in per - il on the sea.  
e'er they go; thus ev - er - more shall rise to thee glad hymns of praise from land and sea.

## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** **And also with you.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give God thanks and praise.**

We praise you Holy Trinity, mystery of being and freedom of the world. You opened your love to bring the creation into existence, reflecting infinite beauty in matter's complex bonds and spirit's evolution.

**You drew near to Abraham and Sarah as the unexpected guest; you wrestled with Jacob and blessed him with wounds; you dwelt in glory and wisdom with the people of your covenant.**

Your all-embracing heart assumed our human story and came among us in Word made flesh, Jesus the holy child of God. Through the scandal of Christ crucified and the Spirit of love that raised him from the dead, you end our isolation and draw us into the community of your grace. Therefore we join the eternal song of power and glory, of difference and delight, as we sing:

### **Sanctus: *Holy, Holy, Holy Levas #255***

Music: Grayson Warren Brown (b. 1948), *A Mass for Soulful People* © 1979 North American Liturgy Resources. Reprinted under OneLicence.net #A-701323

Ho-ly, ho-ly, ho-ly, ho-ly, ho-ly Lord God of hosts.

Heav-en and earth are filled with your glo-ry Ho-san-na in the high-est.

Blessed is the one who comes in the name of the Lord, of the Lord.

Ho-san-na in the high-est, Ho-san-na in the high-est.

Holy One, we praise you for your love that brings order out of chaos, breathes life into dust, leads captives into freedom, and calls home those who wander away from you. You give bread to the hungry and drink to the thirsty; you even raise the dead to life.

**We thank you for Jesus, the Word made flesh and light of the world, who is shepherd and gate, way and truth, and fountain of living water that gives life everlasting.**

We thank you for Jesus, who is the bread of heaven, the cup of salvation, and the resurrection and the life. On the night before he died, Jesus was at table with his friends. He took bread, gave thanks to you O God, gave it to them and said "Take, eat; this is my body, which is given for you. Do this for the remembrance of me."

After supper he took the cup, gave you thanks and said, "Drink this all of you; this is my blood of the new covenant, poured out for you and for all for forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died, Christ is risen, Christ will come again.**



We ask you to pour out your Spirit on us O God and come and live in us, in this bread and in this cup, in our hearts and in our being, that we may be one body in Christ. May we be one in service to others and love of you in this place and every place, in this world and in the world to come.

**Blessing and glory, wisdom and thanksgiving, honor and power be to you O Holy One, forever and ever! Amen.**

## **The Lord's Prayer**

*Celebrant:* The Risen Christ is in our midst, and so with Christ we pray:

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

## **The Breaking of the Bread**

*The bread is broken and silence is kept*

## **Fraction Hymn: Wonder, Love and Praise #865 *Christ our Passover***

Setting: Thaddeus P. Cavuoti (b. 1955) from *Mass of St. Columba* © 1995 Thaddeus P. Cavuoti. Reprinted under OneLicence.net #A-701323



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there-fore let us keep the feast. Al-le-lu-ia.

*Celebrant:* Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

## The Communion

*Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.*

*If you would like to receive a blessing rather than the bread and wine, please indicate this to the Celebrant by crossing your arms in front of your chest.*

### Communion Hymn 1: Levas #191 *His Eye Is on the Sparrow*

Words: Civilla D. Martin (1860-1948) Music: Charles H. Gabriel (1856-1932) arr. Horace Clarence Boyer (b. 1935)  
Arr. © 1992 Horace Clarence Boyer. Hymns reprinted under OneLicense.net #A-701323



Why should I feel dis - cour - aged, Why should the shad - ows come,  
"Let not your heart be trou - bled," His ten - der word I hear  
When ev - er I am tempt - ed, When ev - er clouds a - rise,



Why should my heart be lone - ly, And long for heav'n and home; When  
And rest - ing on His good - ness, I lose my doubts and fears, Though  
When songs give place to sigh - ing, When hope with - in me dies, I



Je - sus is my por - tion? My con - stant friend is He; His eye is on the  
by the path He lead - eth, But one step I may see;  
draw the close - er to Him, From care he sets me free;



spar - row, And I know he watch - es me; His eye is on the spar - row, And I



know he watch - es me. I sing be - cause I'm hap - py, I sing be - cause I'm



free; For his eye is on the spar-row, And I know he watch-es me.

### Communion Hymn 2: LEVAS #152 *Let Us Break Bread Together*

Traditional Spiritual Arr. Carl Haywood from *The Haywood Collection* © 1992 Hymns reprinted under OneLicense.net #A-701323



1. Let us break bread to - geth - er on our knees Let us break bread to - geth - er on our knees.  
2. Let us drink wine to - geth - er on our knees. Let us drink wine to - geth - er on our knees.



*Refrain*  
When I fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.



3. Let us praise God to - geth - er on our knees. Let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing sun, Oh Lord, have mer - cy on me.

### Prayer of Thanksgiving

*Celebrant* Let us pray: **God of fire and wind, giver of life, you have made us one in the body of Christ, and nourished us at your table with holy food and drink. Now send us forth to serve others following the example of Jesus. May the Spirit blow through us and into the world you have made, that we may bring your love wherever we go, through Jesus Christ who gave himself away for love. Amen.**

*The people may be seated for announcements*

### Announcements



## The Blessing

We do not have too much time to gladden the hearts of those who travel the way with us; so be swift to love, and make haste to be kind. Go in peace to follow the good road, and may the blessing of God, who creates, redeems and sustains us, be with you now and remain with you always. **Amen.**

### Dismissal Hymn: LEVAS #157 *Revive Us Again*

Words: William P. MaKay (1837-1885). Music: John H. Husband (1760-1825) Hymns reprinted under OneLicense.net #A-701323



We praise thee, O God, For the son of thy  
We praise thee, O God, For thy spir - it of  
All glo - ry and praise To the lamb that was  
Re - vive us a - gain, Fill each heart with thy



love, For Je - sus who died And is now gone a - bove.  
light, Who has shown us our Sav - ior, And scat - tered our night.  
slain, Who has borne all our sins And has cleansed ev - 'ry stain.  
love. May each soul be re - kin - dled With fire from a - bove.



Hal - le - lu - jah! Thine the glo - ry, Hal - le - lu - jah! A - men,



Hal-le - lu-jah! Thine the glo-ry, re - vive us a - gain.

*Celebrant:* Let us go forth into the world rejoicing in the power of the Spirit.

**People:** Thanks be to God.