



**The Season After Pentecost**  
**Tenth Sunday after Pentecost**  
**St. George's Church**  
**Glenn Dale Parish •**  
**The Episcopal Diocese of Washington**  
**August 1, 2021**

*Welcome to St. George's! We are glad to see you this morning, whether in person or virtually. This service booklet has everything you need to participate in today's worship service, including scripture readings as well as prayers, music and directions. For those in the sanctuary today, follow the ushers when it comes to receiving Holy Communion and entering and leaving the worship space.*

*Zoom participants are encouraged to leave your video camera on or turn it off as you prefer; at certain points during the service participants in the sanctuary will see the gallery view of those taking part in the service via Zoom.*

*This morning, we welcome the Rev. Sarah Motley as celebrant and preacher. Sarah will be present with us each Sunday for the foreseeable future that Connie is on temporary leave.*

**Prelude: *Panis Angelicus* by César Franck (b. 1822-1890) Sung by Laurie Lemieux**

*Panis angelicus  
fit panis hominum;  
Dat panis cœlicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum  
pauper, servus et humilis.*

Thus Angels' Bread is made  
the Bread of man today:  
the Living Bread from heaven  
with figures dost away:  
O wondrous gift indeed!  
the poor and lowly may  
upon their Lord and Master feed.

**Opening Hymn: LEVAS #219 *This is the Day***

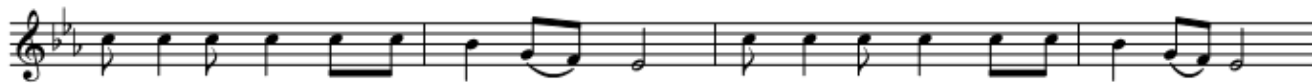
Words: Psalm 118: 24. Music: Les Garrett © 1967 SCRIPTURE IN SONG (Administered by Maranatha! Music.  
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This is the day, this is the day that the Lord hath made, that the Lord hath made,



we will re-joice, we will re-joice and be glad in it, and be glad in it;



This is the day that the Lord hath made, we will re-joice and be glad in it,



This is the day, this is the day that the Lord hath made.

*Celebrant:* Blessed be the one, holy, and living God.

*People:* **Glory to God for ever and ever.**

*All pray together:* **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **Gloria: Wonder, Love, & Praise # 829 *Laudate Dominum***

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WLP829

♩ = 116

Tune: Jacques Berthier, b.1923

Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.

The image shows a musical score for the hymn 'Laudate Dominum'. It is written for a single melodic line on a treble clef staff in 3/4 time. The tempo is marked as quarter note = 116. The key signature has one sharp (F#). The lyrics are: 'Lau-da-te Do-mi-num, lau-da-te Do-mi-num om-nes gen-tes, al-le-lu-ia. al-le-lu-ia.' There are two endings, both marked with a '1' and a '2' above the staff. The first ending leads back to the beginning, and the second ending leads to a double bar line. The score is attributed to Jacques Berthier, b.1923.

### **The Collect of the Day**

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* **Let us pray together the Collect of the Day: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

### **Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love. The Word of the Lord. **People: Thanks be to God**

## **Psalm 78:23-29**

Yet you commanded the clouds above: **and opened the doors of heaven.**

You rained down manna for them to eat: **and gave them the grain of heaven.**

So mortals ate the bread of angels: **you sent them food in abundance.**

You made the east wind blow from heaven:

**and brought in the south wind through your power.**

You rained food upon them as thick as dust: **winged birds like the sand of the sea.**

You let it fall in the midst of the camp: **all around the tents where they dwelt.**

So the people ate, and had their fill: **for you had given them what they craved.**

The Holy Gospel of our Lord Jesus Christ according to John. **Glory to you, Lord Christ.**

## **John 6:24-35**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’”

Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord. **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Sarah Motley**



# I believe in God almighty

Text: Sylvia G. Dunstan (1955-1993)  
Music: *Arfon* (Major), Welsh hymn melody,  
harm. Carlton R. Young, alt.

$\text{♩} = 44$

1. I be - lieve in God al - might - y,  
2. I be - lieve that Je - sus suf - fered,  
3. I be - lieve in God's own Spir - it,

Au - thor of all things that be,  
scourged and scorned and the cru - ci - fied;  
bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the  
tak - en from the cross, was bur - ied — True Life there had  
one church, cath - o - lic and ho - ly, where for - give - ness

sky and sea. I be - lieve in God's Son, Je - sus,  
tru - ly died. I be - lieve that on the third day  
frees from sin; in the bod - y's res - ur - rec - tion,

now for us both Lord and Christ of the Spir - it  
Christ was raised up from the grave, then as - cend - ed  
for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.

WLP769 2012.09.04

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## The Prayers of the People

Generous God of abundance, who rained down manna to feed your people in the wilderness, you satisfy the hungry from your hand and nurture our spirit with the Bread of Life. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, you give us responsibility to govern and lead. We pray that all in authority may use their power justly and share your abundance with all. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, we hunger for the food that endures for eternal life. Nurture us through your holy church. Grace us your church with the ability to know that Jesus is present to us and your church as the Bread of Life. We pray for Michael our Presiding Bishop, Mariann our Bishop, Chilton our Assisting Bishop, Connie our rector, Sarah and Thelma who are ministering to us during Connie's period of leave, and for the lay leadership and congregation of St. George's. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, we know that everyone who comes to you will never be hungry and never will thirst. We pray for all who are hungry, for those who are poor, for those caught in violence and war, and for those experiencing homelessness, and we pray especially for the families of Gaywood Elementary School and the guests of the Warm Nights program. In every place of hunger, through us may you bring food; in every place of poverty, through us may you bring abundance; in every place of terror, through us may you bring comfort and security. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, you assure us that in Jesus you are the Bread of Life. We know that you are always present with us to give comfort in our fears. With your generous touch, heal those for whom we pray, especially for those suffering from the effects of Covid-19, for those on our parish prayer list, and those we name now in our hearts. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, we know that in Jesus you feed us with the bread of eternal life. Gather up the lives of your children, receiving into your fullness all who have died. We pray for those whom we love but see no longer, and we pray for those who mourn. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

God who gives us living bread, you invite us to your table and bless us with joy and celebration. Accept our gratitude for the abundance of your grace, especially for those celebrating birthdays and anniversaries, and for other blessings of this life. Hear us as we pray, saying: **Feed us and all your people with the bread that gives life.**

Holy One, your people look to you for nurture and healing: Fill our hungry lives with the abundance of your Spirit, that we may be fruitful disciples of the one whose compassion reaches across all boundaries, our Savior Jesus Christ. **Amen.**

### **The Confession and Absolution**

*Celebrant:* Now let us confess our sins to God. *Silence is kept.*

*All pray together:* **God of new creation, we confess that we have failed to trust your bountiful goodness. We dishonor your generosity by withholding ourselves and our resources from those in need; we disregard your compassion by judging the sins of others. Forgive us, we pray. By the power of your Spirit, renew us and free us from our bondage, that with open hearts we may enjoy the fullness of your blessing on all creation. Amen.**

*Celebrant:* The almighty and merciful Lord grant you pardon and forgiveness of all your sins, the will for amendment of life, and the grace and strength of the Holy Spirit. **Amen.**

## The Peace

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## Announcements and Blessings for Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servant(s) and anyone celebrating their birthday or anniversary this week as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. **Amen.**

## The Offertory

Do good works and share what you have, for these are the sacrifices pleasing to God.

*Traditionally this would be the time for the basket to be passed to receive financial donations from those worshipping in person. For safety reasons, that practice has changed. We encourage you to give electronically wherever possible. You can use your phone to text [stgeodragon](https://www.stgeodragon.com) to 72356. Or just use your web browser to go to [www.onrealm.org/StGeorgesChurch/Give](https://www.onrealm.org/StGeorgesChurch/Give). If your bank offers Zelle, you can use your banking app to send a donation via Zelle to [donations@stgeo.comcastbiz.net](mailto:donations@stgeo.comcastbiz.net). There are also baskets at the entrance and exit doors of the Sanctuary for donations of checks or cash. Many thanks for your financial support of St. George's.*

## Offertory Hymn: Hymnal 1982 #527 *Singing Songs of Expectation*

Words: Bernard Severin Ingemann; tr. Sabine Baring-Gould. Music *Ton-y-Botel*, Thomas John Williams  
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The musical score is written on four staves in G major (one sharp) and 3/4 time. It features a melody with many triplets, indicated by a '3' above the notes. The lyrics are printed below the staves, aligned with the notes.

Sing - ing songs of ex - pec - ta - tion, on - ward goes the pil - grim band,  
One the light of God's own pres - ence, o'er his ran - somed peo - ple shed,  
One the strain the lips of thou - sands lift as from the heart of one;

through the night of doubt and sor - row, march - ing to the pro - mised land.  
chas - ing far the gloom and ter - ror, bright - ening all the path we tread:  
one the con - flict, one the per - il, one the march in God be - gun:

Clear be<sup>3</sup> - fore us through the dark - ness gleams and burns the guid - ing light:  
one the ob - ject of our jour - ney, one the faith which nev - er tires,  
one the glad - ness of re - joic - ing on the far e - ter - nal shore,

trust - ing God we march to - geth - er step - ping fear - less through the night.  
one the ear - nest look - ing for - ward, one the hope our God in - spires.  
where the one al - mighty Fa - ther reigns in love for ev - er - more.

## The Great Thanksgiving

*Celebrant:* The Lord be with you.  
**People:** **And also with you.**  
*Celebrant:* Lift up your hearts.  
**People:** **We lift them to the Lord.**  
*Celebrant:* Let us give thanks to the Lord our God.  
**People:** **It is right to give God thanks and praise.**

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore, joining with saints and angels and all of creation, we praise you as we sing:

### Sanctus: Wonder, Love, & Praise # 785

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*Santo, Santo, Santo*      Words: Variation on a traditional liturgical text  
Music: Unknown composer

San - to, san - to, san - to, mi cor - a - zón te a - do ra! Mi  
In God's name is com-ing the One whom we call bles-sed. Ho-

5  
cor - a - zón te sa - be de - cir: "San - to e - res Se - ñor."  
san - na in the high - - - est. Praise and thanks to God.

WLP 785 mod 1      2009.04.11

#### *The celebrant continues*

Holy are you O God and blessed is your Son Jesus Christ. At his baptism in the Jordan your Spirit descended upon him and declared him your beloved Son. The Spirit anointed him to preach good news to the poor, to proclaim release to the captives and recovery of sight to the blind, to set at liberty those who are oppressed, and to announce that the time had come when you would save your people.

**By the baptism of Jesus's suffering, death, and resurrection, you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit. When the Lord Jesus ascended, he promised to be with us always, baptizing us with the Holy Spirit and with fire.**

On the night in which he gave himself up for us, Jesus took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."



After supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink this, all of you; this is my blood of the new covenant, poured out for you and for all for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

**On the day you raised him from the dead he was recognized by his disciples in the breaking of the bread, and in the power of your Holy Spirit your Church has continued in the sharing of the bread and cup around your table.**

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as we proclaim the mystery of faith:

**Christ has died; Christ is risen; Christ will come again.**

Holy One, pour out your Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be the body of Christ for the world, empowered by the gifts of the Spirit.

**By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, through your Son Jesus Christ, with the Holy Spirit in your holy Church, for all honor and glory is yours, God our Light and Life, now and forever. Amen.**

### **The Lord's Prayer**

*Celebrant:* And now in the Spirit of Christ, we pray:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*The bread is broken and silence is kept*

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

*Celebrant:* The gifts of God for the People of God. Take them in remembrance that Christ lived, died, and rose again for you, and feed on him in your hearts by faith, with thanksgiving.

Mindful that not all are present physically to receive the sacrament, we pray with those who receive spiritual Holy Communion this day:

**Lord Jesus, in union with your faithful people, we offer to you our praise and thanks. Since we cannot receive you today in the Sacrament of your Body and Blood, we pray that you come spiritually into our hearts. Strengthen us with your grace, O Lord, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**



## The Communion

Wherever you are on your journey, whatever you believe or don't believe, know that you are welcome at this table. For this is Christ's table, and all are welcome.

### Communion Hymn 1: Gather #585 *Let Us Be Bread*

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Text & Tune: Thomas J. Porter, b. 1958

Refrain

Let us be bread, blessed by the Lord, bro - ken and shared, life for the world.

Let us be wine, love free - ly poured. Let us be one in the Lord. —

Verse 1

1. I am the bread of life, bro - ken for all. Eat now and hun - ger no more. — D.C.

Verse 2

2. You are my friends if you keep my com - mands, no long - er ser - vants but friends. — D.C.

Verse 3

3. See how my peo - ple have noth - ing to eat. Give them the bread that is you. — D.C.

Verse 4

4. As God has loved me so I have loved you. Go and live on in my love. — D.C.

Gather 585 2009.07.02

### Communion Hymn 2: Hymnal 1982 #306 *Come, Risen Lord*

Words: George Wallace Briggs. Music: *Sursum Cords*, Alfred Morton Smith. Hymns reprinted under OneLicense.net #A-701323

Come ris - en Lord, and deign to be our guest; nay, let us be thy  
We meet, as in that up - per room they met; thou at the ta - ble,  
One bod - y we, one Bo - dy who par - take, one Church u - nit - ed  
One with each o - ther, Lord, for one in thee, who art one Sa - vior

guests; the feast is thine; thy - self at thine own board make man - i - fest in  
bless - ing, yet dost stand. "This is my Bo - dy"; so thou giv - est yet; faith  
in com - mun - ion blest; one Name we bear, one Bread of life we break, with  
and one liv - ing Head; then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
still re - ceives the cup as from thy hand.  
all thy saints on earth and saints at rest.  
known to us in break - ing of the Bread.

## Post-Communion Prayer

*Celebrant* Let us pray:

**Holy and Gracious One, we give you thanks that through Word and Sacrament, Jesus has once again shared himself with us. As we leave this place, we pray that you send us out inspired by your Spirit to be Christ's love to others, that our daily living may show forth our gratitude and our lives become a praise to you, through Jesus Christ our risen Savior. Amen.**

## The Blessing

God blesses us so that we may be a blessing for others, so as you go out into the world, May the grace of God bless you with peace; may the love of Christ sustain you with joy; and may the power of the Holy Spirit fill you with courage, this day and forevermore. **Amen.**

## Dismissal Hymn: Hymnal 1982 #690 *Guide Me, O Thou Great Jehovah*

Words: William Williams, tr Peter Williams. Music: *Cum Rhondda*. John Hughes. Hymns reprinted under OneLicense.net #A-701323



Guide me, O thou great Je - ho - vah, pil - grim through this bar - ren land;  
O - pen now the crys - tal foun - tain, whence the heal - ing stream doth flow;  
When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;

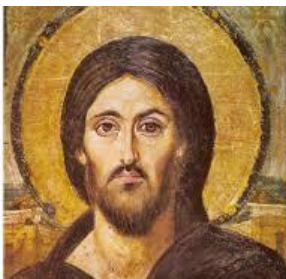
I am weak, but thou art might - y; hold me with thy power - ful hand; bread of hea - ven,  
let the fire and cloud - y pil - lar lead me all my jour - ney through; strong de - liv - erer,  
death of death, and hell's de - struc - tion, land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er more, feed me now and ev - er more.  
strong de - liv - erer, be thou still my strength and shield, be thou still my strength and shield.  
songs of prais - es, I will ev - er give to thee, I will ev - er give to thee.

## The Dismissal

**Celebrant:** Let us go forth into the world rejoicing in the power of the Holy Spirit.

**People:** Thanks be to God!



**Postlude:** *Guide My Feet* arr. Emma Lou Diemer (b. 1927)